CITY OF NORTH CHARLESTON ANNUAL BUDGET JULY 1, 2020 - JUNE 30, 2021



CITY OF NORTH CHARLESTON

NORTH CHARLESTON, SOUTH CAROLINA

48TH ANNUAL BUDGET

FISCAL YEAR 2020-2021

R. Keith Summey

Mayor

CITY COUNCIL

| Mike A. Brown - | District #1 | Rhonda Jerome - | District #2 |
|--------------------|-------------|---------------------|---------------|
| Virginia Jamison - | District #3 | Ron Brinson - | District #4 |
| Jerome Heyward - | District #5 | Dorothy K. Williams | - District #6 |
| Samuel L. Hart - | District #7 | Robert N. King - | District #8 |
| Kenny Skipper - | District #9 | Michael Brown - | District #10 |

AN ORDINANCE

ADOPTING A BILL TO BE ENTITLED "THE BUDGET ORDINANCE OF THE CITY OF NORTH CHARLESTON, SOUTH CAROLINA, FISCAL YEAR ENDING JUNE 30, 2021.

IT IS FOUND BY THE CITY COUNCIL OF NORTH CHARLESTON THAT:

THE VARIOUS COMMITTEES OF CITY COUNCIL, AS WELL AS THE WHOLE COUNCIL HAVE STUDIED SOURCES OF REVENUE AVAILABLE TO THE CITY FOR THE FISCAL YEAR 2020-2021, AND NEEDED EXPENDITURES TO MAINTAIN THE PROGRESSIVE POSTURE OF THE CITY GOVERNMENT AND ALLOW IT TO CONTINUE PROVIDING A HIGHER LEVEL OF SERVICES FOR THE CITIZENS THEREOF.

THE CITY COUNCIL HAS DETERMINED THAT A LEVY OF NINETY FIVE (97.0) MILLS IS REQUIRED FOR GENERAL PURPOSES AS RESPECTING THE PLANNING, ZONING, CODE ENFORCEMENT, BONDED INDEBTEDNESS AND ORDER OF THE CITY AND IS NECESSARY AND PROPER FOR THE SECURITY, WELFARE AND CONVENIENCE OF THE CITY TO PRESERVE THE HEALTH, PEACE, ORDER AND GOOD GOVERNMENT THEREIN IN THE CITY OF NORTH CHARLESTON FOR FISCAL YEAR ENDING JUNE 30, 2021.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL, OF THE CITY OF NORTH CHARLESTON, IN COUNCIL ASSEMBLED:

Section 1.

There is hereby adopted by the City Council of the City of North Charleston, South Carolina, a "Budget of the City of North Charleston, South Carolina, Fiscal Year 2020-2021", which budget constitutes the estimated income and expenses for the fiscal year 2020-2021, commencing July 1, 2020 and ending June 30, 2021, and is hereby stated to be as follows;

Section 2

Nothing contained in the within budget ordinance shall prevent the Mayor of the City of North Charleston from transferring funds from one budget item within a department to another line item within the same department as the need may arise. Transfers between departments require Council approval.

Section 3.

In order to provide revenue for the general welfare of the inhabitants of the City of North Charleston and for general public purposes and to supply the budget herein adopted, there is hereby assessed against all real estate and personal property, lying within the corporate limits of such city (including all bonds and stock of banks, insurance companies and other corporations and the real estate of church and school associations from which church and school associations draw a revenue or which is intended to be rented out for such purpose, except such as is exempt from taxation under the constitution and laws of the State and City Ordinance) and the assessed value thereof as found by the Assessors and Auditors of the Counties of Charleston, Berkeley and Dorchester, a levy of EIGHTY-EIGHT (88.0) MILLS for General Purposes, and a levy of NINE (9) MILLS for Debt Service for the Fiscal Year 2020-2021. It is the desire of this Council to have the 2 mill increase dedicated for Debt Service, originally approved in Ordinance #2018-032, set to expire starting with the budget for the Fiscal Year 2028-2029.

| SCCHOIL T | Section | 4. |
|-----------|---------|----|
|-----------|---------|----|

The within Ordinance to become effective July 1, 2020 upon its ratification by City Council.

| | Ordained in City Council this day of in the Year of our Lord, 2020, and in the 243rd Year of the Independence of The United States of America. |
|----------------------|--|
| | R. KEITH SUMMEY MAYOR |
| ATTEST: | |
| MUNICIPAL CLERK | |
| APPROVED AS TO FORM: | |
| LEGAL COUNSEL | |

APPROPRIATIONS BY ACTIVITY GENERAL FUND FISCAL YEAR 2020-2021

| | OF FT | | PAYROLL | (| OPERATING | CAPITAL | | |
|-----------------------------|------------------|-----------|--------------|-----|-----------------|--------------------|-----------|-------------|
| DEPARTMENT/ACTIVITY | POSITIONS | | <u>COSTS</u> | | EXPENSES | <u>OUTLAY</u> | | TOTAL |
| Executive | 19 | \$ | 2,417,690 | \$ | 144,700 | \$ - | \$ | 2,562,390 |
| Facilities Management | 2 | \$ | 142,970 | \$ | 5,033,851 | \$ - | \$ | 5,176,821 |
| City Council | 12 | \$ | 608,207 | \$ | 55,825 | \$ - | \$ | 664,032 |
| Finance | 10 | \$ | 1,090,551 | \$ | 63,880 | \$ - | \$ | 1,154,431 |
| Purchasing | 4 | \$ | 377,389 | \$ | 20,124 | \$ - | \$ | 397,513 |
| MIS | 7 | \$ | 722,997 | \$ | 1,477,170 | \$ - | \$ | 2,200,167 |
| GIS | 5 | \$ | 516,934 | \$ | 163,270 | \$ - | \$ | 680,204 |
| Municipal Court | 13 | \$ | 1,137,425 | \$ | 98,500 | \$ - | \$ | 1,235,925 |
| Human Resources | 10 | \$ | 987,724 | \$ | 110,549 | \$ - | \$ | 1,098,273 |
| Legal | 5 | \$ | 561,145 | \$ | 565,263 | \$ - | \$ | 1,126,408 |
| Planning & Zoning | 14 | \$ | 1,304,092 | \$ | 26,586 | \$ - | \$ | 1,330,678 |
| Code Enforcement | 14 | \$ | 1,151,784 | \$ | 223,850 | \$ - | \$ | 1,375,634 |
| Community Promotions | | \$ | - | \$ | - | \$ - | \$ | - |
| Police | 421 | \$ | 34,883,511 | \$ | 3,254,269 | \$ - | \$ | 38,137,780 |
| Fire | 272 | \$ | 23,413,660 | \$ | 1,270,000 | \$ 706,500 | \$ | 25,390,160 |
| Building Inspection | 18 | \$ | 1,568,169 | \$ | 36,200 | \$ - | \$ | 1,604,369 |
| Public Works Administration | 11 | \$ | 1,284,631 | \$ | 273,348 | \$ - | \$ | 1,557,979 |
| Public Works Maintenance | 67 | \$ | 4,214,318 | \$ | 2,875,274 | \$ - | \$ | 7,089,592 |
| Public Works Shop | 22 | \$ | 1,731,322 | \$ | 83,065 | \$ - | \$ | 1,814,387 |
| Public Works Sanitation | <u>53</u> | \$ | 3,338,392 | \$_ | 1,368,500 | \$ - | \$ | 4,706,892 |
| Public Works Subtotal | 153 | \$ | 10,568,663 | \$ | 4,600,187 | \$ - | \$ | 15,168,850 |
| Recreation | 50 | \$ | 6,012,931 | \$ | 1,736,144 | \$ - | \$ | 7,749,075 |
| Cultural Arts | 7 | \$ | 640,135 | \$ | 384,648 | \$ - | \$ | 1,024,783 |
| Fire Museum | 2 | \$ | 366,882 | \$ | 169,496 | \$ - | \$ | 536,378 |
| Naval Base Complex | 0 | \$ | - | \$ | 179,050 | \$ - | \$ | 179,050 |
| Special Projects | 0 | \$ | - | \$ | 18,337,359 | \$ - | \$ | 18,337,359 |
| Contingency | <u>0</u> | <u>\$</u> | | \$_ | 250,000 | \$ - | <u>\$</u> | 250,000 |
| Total | <u>1038</u> | \$ | 88,472,859 | \$ | 38,200,921 | \$ 706,500 | \$ | 127,380,280 |

| | | | y of North Charl | | | | | |
|-----------------------|---------------|---------------|------------------|---------------|-------------|---------------|----------|--------------|
| | | | udget Comparis | | | | | |
| | | | enues & Expend | | | | | |
| | | For the ` | Year Ending Jun | e 30, 2021 | | T | | |
| May 6, 2020 | | | | | | | | |
| IVIAY 0, 2020 | | | Mayor's | | Council's | | % of | % |
| | Original | Budget | Proposed | Mayor's | Proposed | Council's | Category | Increase |
| | Budget | Requests | Increases | Proposed | Increases | Proposed | to Total | 2021 vs 2020 |
| | 2019-2020 | 2020-2021 | (Decreases) | Budget | (Decreases) | Budget | Budget | Budget |
| GENERAL FUND: | | | | | | | | |
| | | | | | | | | |
| Revenues: | | | | | | | | |
| Ad Valorem Taxes | \$55,050,000 | \$57,850,000 | | \$57,850,000 | | \$57,850,000 | 45.42% | 5.09% |
| Licenses & Permits | 38,755,000 | 39,380,000 | (2,000,000) | 37,380,000 | | 37,380,000 | 29.35% | -3.55% |
| Federal Revenue | 100,000 | 105,000 | | 105,000 | | 105,000 | 0.08% | 5.00% |
| State Shared Rev. | 21,434,458 | 23,103,881 | (1,860,000) | 21,243,881 | | 21,243,881 | 16.68% | -0.89% |
| Fines & Forfeitures | 600,000 | 650,000 | (150,000) | 500,000 | | 500,000 | 0.39% | -16.67% |
| Interest & Rent | 1,764,284 | 2,004,100 | | 2,004,100 | | 2,004,100 | 1.57% | 13.59% |
| Charges for Services | 4,256,000 | 4,404,750 | (113,750) | 4,291,000 | | 4,291,000 | 3.37% | 0.82% |
| Naval Complex Rev. | 559,000 | 450,000 | | 450,000 | | 450,000 | 0.35% | -19.50% |
| Other Revenues | 2,316,538 | 2,715,611 | 184,188 | 2,899,799 | | 2,899,799 | 2.28% | 25.18% |
| Other Fin. Sources | 4,045,000 | 0 | 656,500 | 656,500 | | 656,500 | 0.52% | -83.77% |
| Fund Balance Approp. | 0 | 0 | | 0 | | 0 | | |
| Total Revenues | ¢130 000 300 | \$130,663,342 | /¢2 202 0C2\ | ¢127 200 200 | ćo | ¢427 200 200 | 100.00% | 4.4.00 |
| Total Revenues | \$128,880,280 | \$130,003,342 | (\$3,283,062) | \$127,380,280 | ŞU | \$127,380,280 | 100.00% | -1.16% |
| Expenditures: | | | | | | | | |
| Executive | \$2,799,111 | \$2,594,890 | (32,500) | \$2,562,390 | | \$2,562,390 | 2.01% | -8.46% |
| City Hall Operations | 5,185,470 | 5,587,821 | (411,000) | \$5,176,821 | | 5,176,821 | 4.06% | -0.17% |
| City Council | 664,032 | 688,007 | (23,975) | \$664,032 | | 664,032 | 0.52% | 0.00% |
| Finance | 1,185,110 | 1,171,967 | (17,536) | \$1,154,431 | | 1,154,431 | 0.91% | -2.59% |
| Purchasing | 397,513 | 443,128 | (45,615) | \$397,513 | | 397,513 | 0.31% | 0.00% |
| MIS | 2,142,876 | 3,394,767 | (1,194,600) | \$2,200,167 | | 2,200,167 | 1.73% | 2.67% |
| GIS | 545,082 | 700,164 | (19,960) | \$680,204 | | 680,204 | 0.53% | 0.00% |
| Municipal Court | 1,146,239 | 1,238,925 | (3,000) | \$1,235,925 | | 1,235,925 | 0.97% | 7.82% |
| Human Resources | 1,036,405 | 1,140,218 | (41,945) | \$1,098,273 | | 1,098,273 | 0.86% | 5.97% |
| Legal | 1,126,408 | 1,152,895 | (26,487) | \$1,126,408 | | 1,126,408 | 0.88% | 0.00% |
| Planning & Zoning | 1,302,710 | 1,335,921 | (5,243) | \$1,330,678 | | 1,330,678 | 1.04% | 2.15% |
| Code Enforcement | 1,375,634 | 1,414,584 | (38,950) | \$1,375,634 | | 1,375,634 | 1.08% | 0.00% |
| Community Promotions | 0 | 0 | , ,, | \$0 | | 0 | 0.00% | 0.00% |
| Police | 37,834,665 | 40,801,535 | (2,663,755) | \$38,137,780 | | 38,137,780 | 29.94% | 0.80% |
| Fire | 25,243,408 | 27,410,301 | (2,020,141) | \$25,390,160 | | 25,390,160 | 19.93% | 0.58% |
| Building Inspection | 1,671,045 | 1,683,632 | (79,263) | \$1,604,369 | | 1,604,369 | 1.26% | -3.99% |
| Public Works Adm. | 1,569,592 | 1,563,779 | (5,800) | \$1,557,979 | | 1,557,979 | 1.22% | -0.74% |
| Public Works Maint. | 7,305,009 | 7,403,823 | (314,231) | \$7,089,592 | | 7,089,592 | 5.57% | -2.95% |
| Public Works Shop | 1,801,076 | 1,841,537 | (27,150) | \$1,814,387 | | 1,814,387 | 1.42% | 0.74% |
| Public Works Sanit. | 5,211,124 | 5,292,892 | (586,000) | \$4,706,892 | | 4,706,892 | 3.70% | -9.68% |
| Public Works Subtotal | 15,886,801 | 16,102,031 | , <u>-</u> -, | 15,168,850 | | 15,168,850 | 11.91% | -4.52% |
| Recreation | 7,323,339 | 7,895,075 | (146,000) | \$7,749,075 | | 7,749,075 | 6.08% | 5.81% |
| Cultural Arts | 1,024,783 | 1,074,132 | (49,349) | \$1,024,783 | | 1,024,783 | 0.80% | 0.00% |
| Fire Museum | 513,691 | 539,978 | (3,600) | \$536,378 | | 536,378 | 0.42% | 4.42% |
| Naval Base Complex | 119,100 | 275,050 | (96,000) | \$179,050 | | 179,050 | 0.42% | 50.34% |
| Special Projects | 20,106,858 | 18,603,554 | (266,195) | \$173,030 | | 18,337,359 | 14.40% | -8.80% |
| Contingency | 250,000 | 250,000 | (200,133) | 250,000 | | 250,000 | 0.20% | 0.00% |
| <u> </u> | | 223,000 | | | | | 3.2070 | |
| Total Expenditures | ć420 000 200 | Ć4.25 400 575 | (40.110.000) | \$127,380,280 | 1- | \$127,380,280 | 100.00% | -1.16% |

| | | City | of North Charle | ston | | |
|------------------------------------|---------------------|-----------------------|------------------|-------------------------|-------------|-------------|
| | | | udget Compariso | | | |
| | | | enues & Expendi | | | |
| | | For the | Year Ending June | 30, 2021 | | |
| | | | | | | |
| May 6, 2020 | | | | | | |
| | | | Mayor's | | Council's | |
| | Original | Budget | Proposed | Mayor's | Proposed | Council's |
| | Budget | Requests | Increases | Proposed | Increases | Proposed |
| ACCOMODATIONS TAX FUN | 2019-2020 | 2020-2021 | (Decreases) | Budget | (Decreases) | Budget |
| ACCOMODATIONS TAX FUR | ND: | | | | - | |
| State Shared Rev. | \$3,007,500 | \$2,936,250 | (\$190,000) | \$2,746,250 | \$0 | \$2,746,250 |
| Total Revenues | \$3,007,500 | \$2,936,250 | (\$190,000) | \$2,746,250 | \$0 | \$2,746,250 |
| | ψο,σον,σοσ | 42,300,200 | (\$250,000) | \$2,7.10,200 | Ţ, | Ψ2,7 10,230 |
| Contr. to Conv. & Vis. B. | \$855,000 | \$832,500 | (\$60,000) | \$772,500 | \$0 | \$772,500 |
| Other Community Prom. | 300,000 | 300,000 | 0 | 300,000 | 0 | 300,000 |
| Trnsfr to Debt Serv Fd | 1,852,500 | 1,803,750 | (130,000) | 1,673,750 | 0 | 1,673,750 |
| Total Expenditures | \$3,007,500 | \$2,936,250 | (\$190,000) | \$2,746,250 | \$0 | \$2,746,250 |
| | | | | | | |
| PARKING FUND: | | | | | | |
| | | | | | | |
| Parking Revenues | \$997,638 | \$1,106,990 | (\$109,352) | \$997,638 | \$0 | \$997,638 |
| Total Revenues | \$997,638 | \$1,106,990 | (\$109,352) | \$997,638 | \$0 | \$997,638 |
| | | | | | | |
| Contracted Services | \$219,223 | \$219,223 | \$0 | \$219,223 | \$0 | \$219,223 |
| Salaries & Benefits | 460,580 | 595,047 | (79,352) | 515,695 | 0 | 515,695 |
| Vehicle Expenses | 13,500 | 13,500 | 0 | 13,500 | 0 | 13,500 |
| Maintenance & Repairs | 218,135 | 165,995 | 11,625 | 177,620 | 0 | 177,620 |
| Utilities | 40,400 | 40,400 | 0 | 40,400 | 0 | 40,400 |
| Trnsfr to Debt Serv. Fd. | 0 | 0 | (44.635) | 0 | 0 | 0 |
| Other Operating Exp. | 32,800 | 42,825 | (11,625) | 31,200 | 0 | 31,200 |
| Capital Outlay Total Expenditures | 13,000 \$997,638 | 30,000 \$1,106,990 | (30,000) | \$997,638 | \$0 | 997,638 |
| Total Expenditures | \$337,036 | \$1,100,990 | (\$109,552) | 357,036 | 30 | 357,056 |
| COL/CCTR/PAC OPERATING | ELIND | | | | | |
| COL/CCTN/FAC OF LIVATING | TOND. | | | | | |
| Interest Earnings | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Operations Revenues | 5,569,190 | 5,769,363 | 0 | 5,769,363 | 0 | 5,769,363 |
| Trnsfr from General Fd | 1,250,000 | 1,346,779 | (155,035) | 1,191,744 | 0 | 1,191,744 |
| Trnsfr from Debt Ser Fd | 236,550 | 0 | 0 | 0 | 0 | 0 |
| Total Revenues | \$7,055,740 | \$7,116,142 | (\$155,035) | \$6,961,107 | \$0 | \$6,961,107 |
| | | | | | | |
| SMG Expenses | \$6,719,190 | \$7,004,142 | (\$155,035) | \$6,849,107 | \$0 | \$6,849,107 |
| Other Operating Exp. | 100,000 | 112,000 | 0 | 112,000 | 0 | 112,000 |
| Capital Outlay | 236,550 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$7,055,740 | \$7,116,142 | (\$155,035) | \$6,961,107 | \$0 | \$6,961,107 |

| | | City | of North Charle | eston | | |
|--------------------------|---------------------|--------------------|---|---------------------|---------------------------------------|---------------------|
| | | | udget Comparis | | | |
| | | | enues & Expend | | | |
| | | For the | Year Ending June | 30, 2021 | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | |
| May 6, 2020 | | | | | - ··· | |
| | Onininal | Dudest | Mayor's | 0.4 | Council's | C:!!- |
| | Original | Budget | Proposed Increases | Mayor's | Proposed Increases | Council's |
| | Budget 2019-2020 | Requests 2020-2021 | (Decreases) | Proposed Budget | (Decreases) | Proposed Budget |
| COPS HIRING GRANT FUND | | 2020-2021 | (Decreases) | Buuget | (Decreases) | buuget |
| COFS THRING GRANT POND | | | | | | |
| Federal Grant | \$490,637 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Trnsfr from General Fd | 163,545 | 262,244 | 0 | 262,244 | 0 | 262,244 |
| Total Revenues | \$654,182 | \$262,244 | \$0 | \$262,244 | \$0 | \$262,244 |
| | . , | | · · | | · · | |
| Personnel & Benefits | \$654,182 | \$262,244 | \$0 | \$262,244 | \$0 | \$262,244 |
| Other Operating Exp. | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$654,182 | \$262,244 | \$0 | \$262,244 | \$0 | \$262,244 |
| | | | | | | |
| CITY ACCOMMODATIONS 1 | TAX FUND | | | | | |
| | | | | | | |
| Interest Earnings | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Hotel & Motel Tax | 2,145,000 | 2,161,250 | (211,250) | 1,950,000 | 0 | 1,950,000 |
| Total Revenues | \$2,145,000 | \$2,161,250 | (\$211,250) | \$1,950,000 | \$0 | \$1,950,000 |
| | | | | | | |
| Trnsfr to Conv Center | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Trnsfr to Debt Serv. Fd. | \$2,145,000 | \$2,161,250 | (\$211,250) | \$1,950,000 | \$0 | \$1,950,000 |
| Total Expenditures | \$2,145,000 | \$2,161,250 | (\$211,250) | \$1,950,000 | \$0 | \$1,950,000 |
| | | | | | | |
| VICTIMS ADVOCATE FUND | | | | | | |
| | | | | 40-000 | 40 | 40- 000 |
| Fines and Forfeitures | \$113,368 | \$85,000 | \$0 | \$85,000 | \$0 | \$85,000 |
| Interest Earnings | - | - 25 457 | 0 | 25 157 | 0 | 25.157 |
| Transfer from G Fund | 6112.269 | 35,157 | 0 \$0 | 35,157 \$120,157 | \$0 | 35,157 \$120,157 |
| Total Revenues | \$113,368 | \$120,157 | \$U | \$120,137 | ا ال | 3120,137 |
| Personnel & Benefits | \$96.0E3 | \$94,223 | \$0 | \$94,223 | \$0 | \$94,223 |
| Other Operating Exp. | \$86,953 26,415 | \$94,223 25,934 | ŞU 0 | 25,934 | 0 | 25,934 |
| Capital Outlay | 20,415 | 25,934 | 0 | 25,934 | 0 | 23,334 |
| Total Expenditures | \$113,368 | \$120,157 | \$0 | \$120,157 | \$0 | \$120,157 |
| Total Expellatures | 7113,300 | 7120,137 | , , , , , , , , , , , , , , , , , , , | 7120,131 | 70 | 4120,13 |
| OAK TERRACE PRESERVE T | IF INFRASTRUCT | URE FUND: | | | | |
| | | | | | | |
| Property Taxes | \$1,600,000 | \$3,200,000 | \$0 | \$3,200,000 | \$0 | \$3,200,000 |
| Interest Earnings | 0 | 150,000 | 0 | 150,000 | 0 | 150,000 |
| Transfer from G Fund | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Revenues | \$1,600,000 | \$3,350,000 | \$0 | \$3,350,000 | \$0 | \$3,350,000 |
| | | | | | | |
| Reduction of Bonds | \$0 | \$1,795,000 | \$0 | \$1,795,000 | \$0 | \$1,795,000 |
| Bond Interest | 0 | 951,000 | 0 | 951,000 | 0 | 951,000 |
| Operating Costs | 0 | 604,000 | 0 | 604,000 | 0 | 604,000 |
| Capital Costs | 1,600,000 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$1,600,000 | \$3,350,000 | \$0 | \$3,350,000 | \$0 | \$3,350,000 |

| | | City | of North Charle | eston | | |
|---|---------------|---------------|------------------|---------------|-------------|--------------|
| | | | udget Comparis | | | |
| | | | enues & Expend | | | |
| | | | Year Ending June | | | |
| | | 101 1110 | - Cur Enangran | 200, 2021 | | |
| May 6, 2020 | | | | | | |
| | | | Mayor's | | Council's | |
| | Original | Budget | Proposed | Mayor's | Proposed | Council's |
| | Budget | Requests | Increases | Proposed | Increases | Proposed |
| | 2019-2020 | 2020-2021 | (Decreases) | Budget | (Decreases) | Budget |
| NAVY BASE TIF FUND | | | | | | |
| | | | | | | |
| Property Taxes | \$905,000 | \$1,000,000 | \$0 | \$1,000,000 | \$0 | \$1,000,000 |
| SC Railways Contribution | \$300,000 | \$290,000 | \$0 | \$290,000 | \$0 | \$290,000 |
| Interest Earnings | 0 | 200,000 | 0 | 200,000 | 0 | 200,000 |
| Total Revenues | \$1,205,000 | \$1,490,000 | \$0 | \$1,490,000 | \$0 | \$1,490,000 |
| | | | | | | |
| Reduction of Bonds | \$690,000 | \$410,000 | \$0 | \$410,000 | \$0 | \$410,000 |
| Bond Interest | 515,000 | 750,000 | 0 | 750,000 | 0 | 750,000 |
| Operating Costs | 0 | 330,000 | 0 | 330,000 | 0 | 330,000 |
| Total Expenditures | \$1,205,000 | \$1,490,000 | \$0 | \$1,490,000 | \$0 | \$1,490,000 |
| | | | | | | |
| SCDPS TRAFFIC ENFORCEMI | ENI DUI GRANI | FUND | | | | |
| State Grant | \$222,767 | \$73,251 | \$0 | \$73,251 | \$0 | \$73,251 |
| Trnsfr from General Fd | 3222,767 | \$/3,231 0 | 0 | \$73,231 0 | 0 | 3/3,231 0 |
| Total Revenues | \$222,767 | \$73,251 | \$0 | \$73,251 | \$0 | \$73,251 |
| Total Revenues | \$222,707 | \$73,231 | 50 | \$73,231 | 30 | \$73,231 |
| Personnel & Benefits | \$222,767 | \$73,251 | \$0 | \$73,251 | \$0 | \$73,251 |
| Other Operating Exp. | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$222,767 | \$73,251 | \$0 | \$73,251 | \$0 | \$73,251 |
| • | · · · · · | <u> </u> | • | | | |
| CHARLESTON COUNTY SRO | GRANT FUND | | | | | |
| | | | | | | |
| Local Grant | \$72,828 | \$69,115 | \$0 | \$69,115 | \$0 | \$69,115 |
| Trnsfr from General Fd | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Revenues | \$72,828 | \$69,115 | \$0 | \$69,115 | \$0 | \$69,115 |
| | | | | | | |
| Personnel & Benefits | \$72,828 | \$69,115 | \$0 | \$69,115 | \$0 | \$69,115 |
| Other Operating Exp. | 0 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$72,828 | \$69,115 | \$0 | \$69,115 | \$0 | \$69,115 |
| | | | | | | |

| | | Cit | y of North Charle | eston | | |
|--------------------------|--------------------|--------------------|-----------------------|-------------------------|-----------------------|-------------------------|
| | | В | udget Comparis | ons | | |
| | ····· | | enues & Expend | | | |
| | | For the | Year Ending Jun | e 30, 2021 | | |
| NA 6 2020 | | | | | | |
| May 6, 2020 | | | 8.6 | | C | |
| | Original | Distant | Mayor's | N.A | Council's | C |
| | Original Budget | Budget Requests | Proposed Increases | Mayor's Proposed | Proposed Increases | Council's Proposed |
| | 2019-2020 | 2020-2021 | (Decreases) | Budget | (Decreases) | Budget |
| G.O. DEBT SERVICE FUND: | 2013 2020 | 2020 2021 | (Decreases) | Dauget | (Decreases) | Duuget |
| | | | | | | |
| Fund Balance Approp. | \$1,241,550 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Property Taxes | 3,250,000 | 3,500,000 | 0 | 3,500,000 | 0 | 3,500,000 |
| Interest Subsidy | 275,000 | 225,000 | 0 | 225,000 | 0 | 225,000 |
| Interest Earnings | 0 | 25,000 | 0 | 25,000 | . 0 | 25,000 |
| CPW Reimbursement | 525,000 | 550,000 | 0 | 550,000 | 0 | 550,000 |
| Trnsfr from General Fd | 1,175,000 | 910,000 | 0 | 910,000 | 0 | 910,000 |
| Total Revenues | \$6,466,550 | \$5,210,000 | \$0 | \$5,210,000 | \$0 | \$5,210,000 |
| Reduction of Bond Prin. | \$4,395,000 | \$3,570,000 | \$0 | \$3,570,000 | \$0 | \$3,570,000 |
| Fiscal Agent Fees | 10,000 | 10,000 | 0 | 10,000 | 0 | 10,000 |
| Bond Interest | 1,825,000 | 1,630,000 | 0 | 1,630,000 | 0 | 1,630,000 |
| Trnsfr to Col Cap Imp Fd | 236,550 | 0 | 0 | 0 | 0 | 0 |
| Total Expenditures | \$6,466,550 | \$5,210,000 | \$0 | \$5,210,000 | \$0 | \$5,210,000 |
| | | | | | | |
| COPS DEBT SERVICE FUND: | | | | | | |
| Mini-Bottle Permits | 200,000 | 200,000 | 0 | 200,000 | 0 | 200,000 |
| Food & Beverage Tax | 4,025,000 | 4,500,000 | (350,000) | 4,150,000 | 0 | 4,150,000 |
| Interest Earnings | 100,000 | 150,000 | 0 | 150,000 | 0 | 150,000 |
| Charleston Cty Contr. | 1,785,000 | 1,710,000 | 0 | 1,710,000 | 0 | 1,710,000 |
| Trnsfr from Acc. Tx. Fd. | 3,997,500 | 3,965,000 | (341,250) | 3,623,750 | 0 | 3,623,750 |
| Fund Balance Approp. | 1,747,500 | 250,000 | 691,250 | 941,250 | 0 | 941,250 |
| Total Revenues | \$11,855,000 | \$10,775,000 | \$0 | \$10,775,000 | \$0 | \$10,775,000 |
| | | | | | | |
| Reduction of Bond Prin. | \$7,485,000 | \$6,580,000 | \$0 | \$6,580,000 | \$0 | \$6,580,000 |
| Fiscal Agent Fees | 20,000 | 25,000 | 0 | 25,000 | 0 | 25,000 |
| Bond Interest | 4,350,000 | 3,920,000 | 0 | 3,920,000 | 0 | 3,920,000 |
| Other Operating Exp. | 0 \$11,855,000 | 250,000 | 0 \$0 | 250,000 \$10,775,000 | 0 \$0 | 250,000 \$10,775,000 |
| Total Expenditures | \$11,000,000 | \$10,775,000 | \$0 | \$10,775,000 | \$0 | \$10,775,000 |
| INSTALLMENT PURCHASE R | EVENUE BOND | DEBT SERVICE F | UND | | | |
| Fund Balance Approp. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Property Taxes | 2,500,000 | 2,790,000 | 0 | 2,790,000 | 0 | 2,790,000 |
| Transfer from SWU Fund | 510,000 | 510,000 | 0 | 510,000 | 0 | 510,000 |
| Trnsfr from General Fd | 505,000 | 210,000 | 0 | 210,000 | 0 | 210,000 |
| Total Revenues | \$3,515,000 | \$3,510,000 | \$0 | \$3,510,000 | \$0 | \$3,510,000 |
| | | 1 | | 4 | | 4 |
| Reduction of Bond Prin. | \$1,615,000 | \$1,700,000 | \$0 | \$1,700,000 | \$0 | \$1,700,000 |
| Fiscal Agent Fees | 10,000 | 10,000 | 0 | 10,000 | 0 | 10,000 |
| Bond Interest | 1,890,000 | 1,800,000 | 0 \$0 | 1,800,000 | 0 \$0 | 1,800,000 |
| Total Expenditures | \$3,515,000 | \$3,510,000 | \$0 | \$3,510,000 | \$ 0 | \$3,510,000 |

| | | Cit | y of North Charl | eston | | |
|-------------------------|---------------|--------------------------|------------------|---|-------------|-------------------|
| | | В | udget Comparis | ons | | |
| | | Rev | enues & Expend | ditures | | |
| | | | Year Ending Jun | | | , |
| 14. 6 2020 | | | | | | |
| May 6, 2020 | | | D. 0 1 - | | | |
| | 0.:-:1 | Bullet | Mayor's | | Council's | |
| | Original | Budget | Proposed | Mayor's | Proposed | Council's |
| | Budget | Requests | Increases | Proposed | Increases | Proposed |
| COLE COLLEGE ENTERPRISE | 2019-2020 | 2020-2021 | (Decreases) | Budget | (Decreases) | Budget |
| GOLF COURSE ENTERPRISE | FUND: | | | | | |
| Fund Balance Approp. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Greens Fees | 859,077 | 863,244 | (4,167) | 859,077 | 0 | 859,077 |
| Golf Cart Rental Rev. | 484,057 | 499,279 | (15,222) | 484,057 | 0 | 484,057 |
| Practice Range Rev. | 89,989 | 95,261 | (5,272) | 89,989 | 0 | |
| Miscellaneous Rev. | 14,060 | 14,340 | (280) | 14,060 | 0 | 89,989 14,060 |
| Food & Beverage Rev. | | | | | 0 | |
| Lease Proceeds | 639,055 0 | 650,820 0 | (1,765) 0 | 649,055 | 0 | 649,055 |
| Trnsfr from General Fd. | 1,060,000 | | 0 | 1,050,000 | 0 | 1,050,000 |
| Total Revenues | \$3,146,238 | 1,050,000 \$3,172,944 | (\$26,706) | \$3,146,238 | \$0 | \$3,146,238 |
| Total Revenues | \$3,140,238 | \$5,172,344 | (\$26,700) | \$3,140,236 | 30 | \$3,140,238 |
| Salaries & Benefits | \$1,101,377 | \$1,101,325 | \$0 | \$1,101,325 | \$0 | \$1,101,325 |
| Insurance | 25,000 | 25,000 | 0 | 25,000 | 0 | 25,000 |
| Fiscal Agent Fees | 10,000 | 10,000 | 0 | 10,000 | 0 | 10,000 |
| Food & Beverage COGS | 181,573 | 176,728 | 0 | 176,728 | 0 | 176,728 |
| Food & Beverage Op. Ex. | 75,299 | 86,037 | (10,738) | 75,299 | 0 | 75,299 |
| Reduction of Bonds | 715,000 | 745,000 | (10,730) | 745,000 | 0 | 745,000 |
| Bond Interest | 185,000 | 155,000 | 0 | 155,000 | 0 | 155,000 |
| Other Clubhouse Exps. | 268,877 | 269,366 | 0 | 269,366 | 0 | 269,366 |
| Golf Course Maint. | 350,112 | 370,488 | (15,968) | 354,520 | 0 | 354,520 |
| Management Expense | 84,000 | 84,000 | (13,508) | 84,000 | 0 | 84,000 |
| Capital Outlay | 150,000 | 150,000 | 0 | 150,000 | 0 | 150,000 |
| Total Expenditures | \$3,146,238 | \$3,172,944 | (\$26,706) | \$3,146,238 | \$0 | \$3,146,238 |
| rotal Expellated CS | 73,140,230 | 43,172,344 | (\$20,700) | + + + + + + + + + + + + + + + + + + + | 70 | 43,110,230 |
| STORMWATER UTILITY ENT | ERPRISE FUND | | | | | |
| | | | | | | |
| Fund Balance Approp. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Stormwater Utility Fees | 5,270,515 | 5,343,358 | (196,843) | 5,146,515 | 0 | 5,146,515 |
| Interest Earnings | 0 | 0 | 0 | 0 | 0 | 0 |
| Trnsfr from General Fd. | 0 | 0 | 0 | 0 | 0 | 0 |
| Bond/Lease Proceeds | 485,000 | 609,000 | 0 | 609,000 | 0 | 609,000 |
| Total Revenues | \$5,755,515 | \$5,952,358 | (\$196,843) | \$5,755,515 | \$0 | \$5,755,515 |
| | | | | | | |
| Salaries & Benefits | \$2,857,980 | \$2,877,240 | \$0 | \$2,877,240 | \$0 | \$2,877,240 |
| Operating Expenses | 1,860,535 | 1,926,118 | (166,843) | 1,759,275 | 0 | 1,759,275 |
| Transfer to IPRB Fund | 510,000 | 510,000 | 0 | 510,000 | 0 | 510,000 |
| Capital Outlay | 527,000 | 639,000 | (30,000) | 609,000 | 0 | 609,000 |
| | | | | | | |
| Total Expenditures | \$5,755,515 | \$5,952,358 | (\$196,843) | \$5,755,515 | \$0 | \$5,755,515 |
| | | | | | | |
| Totals | \$176,692,606 | \$182,804,276 | (\$9,007,481) | \$173,796,795 | \$0 | \$173,796,795 |

| | | | City | of North Char | rles | ston | _ | | | | _ | | _ | | Г | | ТТ | | |
|--------------------------|--|---------------|----------------|---------------|------------|--|---------------|-------------|----------|------------|----------------|-----------|----------------|-------------|----------|---------------|-------------|---------------|---------------|
| | | | | ersonnel Fore | | | | | — | | — | | | | | ' | + | | |
| | | | For the Fiscal | | | | | | — | | | | | | Dent % | Dept. % | + | | |
| | Budgeted | $\overline{}$ | Of the fiscal | Tear Emanio | Ť | 2 30, 2021 | $\overline{}$ | | \Box | | $\overline{}$ | | $\overline{}$ | | of Emp. | of \$ | + | Salaries & | (|
| Department | Positions | - | Salaries | Overtime | + | FICA | F | Retirement | <u></u> | Insurance | \overline{V} | W/Comp | $\overline{}$ | Total | to Total | | + | Wages | Benefits |
| Executive | | | | | - \$ | | _ | | | 321,600 | | <u> </u> | \$ | | 1.72% | + | | \$ 1,683,768 | |
| Facilities | 2 | \$ | 97,779 | | _ | | + | | 4 | 17,500 | | | _ | | 0.18% | | | \$ 98,779 | |
| Council/City Clerk | | \$ | | | - \$ | | + | | | 189,300 | _ | | _ | | 1.08% | | | \$ 336,570 | |
| Finance | | \$ | | | - \$ | | | | - | 195,700 | | | + | | 0.90% | | | \$ 719,163 | |
| Purchasing | | \$ | | | - \$ | | | | <u> </u> | 58,250 | | | \$ | | | | ++- | \$ 256,322 | |
| MIS | | \$ | | | - \$ | · | - | | _ | 121,000 | | | \$ | | 0.63% | | | \$ 483,527 | |
| GIS | | \$ | | | - \$ | | + | | <u> </u> | 67,650 | | | \$ | | 0.45% | | | \$ 360,580 | |
| Municipal Court | | \$ | | | <u>ر</u> د | | + | | _ | 221,950 | _ | | + | | 1.18% | | | \$ 735,626 | |
| Human Resources | | \$ | | | - \$ | | | | | 159,850 | - | | \$ | | 0.90% | | | \$ 665,613 | |
| Legal | 5 | \$ | | | - \$ | | | | + | 35,000 | | | \$ | | 0.45% | | | \$ 422,898 | |
| Planning & Zoning | 14 | \$ | | | - \$ | | | | \$ | 206,150 | \$ | 1,789 | \$ | 1,304,092 | 1.27% | 1.41% | | \$ 882,500 | |
| Code Enforcement | 14 | \$ | | | - \$ | \$ 56,766 | \$ | 122,882 | \$ | 218,750 | \$ | | | | 1.27% | 1.25% | ر∐، | \$ 742,044 | |
| Police | 421 | \$ ' | 21,304,040 | \$ 600,000 | ع د | | | 4,252,960 | | | | | \$ | 34,883,511 | 38.07% | 37.73% | ′∐اٍ | \$ 21,904,040 | \$ 12,979,471 |
| Fire | | | | | ئ_ر | \$ 1,127,431 | | | \$ | 4,135,700 | \$ | 577,338 | \$ | 23,413,660 | 24.59% | 25.33% | | \$ 14,737,664 | |
| Building Inspections | 18 | \$ | 1,029,238 | \$ | - \$ | \$ 78,737 | \$ | 170,442 | \$ | 275,700 | \$ | 14,052 | \$ | 1,568,169 | 1.63% | 1.70% | ·口/ | \$ 1,029,238 | |
| | | | | · | I | | | | | | | | _ | | | | | | , |
| Public Works Admin | | \$ | | | - \$ | ·/ | \$ | 143,422 | \$ | 195,050 | \$ | 13,832 | \$ | 1,284,631 | 0.99% | 1.39% | \prod' | \$ 866,072 | \$ 418,559 |
| Public Works Maint | | | | \$ 30,000 | \$ _ر | | _ | | \$ | 959,300 | <u> </u> | | \$ | 4,214,318 | 6.06% | 4.56% | \prod' | \$ 2,521,660 | \$ 1,692,658 |
| Public Works Shop | | _ | | \$ 20,000 | <u> </u> | | | | + | 336,550 | | | \$ | | 1.99% | | ++: | | <u> </u> |
| Public Works Sanitation | | $+\dot{-}$ | | <u> </u> | | | | | ÷ | 669,700 | _ | | \$ | -,, | 4.79% | + | + + | \$ 1,996,331 | |
| | 153 | \$ | 6,362,463 | \$ 125,000 | \$ ر | \$ 496,291 | \$ | 1,074,324 | \$ | 2,160,600 | \$ | 349,985 | \$ | 10,568,663 | 13.83% | 11.43% | \prod' | \$ 6,487,463 | \$ 4,081,200 |
| | <u> </u> | 4 | | | | | 4 | ! | <u></u> | | 1_ | | | | اا | | 1 | | · |
| Parks & Recreation | 50 | | 4,157,067 | | _ | <u>. </u> | | | + | 708,100 | | | \$ | | 4.52% | | | \$ 4,227,067 | |
| Cultural Arts | | \$ | | | | | | | <u> </u> | 97,100 | | | | | 0.63% | | | \$ 434,265 | |
| Fire Museum | 2 | \$ | 259,564 | <u>\$</u> - | - \$ | \$ 19,857 | <u> </u> | 42,984 | <u> </u> | 41,400 | \$ | 3,077 | \$ | 366,882 | 0.18% | 0.40% | 44.5 | \$ 259,564 | \$ 107,318 |
| Total General Fund | d 1038 | | 54.158.191 | \$ 2.308,50 | 1: | \$ 4,335,059 | Ś | 10.371.505 | \$ | 15,720,828 | s | 1.578.777 | Ś | 88.472.859 | 93.85% | 95.70% | + | \$ 56,466,691 | \$ 32.006,169 |
| | + | <u> </u> | J., | <u> </u> | + | -1,222, | 1 | 10,0, | <u></u> | 10,. ==, | 1 | 1,0.0, | , - | 00,,_ | | | 十 | , 50,, | 1 |
| Special & Grant Funds: | | | | | + | | | | | | <u> </u> | | i — | | 1 | | 十 | | 1 |
| Parking Operations | 3 | \$ | 447,140 | \$ | - \$ | \$ 34,206 | \$ | 74,046 | \$ | 37,550 | \$ | 2,105 | \$ | 595,047 | 0.27% | 0.64% | ٠ ا اد | \$ 447,140 | \$ 147,907 |
| COPS Hiring Grant | | \$ | | | - \$ | ` | + | | + | 47,922 | + | | - | | 1.36% | | | \$ 163,333 | |
| Victims Advocate | | \$ | | | - \$ | | - | | + | | + | | _ | | 0.09% | | | \$ 58,874 | |
| Chas Co SRO Grant | 1 | \$ | 46,631 | | - \$ | | + | | | | <u> </u> | | _ | | 0.09% | 0.07% | | \$ 46,631 | |
| SCDPS Impaired DUI Grant | 3 | \$ | | | - \$ | | | | | 13,548 | \$ | | _ | | 0.27% | 0.08% | _ | \$ 45,600 | |
| Total Grant Funds | s 23 | \$ | 761,578 | \$ | - \$ | \$ 58,260 | \$ | 132,966 | \$ | 128,470 | \$ | 12,606 | \$ | 1,093,880 | 2.08% | 1.18% | # | \$ 761,578 | \$ 332,302 |
| Enterprise Funds: | | \vdash | - | | + | | <u> </u> | | | | <u> </u> | | _ | | | | + | | ·' |
| Stormwater Utility (PW) | 45 | \$ | 1,705,894 | \$ 30,000 | 0 \$ | \$ 132,796 | \$ | 287,464 | \$ | 634,700 | \$ | 86,386 | \$ | 2,877,240 | 4.07% | 3.11% | # | \$ 1,735,894 | \$ 1,141,346 |
| Grand Total For 2021 | 1106 | \$ | 56,625,663 | \$ 2,338,500 | ې ر | \$ 4,526,115 | \$ | 10,791,935 | \$ | 16,483,998 | \$ 1 | 1,677,769 | \$ | 92,443,979 | 100.00% | 100.00% | <u>_</u> | \$ 58,964,163 | \$ 33,479,817 |

CITY OF NORTH CHARLESTON 2020-2021 BUDGET TABLE OF CONTENTS

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| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD Actuals | FYE 2020 Approved Budget | FYE 2021 Proposed Budget | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|---|---------------------|----------------------------|----------------------------|--------------------------------|--------------------------------|---|--|
| 001 : GENERAL FUND | | | | | | | |
| 310 : PROPERTY TAXES AND PENALTY | | | | | | | |
| 431110 : CURRENT PROPERTY TAXES | 41,909,425 | 44,842,585 | 43,598,282 | 52,400,000 | 55,200,000 | 55,200,000 | 55,200,000 |
| 431111: DELINQUENT TAXES | 1,651,349 | 1,702,096 | 613,948 | 1,800,000 | 1,700,000 | 1,700,000 | 1,700,000 |
| 431115 : LESS: ROLL BACK CREDIT | 0 | 0 | 0 | (6,900,000) | (7,400,000) | (7,400,000) | (7,400,000) |
| 431141 : PAYMENT IN LIEU OF TAXES | 7,117,805 | 7,767,782 | 7,701,177 | 7,750,000 | 8,350,000 | 8,350,000 | 8,350,000 |
| SubTotal: 310: PROPERTY TAXES AND PENALTY | 50,678,579 | 54,312,463 | 51,913,407 | 55,050,000 | 57,850,000 | 57,850,000 | 57,850,000 |
| 320 : LICENSES & PERMITS | | | | | | | |
| 432110 : BUILDING PERMITS | 2,755,402 | 2,894,635 | 1,893,242 | 2,750,000 | 2,850,000 | 2,850,000 | 2,850,000 |
| 432120 : CONTRACTOR LICENSE FEE | 345 | 1,365 | 550 | 5,000 | 5,000 | 5,000 | 5,000 |
| 432177 : BUSINESS LICENSE & PERMIT | 27,288,012 | 26,366,147 | 15,468,772 | 28,000,000 | 28,500,000 | 26,500,000 | 26,500,000 |
| 432178 : BUS. LICENSE PEN. | 53,710 | 82,341 | 39,262 | 50,000 | 75,000 | 75,000 | 75,000 |
| 436930 : FRANCHISE SC ELECT & GAS | 7,440,491 | 7,035,514 | 29,177 | 6,400,000 | 6,500,000 | 6,500,000 | 6,500,000 |
| 436931 : FRANCHISES-COMM. CO. | 592,852 | 536,744 | 159,435 | 600,000 | 550,000 | 550,000 | 550,000 |
| 436940 : FRANCHISE-BENCHES,TV,ETC | 972,164 | 948,003 | 387,226 | 950,000 | 900,000 | 900,000 | 900,000 |
| SubTotal: 320: LICENSES & PERMITS | 39,102,976 | 37,864,749 | 17,977,664 | 38,755,000 | 39,380,000 | 37,380,000 | 37,380,000 |
| 330 : INTERGOVERMENTAL-FEDERAL | | | | | | | |
| 433132 : FED. DISASTER (FEMA) | 0 | 39,759 | 0 | 0 | 0 | 0 | 0 |
| 433136 : JUSTICE DEPT DEA TASK FORCE | 10,379 | 6,363 | 0 | 0 | 0 | 0 | 0 |
| 433146 : FBI VIOLENT GANG TASK FORCE | 8,773 | 12,826 | 9,657 | 0 | 10,000 | 10,000 | 10,000 |
| 433161 : JUSTICE DEPT HOMELAND SEC OT GRANT | 9,546 | 3,751 | 1,249 | 0 | 3,000 | 3,000 | 3,000 |
| 433164 : MASHALS TASK FORCE | 5,620 | 15,936 | 549 | 0 | 2,000 | 2,000 | 2,000 |
| 434750 : SUMMER FEEDING PROGRAM | 94,529 | 81,578 | 62,408 | 100,000 | 90,000 | 90,000 | 90,000 |
| SubTotal: 330: INTERGOVERMENTAL-FEDERAL | 128,847 | 160,213 | 73,863 | 100,000 | 105,000 | 105,000 | 105,000 |
| 335 : INTERGOVERNMENTAL - STATE | | | | | | | |
| 433184 : SCPRT STAR GRANT REIMBURSEMENT | 0 | 25,000 | 0 | 0 | 0 | 0 | 0 |
| 433416 : PARKS, REC & TOURISM GRANT | 29,820 | 28,609 | 4,804 | 25,000 | 30,000 | 30,000 | 30,000 |
| 433507 : STATE SHARED REVENUES | 2,728,056 | 2,727,771 | 2,259,696 | 2,700,000 | 2,950,000 | 2,950,000 | 2,950,000 |
| 433516 : HOTEL & MOTEL TAX | 162,062 | 159,063 | 124,134 | 167,500 | 163,750 | 153,750 | 153,750 |
| 433517 : MERCHANTS INVENT.TAX REIMB | 408,808 | 408,808 | 204,404 | 408,808 | 408,808 | 408,808 | 408,808 |

| | | | | | | FYE 2021 | FYE 2021 |
|---|-----------------|-----------------|----------------|---------------|---------------|---------------|---------------|
| | | | FYE 2020 | FYE 2020 | FYE 2021 | Mayor's | Council |
| | FYE 2018 | FYE 2019 | YTD | Approved | Proposed | Proposed | Approved |
| Fund, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | Budget | Budget | <u>Budget</u> |
| 433518 : PARD GRANT | 16,086 | 77,291 | 5,107 | 83,150 | 26,323 | 26,323 | 26,323 |
| 433520 : LOCAL OPTION SALES TAX | 12,733,860 | 13,527,556 | 6,971,135 | 14,000,000 | 15,000,000 | 13,500,000 | 13,500,000 |
| 433528 : FOOD AND BEVERAGE TAX | 3,809,870 | 4,052,036 | 2,521,953 | 4,025,000 | 4,500,000 | 4,150,000 | 4,150,000 |
| 434786 : SC ARTS COMM GRANT | 24,815 | 26,754 | 27,787 | 25,000 | 25,000 | 25,000 | 25,000 |
| SubTotal: 335: INTERGOVERNMENTAL - STATE | 19,913,377 | 21,032,888 | 12,119,020 | 21,434,458 | 23,103,881 | 21,243,881 | 21,243,881 |
| 340 : FINES AND FORFIETURES | | | | | | | |
| 435110 : POLICE COURT FINES | 690,245 | 663,112 | 355,822 | 600,000 | 650,000 | 500,000 | 500,000 |
| SubTotal: 340: FINES AND FORFIETURES | 690,245 | 663,112 | 355,822 | 600,000 | 650,000 | 500,000 | 500,000 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 436110 : INTEREST EARNINGS REGULAR | 319,590 | 491,847 | 146,719 | 300,000 | 300,000 | 300,000 | 300,000 |
| 436220 : RENTAL POOLS/BUILDINGS | 124,161 | 133,997 | 108,779 | 125,000 | 200,000 | 200,000 | 200,000 |
| 436221: RENTAL - SENATOR OFFICE | 44,371 | 44,371 | 29,581 | 44,400 | 44,400 | 44,400 | 44,400 |
| 436222 : RENTAL-LEGAL DEPARTMENT | 19,692 | 19,692 | 13,128 | 20,000 | 19,700 | 19,700 | 19,700 |
| 436223: RIVERFRONT SPECIAL EVENTS LAWN | 312,574 | 330,272 | 83,868 | 250,000 | 350,000 | 350,000 | 350,000 |
| 436224 : RENTAL - NAVY BASE CHAPEL | 10,381 | 19,694 | 9,175 | 10,000 | 10,000 | 10,000 | 10,000 |
| 436225 : RENTAL - QUARTERS K | 25,395 | 69,495 | 39,543 | 50,000 | 75,000 | 75,000 | 75,000 |
| 436230 : RENTAL - OLD CITY HALL | 744,225 | 912,406 | 306,628 | 919,884 | 960,000 | 960,000 | 960,000 |
| 436235 : RENTAL - AMTRAK LEASE | 0 | 19,998 | 26,664 | 40,000 | 40,000 | 40,000 | 40,000 |
| 436250 : RENTAL-ARTS CENTER | 5,595 | 7,230 | 3,525 | 5,000 | 5,000 | 5,000 | 5,000 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 1,605,984 | 2,049,002 | 767,610 | 1,764,284 | 2,004,100 | 2,004,100 | 2,004,100 |
| 355 : CHARGES FOR SERVICES | | | | | | | |
| 432130 : SALE OF MAPS & PUBS | 0 | 10 | 50 | 0 | 0 | 0 | 0 |
| 434110 : POLICE ACCIDENT REPORTS | 57,110 | 49,550 | 47,403 | 60,000 | 60,000 | 60,000 | 60,000 |
| 434121 : PUBLIC SERVICE DIST. | 1,319,304 | 1,317,013 | 477,051 | 1,300,000 | 1,300,000 | 1,300,000 | 1,300,000 |
| 434122 : COOPER RIVER PARKS & PLAYGROUND CONTRACT | 203,667 | 196,466 | 45,000 | 200,000 | 200,000 | 200,000 | 200,000 |
| 434124 : LOCAL ACCOMODATIONS TAX | 1,142,582 | 1,130,524 | 652,876 | 1,155,000 | 1,163,750 | 1,050,000 | 1,050,000 |
| 434125 : SC DEPT OF TRANSPORTATION REIMBURSEMENT | 32,375 | 84,714 | 0 | 80,000 | 80,000 | 80,000 | 80,000 |
| 434126 : CCSD REIMBURSEMENT | 248,745 | 832,275 | 0 | 750,000 | 850,000 | 850,000 | 850,000 |
| 434150 : REFUNDS FOR SERVICES | 138,657 | 234,237 | 175,388 | 250,000 | 250,000 | 250,000 | 250,000 |
| 434712 : ADULT ATHLETIC PROGRAM | 4,250 | 675 | 5,195 | 5,000 | 1,000 | 1,000 | 1,000 |

| | | | | | | FYE 2021 | FYE 2021 |
|---|----------------|----------------|----------------|---------------|---------------|-----------------|---------------|
| | | | FYE 2020 | FYE 2020 | FYE 2021 | Mayor's | Council |
| | FYE 2018 | FYE 2019 | YTD | Approved | Proposed | Proposed | Approved |
| Fund, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> |
| 434714 : YOUTH REGISTRATION FEES | 100,794 | 100,113 | 72,946 | 100,000 | 100,000 | 100,000 | 100,000 |
| 434717 : SENIOR CITIZENS PROGRAM | 38,430 | 103,260 | 56,630 | 75,000 | 100,000 | 100,000 | 100,000 |
| 434720 : SWIMMING POOLS | 78,895 | 73,138 | 21,475 | 75,000 | 75,000 | 75,000 | 75,000 |
| 434721 : SWIM TEAM REVENUE | 0 | 0 | 5,350 | 0 | 0 | 0 | 0 |
| 434725 : STANTON FOUNDATION K-9 REPLACEMENT GRANT | 0 | 0 | 9,117 | 0 | 0 | 0 | 0 |
| 434770 : N CHARLESTON CERAMICS | 2,646 | 2,652 | 3,730 | 4,000 | 4,000 | 4,000 | 4,000 |
| 434780 : RECREATION PROGRAMS | 142,790 | 144,893 | 21,002 | 140,000 | 175,000 | 175,000 | 175,000 |
| 434781 : BASEBALL | 17,905 | 6,100 | 6,340 | 10,000 | 10,000 | 10,000 | 10,000 |
| 434783: WESCOTT PARK CONCESSIONS | 36,064 | 35,403 | 39,780 | 50,000 | 35,000 | 35,000 | 35,000 |
| 434788 : RESELL ITEMS | 837 | 563 | 858 | 2,000 | 1,000 | 1,000 | 1,000 |
| SubTotal: 355: CHARGES FOR SERVICES | 3,565,051 | 4,311,586 | 1,640,191 | 4,256,000 | 4,404,750 | 4,291,000 | 4,291,000 |
| 360 : OTHER REVENUES | | | | | | | |
| 434765 : FIRE MUSEUM TICKET SALES | 71,000 | 74,239 | 41,264 | 70,000 | 75,000 | 75,000 | 75,000 |
| 434766 : FIRE MUSEUM GIFT SHOP SALES | 34,877 | 54,845 | 29,384 | 30,000 | 55,000 | 55,000 | 55,000 |
| 434784 : FUND RAISING & PROGRAMS | 19,455 | 17,800 | 11,996 | 20,000 | 20,000 | 20,000 | 20,000 |
| 436910 : GENERAL AUCTION | 2,377,347 | 383,665 | 1,507,784 | 500,000 | 550,000 | 550,000 | 550,000 |
| 436945 : NAVAL COMPLEX REVENUE | 1,155,550 | 708,164 | 320,013 | 559,000 | 450,000 | 450,000 | 450,000 |
| 436948 : MIRACLE LEAGUE DONATIONS | 44,132 | 27,178 | 1,450 | 0 | 0 | 0 | 0 |
| 436949 : BUSINESS EXPO REVENUES | 38,581 | 0 | 0 | 0 | 0 | 0 | 0 |
| 436951: VENDING MACHINES-RECREATION | 1,880 | 6,341 | 4,063 | 4,000 | 4,000 | 4,000 | 4,000 |
| 436954: DONATIONS AND CONTRIBUTIONS | 31,700 | 0 | 127,393 | 0 | 0 | 0 | 0 |
| 436960 : REVENUE MISCELLANEOUS | 668,269 | 418,727 | 25,943 | 340,538 | 584,611 | 768,799 | 768,799 |
| 436965 : DISCOUNTS EARNED REVENUE | 1,301 | 1,581 | 1,194 | 2,000 | 2,000 | 2,000 | 2,000 |
| 436966: DORCHESTER COUNTY CONTRIBUTION | 61,040 | 0 | 0 | 750,000 | 750,000 | 750,000 | 750,000 |
| 436974 : SCDOT CONTRIBUTION | 0 | 0 | 40,958 | 0 | 0 | 0 | 0 |
| 436976 : CARTA CONTRIBUTION | 7,086,303 | 5,960,847 | 127,406 | 0 | 0 | 0 | 0 |
| 436981: INSURANCE REIMBURSEMENT | 507,023 | 201,424 | 379,474 | 500,000 | 550,000 | 550,000 | 550,000 |
| 436992 : CHARLESTON COUNTY CONTRIBUTION | 161,466 | 116,403 | 58,825 | 100,000 | 125,000 | 125,000 | 125,000 |
| SubTotal: 360: OTHER REVENUES | 12,259,924 | 7,971,214 | 2,677,147 | 2,875,538 | 3,165,611 | 3,349,799 | 3,349,799 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436901 : BOND PROCEEDS | 3,564,000 | 3,370,000 | 4,045,000 | 4,045,000 | 0 | 656,500 | 656,500 |

| | | | | | | FYE 2021 | FYE 2021 |
|--|----------------|----------------|----------------|---------------|---------------|---------------|-----------------|
| | | | FYE 2020 | FYE 2020 | FYE 2021 | Mayor's | Council |
| | FYE 2018 | FYE 2019 | YTD | Approved | Proposed | Proposed | Approved |
| Fund, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> | <u>Budget</u> |
| SubTotal: 370: OTHER FINANCING SOURCES | 3,564,000 | 3,370,000 | 4,045,000 | 4,045,000 | 0 | 656,500 | 656,500 |
| SubTotal: 001: GENERAL FUND | 131,508,983 | 131,735,227 | 91,569,724 | 128,880,280 | 130,663,342 | 127,380,280 | 127,380,280 |

EXECUTIVE DEPARTMENT

DEPARTMENT NARRATIVE

The Mayor is the chief executive of the City government under the Mayor/Council form of government. The Mayor is the chief administrative officer, responsible to City Council for the administration of all affairs placed in his charge under the City charter, City ordinances and State laws.

DEPARTMENT OBJECTIVES

- 1. The Mayor, as the Chief Executive Officer of the City, presides over meetings of the City Council and serves as the head of the City.
- 2. He represents the City in formal capacity at all meetings, gatherings, and functions called upon.
- 3. He provides leadership and takes issues to the people.
- 4. He marshals public interest and support for municipal activities.
- 5. He recommends legislation to the City Council.
- 6. He encourages programs for the physical, economic, social and cultural development of the City.
- 7. He directs the supervision of all municipal agencies.
- 8. He prepares and submits the annual operating budget and capital outlay program to the City Council.
- 9. He submits necessary financial reports and statistical data to City Council.

PERSONNEL

- 1 Mayor
- 1 Special Assistant to the Mayor
- 1 Director of Executive Office Operations
- 1 Tourism Coordinator
- 2 Special Event Project Coor/Naval Base
- 1 Economic Development Director
- 2 Project Manager
- 1 Emergency Preparedness Coordinator
- 1 Communications Coordinator
- 1 Senior Services Assistant
- 1 Community Liason P/T
- 1 Ombudsman

- 1 Mayor's Assistant for Development P/T
- 1 Grants Coordinator/School Liason
- 1 Tourism/Marketing Assistant
- 1 Graphic Art Coordinator
- 1 Senior Services Manager
- 1 Economic Development Manager P/T
- 1 Compliance Officer
- 1 Office Support Specialist
- 1 Custodian P/T

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|----------------------------|-----------------------------------|---------------------------------------|----------------------------------|--|--|
| 001 : GENERAL FUND | | | | | | | |
| 401 : EXECUTIVE | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 1,635,676 | 1,694,590 | 1,134,464 | 1,904,474 | 1,683,768 | 1,683,768 | 1,683,768 |
| SubTotal: Salaries & Wages | 1,635,676 | 1,694,590 | 1,134,464 | 1,904,474 | 1,683,768 | 1,683,768 | 1,683,768 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 114,768 | 120,898 | 79,752 | 145,692 | 128,808 | 128,808 | 128,808 |
| 510150: RETIREMENT | 218,281 | 245,637 | 173,867 | 296,336 | 278,832 | 278,832 | 278,832 |
| 510160 : INSURANCE | 320,579 | 324,129 | 187,907 | 291,650 | 321,600 | 321,600 | 321,600 |
| 510170: WORKMENS COMPENSATION | 3,904 | 4,572 | 4,018 | 4,459 | 4,682 | 4,682 | 4,682 |
| SubTotal: Benefits | 657,532 | 695,236 | 445,544 | 738,137 | 733,922 | 733,922 | 733,922 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 4,858 | 4,947 | 2,935 | 5,000 | 5,000 | 5,000 | 5,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 7,082 | 5,303 | 3,776 | 6,000 | 6,000 | 6,000 | 6,000 |
| 520270 : COPY MACHINES & SUPPLIES | 21,952 | 22,096 | 17,010 | 22,200 | 22,200 | 22,200 | 22,200 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 16,839 | 9,489 | 7,396 | 15,000 | 10,700 | 10,700 | 10,700 |
| 540290 : TRAVEL | 12,389 | 8,171 | 9,722 | 18,300 | 18,300 | 0 | 0 |
| 570740 : ENTERTAINING CITY GUESTS | 4,154 | 8,490 | 489 | 7,500 | 7,500 | 7,500 | 7,500 |
| 570750 : ECONOMIC DEVELOPMENT | 36,333 | 89,999 | 11,369 | 45,000 | 45,000 | 45,000 | 45,000 |
| 570751 : ECONOMIC DEVELOPMENT-TOURISM | 13,154 | 15,000 | 4,575 | 12,500 | 12,500 | 12,500 | 12,500 |
| 570790 : OTHER OPERATING EXPENSE | 11,806 | 30,032 | 11,802 | 25,000 | 25,000 | 35,800 | 35,800 |
| SubTotal: Operating Expenses | 128,567 | 193,527 | 69,074 | 156,500 | 152,200 | 144,700 | 144,700 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 0 | 22,087 | 0 | 0 | 25,000 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 22,087 | 0 | 0 | 25,000 | 0 | 0 |
| SubTotal: 401: EXECUTIVE | 2,421,775 | 2,605,440 | 1,649,082 | 2,799,111 | 2,594,890 | 2,562,390 | 2,562,390 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 001-401-520230-00000-000 : PRINTING & OFFICE SUPPLY | 5,000 | 5,000 | 5,000 |
| PRINTING AND OFFICE SUPPLY | | | |
| 001-401-520240-00000-000 : DEPARTMENTAL SUPPLIES | 6,000 | 6,000 | 6,000 |
| DEPARTMENTAL SUPPLIES | | | |
| 001-401-520270-00000-000 : COPY MACHINES & SUPPLIES | 22,200 | 22,200 | 22,200 |
| COPY MACHINES & SUPPLIES | | | |
| 001-401-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 10,700 | 10,700 | 10,700 |
| US CONFERENCE OF MAYORS | 5,000 | 5,000 | 5,000 |
| AIA | 750 | 750 | 750 |
| NORTH CHARLESTON ROTARY | 2,000 | 2,000 | 2,000 |
| SC EMERGENCY MGRS ASSC | 50 | 50 | 50 |
| ULI SC ECONOMIC DEVELOPMENT ASSOCIATION | 2,600 300 | 2,600 300 | 2,600 300 |
| 001-401-540290-00000-000 : TRAVEL | 18,300 | 0 | 0 |
| ADOBE MAX CREATIVE CONFERENCE - LOS ANGELES, CA SC EMERGENCY MGRS CONFERENCE \$500 | 3,500 | 0 | 0 |
| NATIONAL HURRICANE CONFERENCE \$1500 | 2,000 | 0 | 0 |
| TOURISM TRAVEL AND TRADE SHOWS | 2,000 | 0 | 0 |
| ANNUAL VEHICLE ALLOWANCE - GRANTS CORD./PROJECT MGR/SPECIAL EVENT PROJ. CORD | 10,800 | 0 | 0 |
| 001-401-570740-00000-000 : ENTERTAINING CITY GUESTS | 7,500 | 7,500 | 7,500 |
| ENTERTAINING CITY GUESTS | 7,500 | 7,500 | 7,500 |
| | | • | • |

| Account Name | Amount | Mayor | Council |
|--|-----------------|-----------------|-----------------|
| Description | Requested | Approved | Approved |
| 001-401-570750-00000-000 : ECONOMIC DEVELOPMENT | 45,000 | 45,000 | 45,000 |
| ECONOMIC DEVELOPMENT | 45,000 | 45,000 | 45,000 |
| 001-401-570751-00000-000 : ECONOMIC DEVELOPMENT-TOURISM | 12,500 | 12,500 | 12,500 |
| MARKETING TRAINING | 10,000 2,500 | 10,000 2,500 | 10,000 2,500 |
| 001-401-570790-00000-000 : OTHER OPERATING EXPENSE | 25,000 | 35,800 | 35,800 |
| MISC OTHER OPERATING | 25,000 | 25,000 | 25,000 |
| ANNUAL VEHICLE ALLOWANCE - GRANTS CORD./PROJECT MGR/SPECIAL EVENT PROJ. CORD | 10,800 | 10,800 | 10,800 |
| 001-401-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 25,000 | 0 | 0 |
| suv | 25,000 | 0 | 0 |

FACILITIES DEPARTMENT

DEPARTMENT NARRATIVE

The Facilities Department, under the supervision of its Director of Facilities, is responsible for the physical operation of the City Hall complex and various other buildings throughout the City. This Department manages the day-to-day operations of the phones, electrical, water and sewer services for the City and ensures that City buildings are kept in a clean and orderly manner.

Further duties include the ability to coordinate renovations and improvements to City buildings in compliance with the Americans with Disabilities Act.

DEPARTMENT OBJECTIVES

- 1. Provide reasonable control and management for the City utilities.
- 2. Negotiate cost effective rates maximizing energy dollars.
- 3. Provide custodial services and grounds upkeep to City Hall and various other buildings.
- 4. Manage key and alarm system.
- 5. Maintain City Hall and various other buildings throughout the City in a clean and orderly fashion.

PERSONNEL

- 1 Building & Maintenance Assistant Superindendent
- 1 Custodian

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD Actuals | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|--|------------------|----------------------------|----------------------------|---------------------------------------|--|---|--|
| 402 : FACILITIES DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 232,956 | 93,270 | 63,923 | 94,312 | 97,779 | 97,779 | 97,779 |
| 510120 : OVERTIME | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | 1,000 |
| SubTotal: Salaries & Wages | 232,956 | 93,270 | 63,923 | 95,312 | 98,779 | 98,779 | 98,779 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 17,448 | 7,041 | 4,873 | 7,291 | 7,557 | 7,557 | 7,557 |
| 510150 : RETIREMENT | 31,834 | 13,616 | 9,946 | 14,831 | 16,358 | 16,358 | 16,358 |
| 510160 : INSURANCE | 56,082 | 21,551 | 9,790 | 30,700 | 17,500 | 17,500 | 17,500 |
| 510170 : WORKMENS COMPENSATION | 5,787 | 2,710 | 2,857 | 2,644 | 2,776 | 2,776 | 2,776 |
| SubTotal: Benefits | 111,151 | 44,918 | 27,466 | 55,466 | 44,191 | 44,191 | 44,191 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 172 | 331 | 181 | 600 | 600 | 600 | 600 |
| 520240 : DEPARTMENTAL SUPPLIES | 33,652 | 35,043 | 25,381 | 40,000 | 48,000 | 40,000 | 40,000 |
| 520410 : UNIFORMS & CLOTHING | 195 | 788 | 1,397 | 1,500 | 1,500 | 1,500 | 1,500 |
| 530230 : REPAIRS-BUILDING | 78,620 | 63,447 | 55,172 | 50,000 | 100,000 | 50,000 | 50,000 |
| 530233 : ROOF REPAIRS | 994 | 627 | 0 | 1,500 | 1,500 | 1,500 | 1,500 |
| 530260 : GROUNDS MAINTENANCE | 22,459 | 28,809 | 8,197 | 12,000 | 12,000 | 12,000 | 12,000 |
| 540190 : ELECTRICITY | 1,574,268 | 1,260,734 | 796,728 | 1,600,000 | 1,700,000 | 1,400,000 | 1,400,000 |
| 540210 : TELEPHONE | 691,446 | 790,997 | 510,689 | 720,000 | 814,600 | 814,600 | 814,600 |
| 540220 : WATER AND SEWER | 347,444 | 344,025 | 254,152 | 425,000 | 475,000 | 425,000 | 425,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 75 | 63 | 45 | 400 | 400 | 400 | 400 |
| 540250 : POSTAGE | 42,204 | 72,000 | 38,355 | 72,000 | 75,000 | 73,000 | 73,000 |
| 540290 : TRAVEL | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| 540540 : STREET LIGHTS | 1,678,812 | 1,788,670 | 1,003,221 | 1,800,000 | 1,900,000 | 1,900,000 | 1,900,000 |
| 540670 : PROF SERVICES-CLEANING | 121,403 | 148,762 | 84,618 | 161,251 | 161,251 | 161,251 | 161,251 |
| 550210 : MAINT & SERVICE CONTRACT | 87,241 | 123,891 | 81,638 | 141,941 | 146,500 | 146,500 | 146,500 |
| 570790 : OTHER OPERATING EXPENSE | 3,326 | 1,484 | 1,824 | 7,500 | 7,500 | 7,500 | 7,500 |
| SubTotal: Operating Expenses | 4,682,311 | 4,659,671 | 2,861,598 | 5,034,692 | 5,444,851 | 5,034,851 | 5,033,851 |
| SubTotal: 402: FACILITIES DEPARTMENT | 5,026,418 | 4,797,859 | 2,952,987 | 5,185,470 | 5,587,821 | 5,177,821 | 5,176,821 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| 001-402-520230-00000-000 : PRINTING & OFFICE SUPPLY | 600 | 600 | 600 |
| OFFICE SUPPLIES, COPY PAPER, ETC. | 600 | 600 | 600 |
| 001-402-520240-00000-000 : DEPARTMENTAL SUPPLIES | 48,000 | 40,000 | 40,000 |
| CLEANING SUPPLIES AND PAPER PRODUCTS FOR CITY HALL AND POLICE SUBSTATIONS. URINAL CARTRIDGES AND WATER FILTERS ICE MACHINES | 48,000 | 40,000 | 40,000 |
| 001-402-520410-00000-000 : UNIFORMS & CLOTHING | 1,500 | 1,500 | 1,500 |
| UNIFORMS, BOOTS AND JACKETS | 1,500 | 1,500 | 1,500 |
| 001-402-530230-00000-000 : REPAIRS-BUILDING | 100,000 | 50,000 | 50,000 |
| REPAIRS AND MAINTENANCE TO INCLUDE PAINTING, CARPET, LIGHTING, PLUMBING, WATER HEATERS, DOOR HARDWARE, LOCKS AND KEYS, UPGRADE MORE OF THE CAMERAS AND MAINTENANCE FOR CURRENT CAMERAS RECREATION REQUEST - SECURITY CAMERAS INSTALL/UPGRADES FELIX PINCKNEY, FERNDALE, MINER CROSBY, NORTHWOODS PARK, THOMAS | 55,000 | 50,000 | 50,000 |
| EVANS, THE ATHLETIC CENTER, WESCOTT | 45,000 | 0 | 0 |
| 001-402-530233-00000-000 : ROOF REPAIRS | 1,500 | 1,500 | 1,500 |
| ROOF INSPECTION AND ONGOING REPAIRS TO ROOF SYSTEM AT CITY HALL | 1,500 | 1,500 | 1,500 |
| 001-402-530260-00000-000 : GROUNDS MAINTENANCE | 12,000 | 12,000 | 12,000 |
| GROUNDS MAINTENANCE TO INCLUDE PLANTS IN THE INTERIOR OF CITY HALL. | 12,000 | 12,000 | 12,000 |
| 001-402-540190-00000-000 : ELECTRICITY | 1,700,000 | 1,400,000 | 1,400,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| ELECTRIC SERVICE AT ALL CITY OWNED FACILITIES TO INCLUDE SENIOR CENTERS, FIRE STATIONS, COMMUNITY CENTERS AND NEW AQUATIC CENTER AND GYM. | 1,700,000 | 1,400,000 | 1,400,000 |
| 001-402-540210-00000-000 : TELEPHONE | 814,600 | 814,600 | 814,600 |
| TELEPHONE SERVICE AT CITY FACILITIES INCLUDING CITY HALL, QUARTERS K, COMMUNITY CENTERS, WESCOTT PARK, SENIOR CENTERS, GYM AND POOL. ALSO INCLUDES | | | |
| CITY CELL PHONES AND COMCAST CABLE. | 800,000 | 800,000 | 800,000 |
| BUILDING INSPECTION REQUEST - 8 IPAD PRO 12.9 TO INCLUDE COVERS | 9,600 | 9,600 | 9,600 |
| FIRE DEPARTMENT REQUEST - 4 CRADLE POINTS FOR FIRE STATIONS, PHONE UPGRADES AND REPLACEMENTS | 5,000 | 5,000 | 5,000 |
| 001-402-540220-00000-000 : WATER AND SEWER | 475,000 | 425,000 | 425,000 |
| WATER AND SEWER FOR ALL CITY FACILITIES TO INCLUDE IRRIGATION AT VARIOUS LOCATIONS, INSPECTION AND REPAIR OF BACKFLOW PREVENTERS FREEZE COVERS, METER IMPACT FEES AND NEW FACILITIES | 475,000 | 425,000 | 425,000 |
| 001-402-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 400 | 400 | 400 |
| CERTIFICATIONS AND MEMBERSHIPS CURRENT | 400 | 400 | 400 |
| 001-402-540250-00000-000 : POSTAGE | 75,000 | 73,000 | 73,000 |
| POSTAGE FOR MAIL AT CITY HALL FOR ALL DEPARTMENTS | 75,000 | 73,000 | 73,000 |
| 001-402-540290-00000-000 : TRAVEL | 1,000 | 1,000 | 0 |
| TRAVEL AS NEEDED | 1,000 | 1,000 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| 001-402-540540-00000-000 : STREET LIGHTS | 1,900,000 | 1,900,000 | 1,900,000 |
| CITY STREET LIGHTING ACCOUNTS TO INCLUDE NEW STREET LIGHTS | 1,900,000 | 1,900,000 | 1,900,000 |
| 001-402-540670-00000-000 : PROF SERVICES-CLEANING | 161,251 | 161,251 | 161,251 |
| CONTRACT CLEANING SERVICE FOR CITY HALL SERVICES | 116,680 | 116,680 | 116,680 |
| CLEANING FOR NORTH SUBSTATION, TRAFFIC OFFICE, SOUTH SUBSTATION STRIP AND WAX NORTH SUBSTATION, TRAFFIC OFFICE, SOUTH SUBSTATION | 18,660 | 18,660 | 18,660 |
| AND HOLDING FACILITY AMBASSADOR WINDOW CLEANING - CLEAN INSIDE AND OUTSIDE WINDOWS | 5,911 | 5,911 | 5,911 |
| AT CITY HALL | 10,000 | 10,000 | 10,000 |
| STRIP AND WAX VCT TILES TO INCLUDE COPY ROOMS, TILED HALLWAYS, BREAK ROOMS. CARPET CLEAN CHAMBERS AND OFFICES | 10,000 | 10,000 | 10,000 |
| 001-402-550210-00000-000 : MAINT & SERVICE CONTRACT | 146,500 | 146,500 | 146,500 |
| AT&T MAINTENANCE AGREEMENT FOR CITY HALL, PARK CIRCLE, FIRE MUSEUM, SUBSTATIONS ADS (FALCON FIRE SYSTEMS) SYSTEM MONITORING AT CITY HALL, FIRE | 30,000 | 30,000 | 30,000 |
| ALARM INSPECTION, CITY HALL KITCHEN HOOD INSPECTION (2 PER YEAR), PUBLIC WORKS WAREHOUSE ALARM SYSTEM INSPECTION | 3,500 | 3,500 | 3,500 |
| LIBERTY FIRE PROTECTION - ANNUAL SPRINKLER SYSTEM INSPECTION AT CITY HALL, ANNUAL FIRE EXTINGUISHER INSPECTION AT CITY HALL, ANNUAL | | | |
| SPRINKLER INSPECTION AT PUBLIC WORKS WAREHOUSE, QUARTERS K | 3,500 | 3,500 | 3,500 |
| AMERICAN ELEVATOR - MONTHLY MAINTENANCE | 9,500 | 9,500 | 9,500 |
| COASTAL BURGLAR - ALARM SYSTEM MONITORING AT CITY FACILITIES TO | | | |
| INCLUDE SENIOR CENTERS AND SHELTER AT WESCOTT PARK COMMERCIAL & RESIDENTIAL HEAT & AIR - ICE MACHINES CLEANING AND | 14,500 | 14,500 | 14,500 |
| MAINTENANCE TWICE PER YEAR | 2,000 | 2,000 | 2,000 |
| CAROLINA WASTE - CITY HALL DUMPSTER TRANE - CITY HALL HVAC SYSTEM SERVICE AND MAINTENANCE TO INCLUDE | 3,600 | 3,600 | 3,600 |
| TWO HEAVY DUTY COIL CLEANINGS | 56,900 | 56,900 | 56,900 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| STATE INSPECTION OF 5 ELEVATORS AT CITY HALL AND QUARTERS K CHAIR | | | |
| LIFT PLUS PERMIT FEE | 2,400 | 2,400 | 2,400 |
| PITNEY BOWES - POSTAGE MACHINE LEASE | 8,000 | 8,000 | 8,000 |
| TERMINEX - CITY HALL AND SOUTH SUBSTATION TERMITE BOND AND | | | |
| INSPECTION | 1,600 | 1,600 | 1,600 |
| ASCO - CITY HALL GENERATOR TRANSFER SWITCH INSPECTION AND | | | |
| MAINTENANCE | 1,500 | 1,500 | 1,500 |
| PALMETTO EXTERMINATORS - PEST CONTROL FOR CITY HALL, SOUTH | | | |
| SUBSTATION, AND NORTH SUBSTATION | 4,500 | 4,500 | 4,500 |
| CONVERGENT - CITY HALL CAMERA SYSTEM SERVICE AND MAINTENANCE | 5,000 | 5,000 | 5,000 |
| | | | · |
| 001-402-570790-00000-000 : OTHER OPERATING EXPENSE | 7,500 | 7,500 | 7,500 |
| STAFF BREAKFAST AND MISC. EXPENSES | 7.500 | 7,500 | 7,500 |
| STALL DITEAR AST AND MICO. EX ENGES | 7,500 | 7,500 | 7,500 |

CITY COUNCIL

The City Council has the power and authority to make rules and pass ordinances respecting the security, general welfare, and convenience of the municipality and for the preservation of health, peace, order, and good government - all to be consistent with the laws of the State of South Carolina.

- 1: Exercises the corporate powers of the City, considers and enacts legislation and sets official City policy.
- 2. Holds public hearings on matters concerning zoning. Reviews and approves/disapproves all requests for zoning.
- 3. Approves franchises, enacts business license fees, levies taxes and adopts an annual budget.

MUNICIPAL CLERK

DEPARTMENT NARRATIVE

The office of Municipal Clerk, under the Supervision of the Municipal Clerk who is appointed by the Mayor and City Council, performs those duties mandated by State and local law serving the City Council and the general public.

DEPARTMENT OBJECTIVES

- 1. Exercises administrative direction and control over the City's records management program.
- 2. Performs all duties related to City Council including agenda preparation, correspondence and meeting notifications.
- 3. Maintains custody of official records, books, contracts and other documents and attests to the validity of public records and official municipal enactment.
- 4. Coordinates all activities involving elections.
- 5. Serves as liaison with the news media, public, and various City departments providing information and services relative to Council's actions and public records/information.

PERSONNEL

- 10 Council Member
- 1 Municipal Clerk
- 1 Deputy Municipal Clerk

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|---------------------|---------------------|----------------|---------------------------|--------------------|---------------------------|---------------------------|
| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | YTD Actuals | Approved <u>Budget</u> | Budget Requests | Proposed <u>Budget</u> | Approved <u>Budget</u> |
| Talley Departmently resource classy resource objective | | - 100000 | | | | | |
| 410 : CITY COUNCIL | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 301,618 | 299,283 | 164,045 | 325,234 | 336,570 | 336,570 | 336,570 |
| SubTotal: Salaries & Wages | 301,618 | 299,283 | 164,045 | 325,234 | 336,570 | 336,570 | 336,570 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 21,286 | 20,983 | 11,448 | 24,880 | 25,748 | 25,748 | 25,748 |
| 510150 : RETIREMENT | 41,013 | 43,673 | 25,525 | 50,606 | 55,736 | 55,736 | 55,736 |
| 510160 : INSURANCE | 184,231 | 196,240 | 107,959 | 184,200 | 189,300 | 189,300 | 189,300 |
| 510170: WORKMENS COMPENSATION | 710 | 832 | 492 | 812 | 853 | 853 | 853 |
| SubTotal: Benefits | 247,240 | 261,728 | 145,424 | 260,498 | 271,637 | 271,637 | 271,637 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 2,687 | 2,864 | 2,592 | 3,000 | 3,000 | 3,000 | 3,000 |
| 520270 : COPY MACHINES & SUPPLIES | 5,408 | 3,892 | 2,658 | 6,500 | 6,500 | 6,500 | 6,500 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 318 | 385 | 210 | 500 | 500 | 500 | 500 |
| 540260 : MUNICIPAL ASSOC SC DUES | 13,298 | 13,298 | 13,298 | 13,300 | 13,300 | 13,300 | 13,300 |
| 540270 : NATL LEAGUE CITIES DUES | 7,816 | 8,000 | 8,203 | 8,500 | 8,500 | 8,500 | 8,500 |
| 540290 : TRAVEL | 37,243 | 35,434 | 27,931 | 35,000 | 36,500 | 0 | 0 |
| 540695 : CONTRACTED SERVICES | 972 | 1,927 | 0 | 1,000 | 1,000 | 1,000 | 1,000 |
| 550520 : CODE CODIFICATION | 2,151 | 2,446 | 5,074 | 2,500 | 2,500 | 2,500 | 2,500 |
| 570790 : OTHER OPERATING EXPENSE | 5,975 | 9,776 | 6,881 | 8,000 | 8,000 | 20,525 | 20,525 |
| SubTotal: Operating Expenses | 75,868 | 78,022 | 66,847 | 78,300 | 79,800 | 55,825 | 55,825 |
| SubTotal: 410: CITY COUNCIL | 624,726 | 639,033 | 376,316 | 664,032 | 688,007 | 664,032 | 664,032 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|----------------------------|-------------------|---------------------|
| 001-410-520230-00000-000 : PRINTING & OFFICE SUPPLY | 3,000 | 3,000 | 3,000 |
| PRINTING AND OFFICE SUPPLIES | 3,000 | 3,000 | 3,000 |
| 001-410-520270-00000-000 : COPY MACHINES & SUPPLIES | 6,500 | 6,500 | 6,500 |
| COPY MACHINE RENTAL AND SUPPLIES INCREASED COSTS | 6,500 | 6,500 | 6,500 |
| 001-410-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 500 | 500 | 500 |
| MEMBERSHIP DUES | 500 | 500 | 500 |
| 001-410-540260-00000-000 : MUNICIPAL ASSOC SC DUES | 13,300 | 13,300 | 13,300 |
| MASC DUES | 13,300 | 13,300 | 13,300 |
| 001-410-540270-00000-000 : NATL LEAGUE CITIES DUES | 8,500 | 8,500 | 8,500 |
| NATIONAL LEAGUE OF CITIES DUES - Increased Dues | 8,500 | 8,500 | 8,500 |
| 001-410-540290-00000-000 : TRAVEL | 36,500 | 0 | 0 |
| COUNCIL MEMBER TRAVEL JULY 2020 MASC, CHARLESTON, SC NOVEMBER 2020 NLC CONFERENCE SAN ANTONIO TX FEBRUARY 2021 MASC COLUMBIA MARCH 2021 NLC WASHINGTON DC | 36,500 0 0 0 0 | 0 0 0 0 | 0 0 0 0 |
| 001-410-540695-00000-000 : CONTRACTED SERVICES | 1,000 | 1,000 | 1,000 |
| RECORDS DESTRUCTION | 1,000 | 1,000 | 1,000 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-410-550520-00000-000 : CODE CODIFICATION | 2,500 | 2,500 | 2,500 |
| QUARTERLY UPDATE CODE CODIFICATION | 2,500 | 2,500 | 2,500 |
| 001-410-570790-00000-000 : OTHER OPERATING EXPENSE | 8,000 | 20,525 | 20,525 |
| FLOWERS, SNACKS AND DRINKS | 1,475 | 1,475 | 1,475 |
| MLK BREAKFAST - ROYAL BAPTIST CHURCH JANUARY | 175 | 175 | 175 |
| MLK BREAKFAST - CHARLESTON LEADERSHIP BREAKFAST DOWNTOWN JANUARY LOWCOUNTRY FOOD BANK CHEF'S FEAST | 1,300 | 1,300 | 1,300 |
| FEBRUARY | 2,000 | 2,000 | 2,000 |
| NAACP FREEDOM FUND BANQUET OCTOBER METANOIA JUBILEE | 1,300 | 1,300 | 1,300 |
| DECEMBER SC COALITION FOR VOTER PARTICIPATION | 1,000 | 1,000 | 1,000 |
| SEPTEMBER | 750 | 750 | 750 |
| OTHER | 0 | 12,525 | 12,525 |

FINANCE DEPARTMENT

DEPARTMENT NARRATIVE

The Finance Department, under the supervision of the Director of Finance, is responsible for all activities of the Finance Department which include financial planning and budgeting, recording, disbursing, auditing, administration and collection of business license fees, and general control of City funds in accordance with the provisions of City ordinances and State and Federal regulations.

DEPARTMENT OBJECTIVES

- 1. The Director administers the City's financial affairs under the authority delegated by the Mayor and City Council; provides direction, control and coordination to the activities within the Department; and makes recommendations to management concerning the City's fiscal policies and procedures.
- 2. To administer the City's Business License Tax by implementing necessary audit and collection procedures (coordinated with Charleston County, effective January 1997), interpreting ordinance regulations and maintaining proper accounting records.
- 3. To review all claims to insure purchase authority, receipt of goods or services, correct billing and payment of all due accounts.
- 4. To maintain control over accounting system through use of weekly detail and financial statements, and for preparation of adjusting entries to record receipts and disbursements of the various City activities and to input this data into the budgetary and financial system in accordance with City, State and Federal regulations.
- 5. The Finance Department is responsible for the production of the Comprehensive Annual Financial Report and the Annual Budget.

PERSONNEL

| Director of Administration/Finance | 1 | Accountant, Senior |
|------------------------------------|---|-------------------------|
| | 1 | 1 too diffusit, besides |

1 Deputy Director of Finance 1 Budget Manager

1 Accountant 2 Fiscal Support Specialist/Business License Clerk

Accounting Manager 1 Business License Clerk, Senior

1 Fiscal Support Specialist, Senior

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|-----------------|----------------|----------------|---------------|------------------|---------------------|---------------------|
| | FYE 2018 | FYE 2019 | YTD | Approved | Budget | Proposed | Approved |
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | Requests | <u>Budget</u> | <u>Budget</u> |
| 415 : FINANCE DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 799,709 | 741,888 | 500,588 | 756,839 | 719,163 | 719,163 | 719,163 |
| SubTotal: Salaries & Wages | 799,709 | 741,888 | 500,588 | 756,839 | 719,163 | 719,163 | 719,163 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 57,833 | 52,936 | 35,045 | 57,898 | 55,016 | 55,016 | 55,016 |
| 510150 : RETIREMENT | 108,515 | 108,307 | 77,891 | 117,764 | 119,093 | 119,093 | 119,093 |
| 510160 : INSURANCE | 157,275 | 188,417 | 117,604 | 168,850 | 195,700 | 195,700 | 195,700 |
| 510170: WORKMENS COMPENSATION | 1,316 | 1,541 | 1,502 | 1,504 | 1,579 | 1,579 | 1,579 |
| SubTotal: Benefits | 324,939 | 351,201 | 232,042 | 346,016 | 371,388 | 371,388 | 371,388 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 6,272 | 9,051 | 5,460 | 8,000 | 8,000 | 8,000 | 8,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 2,967 | 1,065 | 3,412 | 4,500 | 4,500 | 4,500 | 4,500 |
| 520270 : COPY MACHINES & SUPPLIES | 5,592 | 5,166 | 2,746 | 6,500 | 6,500 | 6,500 | 6,500 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 3,231 | 2,860 | 3,172 | 3,220 | 3,280 | 3,280 | 3,280 |
| 540290 : TRAVEL | 10,711 | 10,529 | 7,401 | 20,245 | 21,136 | 0 | 0 |
| 540650 : PROF SERVICES-CPA AUDIT | 36,700 | 34,000 | 34,500 | 37,500 | 36,000 | 36,000 | 36,000 |
| 570640 : EMPLOYEE TRAINING | 406 | 565 | 450 | 1,290 | 1,000 | 1,000 | 1,000 |
| 570790 : OTHER OPERATING EXPENSE | 19 | 100 | 0 | 1,000 | 1,000 | 4,600 | 4,600 |
| SubTotal: Operating Expenses | 65,898 | 63,336 | 57,141 | 82,255 | 81,416 | 63,880 | 63,880 |
| SubTotal: 415: FINANCE DEPARTMENT | 1,190,546 | 1,156,425 | 789,771 | 1,185,110 | 1,171,967 | 1,154,431 | 1,154,431 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-415-520230-00000-000 : PRINTING & OFFICE SUPPLY | 8,000 | 8,000 | 8,000 |
| PAYROLL CHECKS AND DIRECT DEPOSIT NOTICE | 2,000 | 2,000 | 2,000 |
| ACCOUNTS PAYABLE CHECK STOCK | 1,000 | 1,000 | 1,000 |
| W-2 FORMS | 700 | 700 | 700 |
| COMPREHENSIVE ANNUAL FINANCIAL REPORT | 0 | 0 | 0 |
| COST OF PRINTING AND SUPPLIES | 0 | 0 | 0 |
| CITY ENVELOPES | 900 | 900 | 900 |
| BUDGET WORKBOOKS BINDERS & TABS | 550 | 550 | 550 |
| MISCELLANEOUS OFFICE SUPPLIES | 900 | 900 | 900 |
| TONER FOR PRINTERS | 1,950 | 1,950 | 1,950 |
| 001-415-520240-00000-000 : DEPARTMENTAL SUPPLIES | 4,500 | 4,500 | 4,500 |
| STORAGE BOXES FOR FILES, MISCELLANEOUS | 4,500 | 4,500 | 4,500 |
| 001-415-520270-00000-000 : COPY MACHINES & SUPPLIES | 6,500 | 6,500 | 6,500 |
| ANNUAL COPY MACHINE LEASE | 5,500 | 5,500 | 5,500 |
| COPY PAPER, STAPLES, AND TONER | 1,000 | 1,000 | 1,000 |
| 001-415-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 3,280 | 3,280 | 3,280 |
| SC BUSINESS LICENSE OFFICIALS ASSOC | 60 | 60 | 60 |
| CITY'S ANNUAL DUES | 0 | 0 | 0 |
| GOVERNMENT FINANCE OFFICERS ASSOC OF SC | 500 | 500 | 500 |
| DIR OF ADMIN AND FINANCE, DEPUTY DIR, BUD MGR | 0 | 0 | 0 |
| APPLICATION FEE COMPREHENSIVE ANNUAL | 760 | 760 | 760 |
| FINANCE REPORT | 0 | 0 | 0 |
| MASTER TAX GUIDE SUBSCRIPTION | 150 | 150 | 150 |
| GOVERNMENT FINANCE OFFICERS ASSOC ANNUAL | 950 | 950 | 950 |
| DUES DIR OF ADMIN AND FINANCE, DEPUTY, BUD MGR, ACCOUNTANT MGR | 0 | 0 | 0 |
| MUNICIPAL ASSOCIATION OF SC ANNUAL DUES | 105 | 105 | 105 |
| DIR OF FINANCE AND ADMIN, DEPUTY | 0 | 0 | 0 |

| • | • | | |
|--|-----------|----------|----------|
| Account Name | Amount | Mayor | Council |
| Description | Requested | Approved | Approved |
| DIRECTOR, BUD MGR, ACCT MGR | 0 | 0 | 0 |
| ANNUAL FEE AMERICAN EXPRESS CORPORATE | 55 | 55 | 55 |
| ANNUAL FEE SAMS CLUB CORPORATE | 70 | 70 | 70 |
| DIR OF ADMIN AND FINANCE | 0 | 0 | 0 |
| AMERICAN INSTITUTE OF CPA ANNUAL DUES | 300 | 300 | 300 |
| DIR OF ADMIN AND FINANCE | 0 | 0 | 0 |
| CPA LICENSE RENEWAL | 90 | 90 | 90 |
| DIR OF ADMIN AND FINANCE | 0 | 0 | 0 |
| THE POST AND COURIER ANNUAL SUBSCRIPTION | 240 | 240 | 240 |
| 001-415-540290-00000-000 : TRAVEL | 21,136 | 0 | 0 |
| BLOA SPRING TRAINING SESSION COLUMBIA | 0 | 0 | 0 |
| REGISTRATION 2 AT \$65 130 | 130 | 0 | 0 |
| MEALS 2 AT \$22 \$44 | | | |
| TRANSPORTATION \$122 | 166 | 0 | 0 |
| GOVERNMENT FINANCE OFFICERS ASSOC ANNUAL | 0 | 0 | . 0 |
| CONFERENCE CHICAGO, IL JUNE 2021 | 0 | 0 | 0 |
| REGISTRATION (2) @ \$465 | 930 | 0 | 0 |
| AIR TRAVEL AND HOTEL (2) @ \$1,100 | 2,200 | 0 | 0 |
| MEALS (4) X \$60 X (2) | 480 | 0 | 0 |
| GOVERNMENT FINANCE OFFICERS ASSOC OF SC 1,100 | 0 | 0 | 0 |
| SPRING CONFERENCE-COLUMBIA SC | 0 | 0 | 0 |
| MILEAGE \$122 | 122 | 0 | 0 |
| REGISTRATION (2) @ \$115 | 230 | 0 | 0 |
| MEALS (2) @ \$22 | 44 | 0 | 0 |
| AICPA ANNUAL CONFERENCE 1,803 | 0 | 0 | 0 |
| AIR TRAVEL | 400 | 0 | 0 |
| REGISTRATION | 700 | 0 | 0 |
| MEALS AND LODGING | 703 | 0 | 0 |
| GFOA ACCOUNTING TRAINING | 3,503 | 0 | 0 |
| VARIOUS LOCATIONS TO MAINTAIN CFGO CERTIFICATION | 0 | 0 | 0 |
| REGISTRATION | 1,200 | 0 | 0 |
| AIRFARE AND HOTEL | 2,000 | 0 | 0 |
| MEALS | 300 | 0 | 0 |
| | | | |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| GFOA: COMMUNICATING THE BUDGET & CAPITAL PROJECT BUDGETING | 2,158 | 0 | 0 | |
| REGISTRATION 810 | 0 | 0 | 0 | |
| AIRFARE AND HOTEL 1,183 | 0 | 0 | 0 | |
| MEALS 165 | 0 | 0 | 0 | |
| FLGFOA | 2,270 | 0 | 0 | |
| REGISTRATION 480 | 0 | 0 | 0 | |
| HOTEL 950 | 0 | 0 | 0 | |
| AIR 660 | 0 | 0 | 0 | |
| MEALS 180 | 0 | 0 | 0 | |
| DIRECTOR OF ADMINISTRATION & FINANCE ANNUAL VEHICLE ALLOWANCE | 3,600 | 3,600 | 3,600 | |
| 001-415-540650-00000-000 : PROF SERVICES-CPA AUDIT | 36,000 | 36,000 | 36,000 | |
| AUDIT CONTRACT FOR FYE 2021 | 36,000 | 36,000 | 36,000 | |
| 001-415-570640-00000-000 : EMPLOYEE TRAINING | 1,000 | 1,000 | 1,000 | |
| UNANNOUNCED LOCAL AND ONLINE TRAINING | 1,000 | 1,000 | 1,000 | |
| TO OBTAIN CPE | 0 | 0 | 0 | |
| 001-415-570790-00000-000 : OTHER OPERATING EXPENSE | 1,000 | 4,600 | 4,600 | |
| BANK CHARGES AND MISCELLANEOUS EXPENSES | 1,000 | 1,000 | 1,000 | |
| DIRECTOR OF ADMINISTRATION & FINANCE ANNUAL VEHICLE ALLOWANCE | 3,600 | 3,600 | 3,600 | |

PURCHASING DEPARTMENT

DEPARTMENT NARRATIVE

The Purchasing Department, under the supervision of the Purchasing Agent, is responsible for establishing and administering purchasing policies; negotiating and recommending contracts; and analyzing prices paid for materials, equipment and services in accordance with City, State and Federal policies.

DEPARTMENT OBJECTIVES

- 1. To procure for the City the highest quality in supplies and contractual services at the least expense possible.
- 2. To determine the most efficient and economical means of securing an item or service without sacrificing the desirable control and principle of sound purchasing.
- 3. To assist in developing standardized specifications for use by all departments.
- 4. Encourage competition and endeavor to obtain as full and open competition as possible on all purchases.
- 5. Exercise control over excess, obsolete and/or junk material.
- 6. To comply with all local, State and Federal laws in conducting purchasing functions.

PERSONNEL

- 1 Director of Purchasing
- 1 Purchasing Specialist
- 1 Fiscal Support Specialist
- 1 Deputy Director of Purchasing

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|-----------------------------------|---------------------------------------|---|--|--|
| 416 : PURCHASING DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 274,185 | 238,843 | 162,303 | 242,715 | 256,322 | 256,322 | 256,322 |
| SubTotal: Salaries & Wages | 274,185 | 238,843 | 162,303 | 242,715 | 256,322 | 256,322 | 256,322 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 20,453 | 17,711 | 11,932 | 18,568 | 19,609 | 19,609 | 19,609 |
| 510150 : RETIREMENT | 37,170 | 34,869 | 25,254 | 37,766 | 42,447 | 42,447 | 42,447 |
| 510160 : INSURANCE | 49,513 | 46,302 | 35,041 | 61,400 | 58,250 | 58,250 | 58,250 |
| 510170 : WORKMENS COMPENSATION | 634 | 743 | 487 | 725 | 761 | 761 | 761 |
| SubTotal: Benefits | 107,770 | 99,625 | 72,714 | 118,459 | 121,067 | 121,067 | 121,067 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 563 | 1,149 | 45 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 385 | 391 | 111 | 500 | 700 | 700 | 700 |
| 520270 : COPY MACHINES & SUPPLIES | 1,925 | 2,846 | 2,180 | 2,400 | 2,600 | 2,600 | 2,600 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 486 | 393 | 264 | 510 | 510 | 510 | 510 |
| 540290 : TRAVEL | 4,681 | 3,791 | 2,957 | 6,359 | 6,359 | 0 | 0 |
| 540610 : ADVERTISING | 19,798 | 18,515 | 10,941 | 24,000 | 24,000 | 13,750 | 13,750 |
| 570790 : OTHER OPERATING EXPENSE | 46 | 1,321 | -615 | 570 | 570 | 564 | 564 |
| SubTotal: Operating Expenses | 27,884 | 28,406 | 15,883 | 36,339 | 36,739 | 20,124 | 20,124 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 0 | 0 | 0 | 0 | 29,000 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 0 | 0 | 29,000 | 0 | 0 |
| SubTotal: 416: PURCHASING DEPARTMENT | 409,839 | 366,874 | 250,900 | 397,513 | 443,128 | 397,513 | 397,513 |

| • | • | | |
|--|--------------------|--------------------|--------------------|
| Account Name | Amount | Mayor | Council |
| Description | Requested | Approved | Approved |
| 001-416-520230-00000-000 : PRINTING & OFFICE SUPPLY | 2,000 | 2,000 | 2,000 |
| GENERAL OFFICE SUPPLIES, PAPER, BINDERS | 2,000 | 2,000 | 2,000 |
| 001-416-520240-00000-000 : DEPARTMENTAL SUPPLIES | 700 | 700 | 700 |
| MISC. OFFICE SUPPLIES - INCREASE IS FOR A SAFE TO HOLD AUCTION TITLES, KEYS AND MONEY | 700 | 700 | 700 |
| 001-416-520270-00000-000 : COPY MACHINES & SUPPLIES | 2,600 | 2,600 | 2,600 |
| COPY MACHINE LEASE AND SUPPLIES | 2,600 | 2,600 | 2,600 |
| 001-416-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 510 | 510 | 510 |
| MEMBERSHIP DUES FOR SC PURCHASING ASSOC \$75.00. FOR DIRECTOR AND BUYER NATIONAL/INTERNATIONAL GOVERNMENT PURCHASING ASSOC \$180 EACH FOR DIRECTOR AND BUYER | 510 0 0 0 | 510 0 0 0 | 510 0 0 0 |
| 001-416-540290-00000-000 : TRAVEL | 6,359 | 0 | 0 |
| SC GOVERNMENT PURCHASING ANNUAL TRAINING FOR DIRECTOR AND BUYER TO ATTEND FREE FOR DIRECTOR CONFERENCE FOR DIRECTORS RECERTIFICATION IS FREE | 0 | 0 | 0 |
| CONFERENCE FOR BUYER TO ATTEND (865.) REGISTRATION and HOTEL IS FREE DUE TO DIRECTOR BEING THE TREASURER/BOARD MEMBER | 195 | 0 | 0 |
| HOTEL FOR BUYER TO ATTEND CONFERENCE | 330 | 0 | 0 |
| MEALS @ \$170 EACH FOR DIRECTOR AND BUYER | 340 | 0 | 0 |
| TRAVEL - CITY VEHICLE TO MYRTLE BEACH -BUYER WILL RIDE WITH | | | |
| DIRECTOR | 0 | 0 | 0 |
| INNOPRISE USER CONFERENCE, Denver CO (\$2205.) | 0 | 0 | 0 |
| REGISTRATION FOR ADMIN ASSIT. TO ATTEND.(\$875.) | 875 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| LODGING FOR 3 nights 220 ea. night (\$660) | 660 | 0 | 0 |
| MEALS 228.00 | 228 | 0 | 0 |
| TRAVEL - FLIGHT TO CO (\$550.) | 550 | 0 | 0 |
| THREE DAY TRAINING COURSE FOR GOVENMENTAL PURCHASING, - FOR BUYER TO TAKE | | - | |
| LOCATION AND DATE OF CLASS TBD | | | |
| (\$1,381.00) | 0 | 0 | 0 |
| HOTEL FOR TWO NIGHTS BASED ON \$138 A NIGHT (\$276.) | 276 | 0 | 0 |
| TRAVEL - PERSONAL VEHICHCLE BASED ON 250 MILES EACH WAY (\$270.) | 270 | 0 | 0 |
| MEALS FOR 3 DAYS @ 45 A DAY = \$135.00 | 135 | 0 | 0 |
| REGISTRATION FOR CLASS (\$700.) | 700 | 0 | 0 |
| NATIONAL PURCHASING CONFERENCE, Austin TX 8/24-8/29/19 (\$1518) | 0 | 0 | 0 |
| HOTEL FOR 5 NIGHTS AT 210 A NIGHT (\$1050) | 1,050 | 0 | 0 |
| REGISTRATION FOR DIRECTOR (SCHLORSHIP) | 0 | 0 | 0 |
| MEALS 5 DAYS AT \$60 A DAY (\$300) | 300 | 0 | 0 |
| TRAVEL - AIR FARE ROUND TRIP (\$450) | 450 | 0 | 0 |
| 001-416-540610-00000-000 : ADVERTISING | 24,000 | 24,000 | 13,750 |
| ADVERTISING COST FOR ALL CITY ADS | 24,000 | 24,000 | 13,750 |
| 001-416-570790-00000-000 : OTHER OPERATING EXPENSE | 570 | 570 | 564 |
| MISC EXPENSES SUCH AS SHIPPING COST | 570 | 570 | 564 |
| AND PRINTING OF PLANS & SPECS. \$700 | 0 | 0 | 0 |
| 001-416-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 29,000 | 29,000 | 0 |
| CHARGER IS 7 + YEARS OLD AND INTERIOR IS CRACKING INSIDE. WOULD LIKE TO REPLACE IT WITH A MID SIZE SUV THAT WOULD ALLOW FOR HAULING SMALL ITEMS BACK AND FORTH FROM OUR AUCTION WARE | 00.000 | 20.000 | • |
| HOUSE. | 29,000 | 29,000 | 0 |

MIS DEPARTMENT

DEPARTMENT NARRATIVE

The Information Systems (IS) Department was established in 1991 to automate the functions of city personnel utilizing computer technology. It is the mission of the IS Department to provide City employees with the necessary computer hardware and software to allow them to do their work more effectively and efficiently. This entails analyzing the information technology needs of all City departments and implementing projects to meet these needs at the lowest possible cost to the taxpayer.

DEPARTMENT OBJECTIVES:

- 1. To automate City employees' job functions with the purpose of increasing efficiency and productivity.
- 2. To follow the trends of technological advancements and provide City employees with the most feasible up-to-date hardware and software solutions available while keeping City costs to a minimum.
- 3. To implement and maintain City information technology projects.
- 4. To design, develop and maintain the City's database applications.
- 5. To provide software education, training and support to City employees.
- 6. To troubleshoot and repair hardware and software problems in a timely manner, keeping computer down time to a minimum.
- 7. To analyze the computer related needs of each City department and budget accordingly

PERSONNEL

- 1 Director of Information Systems
- 1 Deputy Director of Information Systems
- 4 Systems Technician
- 1 IT Programmer/Analyst

| Fired Department Asserted Class Asserted Command | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|--|----------------|----------------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 417 : INFORMATION SYSTEMS | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 691,643 | 801,968 | 353,414 | 534,685 | 483,527 | 483,527 | 483,527 |
| 510120 : OVERTIME | 141 | 0 | 74 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 691,784 | 801,968 | 353,488 | 534,685 | 483,527 | 483,527 | 483,527 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 50,839 | 59,513 | 26,213 | 40,903 | 36,990 | 36,990 | 36,990 |
| 510150 : RETIREMENT | 94,071 | 117,079 | 55,003 | 83,197 | 80,072 | 80,072 | 80,072 |
| 510160 : INSURANCE | 181,192 | 186,922 | 77,813 | 122,800 | 121,000 | 121,000 | 121,000 |
| 510170: WORKMENS COMPENSATION | 1,174 | 1,375 | 1,060 | 1,341 | 1,408 | 1,408 | 1,408 |
| SubTotal: Benefits | 327,276 | 364,889 | 160,089 | 248,241 | 239,470 | 239,470 | 239,470 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 0 | 3,500 | 2,000 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 530 | 1,986 | 994 | 1,000 | 1,000 | 1,000 | 1,000 |
| 520430 : COMPUTER OFFICE SUPPLIES | 1,092 | 2,897 | 2,680 | 3,000 | 3,000 | 3,000 | 3,000 |
| 520470 : COMPUTER PARTS & SUPPLIES | 160,318 | 184,279 | 130,269 | 184,100 | 306,600 | 184,100 | 184,100 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 6,004 | 9,953 | 4,974 | 10,350 | 10,350 | 10,350 | 10,350 |
| 540290 : TRAVEL | 4,631 | 0 | 0 | 2,100 | 2,100 | 0 | 0 |
| 550210 : MAINT & SERVICE CONTRACT | 1,068,584 | 1,149,553 | 958,011 | 1,147,400 | 1,266,720 | 1,266,720 | 1,266,720 |
| 570640 : EMPLOYEE TRAINING | 0 | 0 | 3,870 | 10,000 | 10,000 | 10,000 | 10,000 |
| SubTotal: Operating Expenses | 1,241,159 | 1,352,168 | 1,102,798 | 1,359,950 | 1,601,770 | 1,477,170 | 1,477,170 |
| Capital Outlay | | | | | | | |
| 590870 : COMPUTER EQUIPMENT | 0 | 0 | 0 | 0 | 1,070,000 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 0 | 0 | 1,070,000 | 0 | 0 |
| SubTotal: 417: INFORMATION SYSTEMS | 2,260,219 | 2,519,025 | 1,616,375 | 2,142,876 | 3,394,767 | 2,200,167 | 2,200,167 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-417-520230-00000-000 : PRINTING & OFFICE SUPPLY | 2,000 | 2,000 | 2,000 |
| PRINTING AND OFFICE SUPPLIES | 2,000 | 2,000 | 2,000 |
| 001-417-520240-00000-000 : DEPARTMENTAL SUPPLIES | 1,000 | 1,000 | 1,000 |
| GENERAL DEPARTMENTAL SUPPLIES | 1,000 | 1,000 | 1,000 |
| 001-417-520430-00000-000 : COMPUTER OFFICE SUPPLIES | 3,000 | 3,000 | 3,000 |
| MISC. OFFICE SUPPLIES | 3,000 | 3,000 | 3,000 |
| 001-417-520470-00000-000 : COMPUTER PARTS & SUPPLIES | 306,600 | 184,100 | 184,100 |
| 150 @ \$1,100 DESKTOP COMPUTERS. | 165,000 | 108,900 | 108,900 |
| MISC. COMPUTER PARTS AND SUPPLIES | 40,000 | 40,200 | 40,200 |
| 4 TABLETS AT \$900 EACH FOR BUILDING INSPECTORS | 3,600 | 0 | 0 |
| EMS TABLETS- THEY ARE TO BE USED BY THE FIRE EMS PERSONNEL ON | -, | - | _ |
| SCENE TO DO FORMS AND REPORTS 15 @ \$1,400 | 21,000 | 7,000 | 7,000 |
| GETAC A140S- THESE ARE TO BEGIN THE REPLACEMENT OF THE GETACS | , | , | |
| CURRENTLY IN USE BY THE FIRE DEPARTMENT. 20 @ \$3,500 | 70,000 | 28,000 | 28,000 |
| 6 COPIES OF THE FULL ADOBE ACROBAT SOFTWARE FOR THE FIRE | | | |
| DEPARTMENT. 6 @ \$500 | 3,000 | 0 | 0 |
| 8 COPIES OF THE FULL ADOBE ACROBAT SOFTWARE FOR THE ZONING | | | |
| DEPARTMENT. 8 @ \$500 | 4,000 | 0 | 0 |
| 001-417-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 10,350 | 10,350 | 10,350 |
| 001 117 010210 0000 000 1.112.1132.1101.11. 0.1502.000001.11 | 10,000 | 10,000 | 10,000 |
| MITCHELL SOFTWARE SUBSCRIPTION | 4,000 | 4,000 | 4,000 |
| JURY WHEEL COURT | 350 | 350 | 350 |
| CORELOGIC SUBSCRIPTION | 6,000 | 6,000 | 6,000 |
| | 3,000 | 0,000 | 3,333 |
| 001-417-540290-00000-000 : TRAVEL | 2,100 | 0 | 0 |
| INNOPRISE USERS CONFERENCE DENVER COLORADO | 2,100 | 0 | 0 |

| Account Name | Amount | Mayor | Council | |
|---|-----------|-----------|-----------|--|
| Description | Requested | Approved | Approved | |
| 001-417-550210-00000-000 : MAINT & SERVICE CONTRACT | 1,266,720 | 1,266,720 | 1,266,720 | |
| MICROSOFT 365 FOR 1200 USERS @ \$240 | 288,000 | 288,000 | 288,000 | |
| SECONDARY INTERNET CONNECTION FOR CITY HALL | 25,000 | 25,000 | 25,000 | |
| K9 SOFTWARE SUPPORT - POLICE | 300 | 300 | 300 | |
| FIELDSOFT SOFTWARE MAINTENANCE - FIRE | 4,500 | 4,500 | 4,500 | |
| KASPERSKY ANTIVIRUS YEARLY MAINTENANCE | 19,000 | 19,000 | 19,000 | |
| TRITECH ANNUAL MAINTENANCE - POL. @ FIRE | 105,000 | 105,000 | 105,000 | |
| FIREHOUSE RMS ANNUAL MAINTENANCE - FIRE | 28,000 | 28,000 | 28,000 | |
| PCSS COURT SOFTWARE MAINTNENANCE | 45,000 | 45,000 | 45,000 | |
| OPTICAL STORAGE SYSTEM MAINTENANCE | 40,000 | 40,000 | 40,000 | |
| FOLDER/SEALER MAINTENANCE - FINANCE | 1,000 | 1,000 | 1,000 | |
| CITY WEBSITE AND CITIZEN REQUEST MAINTEN | 15,000 | 15,000 | 15,000 | |
| INNOPRISE FINANCE SOFTWARE MAINTENANCE | 90,000 | 90,000 | 90,000 | |
| DSL CONECTION FOR INTERNET ACCESS | 800 | 800 | 800 | |
| GOV. QAND A SUPPORT - FIRE | 3,000 | 3,000 | 3,000 | |
| ARSENAULT FLEET MANAGEMENT SUPPORT | 50,000 | 50,000 | 50,000 | |
| TARGET SOLUTIONS MAINTENANCE - FIRE | 30,000 | 30,000 | 30,000 | |
| ADS COURT SOUND SYSTEM MAINTENACE | 4,000 | 4,000 | 4,000 | |
| DATADOMAIN MAINTENANCE | 8,000 | 8,000 | 8,000 | |
| PUBLIC WORKS TELEPHONE SYSTEM | 50,000 | 50,000 | 50,000 | |
| AND AT@T CONNECTIONS | 0 | 0 | 0 | |
| FIRE AND POLICE TAKEOVER OF PUBLIC SAFETY NETWORK | 15,000 | 15,000 | 15,000 | |
| VOIP PHONE SYSTEM FOR CITY HALL | 166,000 | 166,000 | 166,000 | |
| YEARLY ACCESS FOR VOIP \$84,000 | 0 | 0 | 0 | |
| YEARLY CONNECTIONS FOR VOIP \$82,000 | 0 | 0 | 0 | |
| VENDOR, BID AND CONTRACT SOFTWARE YEARLY | 5,000 | 5,000 | 5,000 | |
| MICROSOFT LICENSING FOR OPERATING SYSTEMS RUNNING VIRTUAL | | • | · | |
| SERVERS | 110,000 | 110,000 | 110,000 | |
| CITY HALL CAMERA SYSTEM MAINTENANCE | 15,000 | 15,000 | 15,000 | |
| FIRE MDT'S SUPPORT AND MAINTENANCE | 25,000 | 25,000 | 25,000 | |
| MICROSOFT AZURE CHARGES FOR CLOUD SERVER STORAGE AND | | | | |
| PROCESSING | 70,000 | 70,000 | 70,000 | |

| Account Name Amoun | | Mayor | Council |
|--|-----------|-----------|----------|
| Description | Requested | Approved | Approved |
| CREWSENSE SOFTWARE FOR FIRE - STAFFING SOFTWARE ANNUAL | | | |
| MAINTENANCE | 16,000 | 16,000 | 16,000 |
| INTERNET @ ATHLETIC CENTER | 25,000 | 25,000 | 25,000 |
| WARRANTY FOR 16 FIRE GTAC COMPUTERS 16 @ \$820 | 13,120 | 13,120 | 13,120 |
| 001-417-570640-00000-000 : EMPLOYEE TRAINING | 10,000 | 10,000 | 10,000 |
| EMPLOYEE TRAINING | 10,000 | 10,000 | 10,000 |
| 001-417-590870-00000-000 : COMPUTER EQUIPMENT | 1,070,000 | 1,070,000 | 0 |
| NETWORK SWITCHES TO REPLACE ALL AT CITY HALL | 340,000 | 340,000 | 0 |
| VIRTUALIZATION ENVIRONMENT WITH ADDED SPACE | 630,000 | 630,000 | 0 |
| FIREWALL'S FOR CITY HALL | 100,000 | 100,000 | 0 |

GIS DEPARTMENT

DEPARTMENT NARRATIVE

The GIS Department was established to provide broad access to geospatial data and applications throughout the City and to the public. It is the mission of the GIS Department to provide a common infrastructure on which to quickly and cost-effectively build and deploy GIS solutions that support the City's overall mission.

DEPARTMENT OBJECTIVES:

- 1. Develop data standards, policies and processes that integrate GIS technologies into city business operations
- 2. Ensure that GIS resources are available for day to day operations; look for high availability IT design, maintenances and administration approaches that are both robust and flexible.
- 3. Cultivate the advanced use of GIS and related technologies and raise awareness of GIS.
- 4. Encourage collaborative efforts among internal and external organizations
- 5. Support emergency and disaster planning, response and recovery
- 1 Director of GIS
- 1 GIS System Administrator
- 1 GIS Developer
- 1 GIS Analyst
- 1 GIS Technician

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|---------------------|-----------------------------------|---------------------------------------|---|--|--|
| 418 : GIS DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 0 | 0 | 186,786 | 285,522 | 360,580 | 360,580 | 360,580 |
| SubTotal: Salaries & Wages | 0 | 0 | 186,786 | 285,522 | 360,580 | 360,580 | 360,580 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 0 | 0 | 13,921 | 21,842 | 27,584 | 27,584 | 27,584 |
| 510150 : RETIREMENT | 0 | 0 | 29,064 | 44,427 | 59,712 | 59,712 | 59,712 |
| 510160 : INSURANCE | 0 | 0 | 35,041 | 61,400 | 67,650 | 67,650 | 67,650 |
| 510170 : WORKMENS COMPENSATION | 0 | 0 | 560 | 1,341 | 1,408 | 1,408 | 1,408 |
| SubTotal: Benefits | 0 | 0 | 78,586 | 129,010 | 156,354 | 156,354 | 156,354 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 0 | 0 | 415 | 1,500 | 1,500 | 1,500 | 1,500 |
| 520240 : DEPARTMENTAL SUPPLIES | 0 | 0 | 0 | 2,000 | 2,000 | 2,000 | 2,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 0 | 0 | 595 | 750 | 750 | 750 | 750 |
| 540290 : TRAVEL | 0 | 0 | 959 | 8,300 | 4,700 | 0 | 0 |
| 540695 : CONTRACTED SERVICES | 0 | 0 | 0 | 15,000 | 15,000 | 15,000 | 15,000 |
| 550210 : MAINT & SERVICE CONTRACT | 0 | 0 | 96,284 | 93,000 | 140,420 | 140,420 | 140,420 |
| 570790 : OTHER OPERATING EXPENSE | 0 | 0 | 0 | 0 | 3,600 | 3,600 | 3,600 |
| SubTotal: Operating Expenses | 0 | 0 | 98,253 | 120,550 | 167,970 | 163,270 | 163,270 |
| Capital Outlay | | | | | | | |
| 590850 : MACHINES & EQUIPMENT | 0 | 0 | 0 | 10,000 | 0 | 0 | 0 |
| 590860 : COMPUTER PROGRAM | 0 | 0 | 0 | 0 | 15,260 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 0 | 10,000 | 15,260 | 0 | 0 |
| SubTotal: 418: GIS DEPARTMENT | 0 | 0 | 363,625 | 545,082 | 700,164 | 680,204 | 680,204 |

| Account Name | Amount | | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-418-520230-00000-000 : PRINTING & OFFICE SUPPLY | 1,500 | 1,500 | 1,500 |
| OFFICE SUPPLIES | 1,500 | 1,500 | 1,500 |
| 001-418-520240-00000-000 : DEPARTMENTAL SUPPLIES | 2,000 | 2,000 | 2,000 |
| DEPARTMENTAL SUPPLIES | 2,000 | 2,000 | 2,000 |
| 001-418-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 750 | 750 | 750 |
| SCARC, GAASC, GISP, GITA AND URISA MEMEBERSHIPS | 750 | 750 | 750 |
| 001-418-540290-00000-000 : TRAVEL | 4,700 | 0 | 0 |
| GIS CONFERENCES | 700 | 0 | 0 |
| ESRI USER CONFERENCE IN SAN DIEGO | 4,000 | 0 | 0 |
| 001-418-540695-00000-000 : CONTRACTED SERVICES | 15,000 | 15,000 | 15,000 |
| SOFTWARE DEVELOPMENT CONTRACT | 15,000 | 15,000 | 15,000 |
| 001-418-550210-00000-000 : MAINT & SERVICE CONTRACT | 140,420 | 140,420 | 140,420 |
| ESRI SOFTWARE | 89,925 | 89,925 | 89,925 |
| PICTOMETRY/EAGLE VIEW ARIEL PHOTOGRAPHY | 41,000 | 41,000 | 41,000 |
| ARCGIS URBAN | 8,175 | 8,175 | 8,175 |
| ADOBE CREATIVE SUITE | 1,320 | 1,320 | 1,320 |
| 001-418-570790-00000-000 : OTHER OPERATING EXPENSE | 3,600 | 3,600 | 3,600 |
| ANNUAL VEHICLE ALLOWANCE DIRECTOR OF GIS | 3,600 | 3,600 | 3,600 |
| 001-418-590860-00000-000 : COMPUTER PROGRAM | 15,260 | 0 | 0 |
| THEADDRESSER (MAINTENANCE MOVING FORWARD IS \$2000 PER YEAR) | 15,260 | 0 | 0 |

MUNICIPAL COURT

DEPARTMENT NARRATIVE

The Municipal Court is a part of the Uniform Judicial System of the State of South Carolina. It is empowered to hear and dispose of all criminal cases which occur within the corporate limits of the City of North Charleston and made pursuant to State law or municipal ordinances which carry a penalty of a fine of not more than two hundred dollars or thirty days imprisonment. The Court is also empowered to issue arrest and search warrants and conduct bail proceedings and preliminary hearings on criminal cases which require presentment to the Grand Jury.

The Court is presided over by the Municipal Judges who are appointed by the Mayor and City Council for specified terms. They are assisted by the Clerk of Court, the Court Staff and the Court Constables.

DEPARTMENT OBJECTIVES

- 1. To maintain a schedule whereby at least one daily sitting of the Court occurs to dispose of cases and conduct bail proceedings.
- 2. To maintain a schedule whereby special sessions are held for the purpose of hearing domestic violence cases and cases made by the traffic unit of the North Charleston Police Department.
- 3. To conduct at least two three-day terms of jury trials per month.
- 4. To maintain a daily office schedule for the issuance of warrants, the keeping of records and to provide information to interested parties concerning cases pending before the Court.

PERSONNEL

Administrative Clerk of Court

2 Associate Judge (Part-time)

1 Deputy Clerk of Court

10 Court Clerk

1 Administrative Judge

| | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|--|-----------|-----------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account Class, Account Segment | Actuals | Actuals | <u>Actuals</u> | <u>Budget</u> | Requests | Budget | Budget |
| 421 : MUNICIPAL COURT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 689,255 | 709,307 | 432,828 | 692,078 | 730,626 | 730,626 | 730,626 |
| 510120 : OVERTIME | 141 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| SubTotal: Salaries & Wages | 689,396 | 709,307 | 432,828 | 697,078 | 735,626 | 735,626 | 735,626 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 51,422 | 52,974 | 32,066 | 53,326 | 56,275 | 56,275 | 56,275 |
| 510150 : RETIREMENT | 93,777 | 103,523 | 67,133 | 108,465 | 121,820 | 121,820 | 121,820 |
| 510160 : INSURANCE | 220,645 | 228,140 | 125,479 | 184,200 | 221,950 | 221,950 | 221,950 |
| 510170: WORKMENS COMPENSATION | 1,462 | 1,712 | 1,342 | 1,670 | 1,754 | 1,754 | 1,754 |
| SubTotal: Benefits | 367,306 | 386,349 | 226,020 | 347,661 | 401,799 | 401,799 | 401,799 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 2,711 | 2,797 | 2,687 | 4,000 | 4,000 | 4,000 | 4,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 7,432 | 4,849 | 997 | 7,500 | 7,500 | 7,500 | 7,500 |
| 520270 : COPY MACHINES & SUPPLIES | 4,046 | 5,012 | 3,753 | 6,000 | 6,000 | 6,000 | 6,000 |
| 520410 : UNIFORMS & CLOTHING | 39 | 0 | 0 | 750 | 750 | 750 | 750 |
| 520460 : BOOKS & PUBLICATIONS | 380 | 0 | 960 | 1,250 | 1,250 | 1,250 | 1,250 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 1,059 | 1,388 | 440 | 1,500 | 1,500 | 1,500 | 1,500 |
| 540290 : TRAVEL | 2,756 | 1,265 | 1,032 | 3,000 | 3,000 | 0 | 0 |
| 540695 : CONTRACTED SERVICES | 54,127 | 55,827 | 31,195 | 65,000 | 65,000 | 65,000 | 65,000 |
| 550210 : MAINT & SERVICE CONTRACT | 2,022 | 2,022 | 1,800 | 2,500 | 2,500 | 2,500 | 2,500 |
| 570640 : EMPLOYEE TRAINING | 470 | 700 | 0 | 2,500 | 2,500 | 2,500 | 2,500 |
| 570790 : OTHER OPERATING EXPENSE | 9,797 | 3,067 | 55 | 7,500 | 7,500 | 7,500 | 7,500 |
| SubTotal: Operating Expenses | 84,839 | 76,927 | 42,919 | 101,500 | 101,500 | 98,500 | 98,500 |
| SubTotal: 421: MUNICIPAL COURT | 1,141,541 | 1,172,583 | 701,767 | 1,146,239 | 1,238,925 | 1,235,925 | 1,235,925 |

| Account Name Description | Amount | Mayor | Council |
|--|-----------|----------|----------|
| | Requested | Approved | Approved |
| 001-421-520230-00000-000 : PRINTING & OFFICE SUPPLY | 4,000 | 4,000 | 4,000 |
| NRVC ENVELOPES PECIFIC FORM SIZE AS REQUIRED BY COURT ADMIN | 4,000 | 4,000 | 4,000 |
| WINDOW ENVELOPES - JURY TRIALS, PLEA COURT AND PRE-TRIALS | 0 | 0 | 0 |
| REGULAR ENVELOPES FOR DAILY CORRESPONDENCE | 0 | 0 | 0 |
| BOND/COMMITTMENT/PTI FORMS FOR AL THREE COUNTIES | 0 | 0 | 0 |
| COURT STATIONARY | 0 | 0 | 0 |
| 001-421-520240-00000-000 : DEPARTMENTAL SUPPLIES | 7,500 | 7,500 | 7,500 |
| GENERAL OFFICE SUPPLIES FOR CLERKS, JUDGES, PROSECUTOR STORAGE SUPPLIES (SHELVING) FOR REQUIRED DOCKETS, RECORD | 7,500 | 7,500 | 7,500 |
| RETENTION AND EXPUNGEMNTS | 0 | 0 | 0 |
| 001-421-520270-00000-000 : COPY MACHINES & SUPPLIES | 6,000 | 6,000 | 6,000 |
| MONTHLY COST FOR 2 MACHINES | 6,000 | 6,000 | 6,000 |
| COPY PAPER AND TONER | 0 | 0 | 0 |
| 001-421-520410-00000-000 : UNIFORMS & CLOTHING | 750 | 750 | 750 |
| JUDGES ROBES/ CLEANING | 750 | 750 | 750 |
| 001-421-520460-00000-000 : BOOKS & PUBLICATIONS | 1,250 | 1,250 | 1,250 |
| SC CODE OF LAWS UPDATE | 1,250 | 1,250 | 1,250 |
| SC RULES OF COURT | 0 | 0 | 0 |
| SC RULES OF EVIDENCE | 0 | 0 | 0 |
| SC CRIMINAL LAW UPDATE | 0 | 0 | 0 |
| SC MOTOR VEHICLE UPDATE | 0 | 0 | 0 |
| POST & COURIER | 0 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-421-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 1,500 | 1,500 | 1,500 |
| SC JUDGES ASSOCIATION | 1,500 | 1,500 | 1,500 |
| SC SUMMARY COURT ASSOCIATION | 0 | 0 | 0 |
| AMERICAN JUDGES ASSOCIATION | 0 | 0 | 0 |
| CLE CLASSES FOR FOUR JUDGES | 0 | 0 | 0 |
| 001-421-540290-00000-000 : TRAVEL | 3,000 | 0 | 0 |
| CLE - JUDGES | 3,000 | 0 | 0 |
| MASC - HILTON HEAD, COLUMBIA AND MYRTLE BEACH | 0 | 0 | 0 |
| SC SUMMARY - MYRTLE BEACH | 0 | 0 | 0 |
| 001-421-540695-00000-000 : CONTRACTED SERVICES | 65,000 | 65,000 | 65,000 |
| ARMED SECURITY, HOLIDAYS AND OVERTIME FOR COURT, JURY TRIALS AND BOND HEARINGS | 65,000 | 65,000 | 65,000 |
| 001-421-550210-00000-000 : MAINT & SERVICE CONTRACT | 2,500 | 2,500 | 2,500 |
| YEARLY MAINTENANCE SHREDDER AND FOLDER/SEALER MACHINE | 2,500 | 2,500 | 2,500 |
| 001-421-570640-00000-000 : EMPLOYEE TRAINING | 2,500 | 2,500 | 2,500 |
| SC DMV TICKET SUBMISSIONS AND E-CITATIONS REQUIRMENTS | 2,500 | 2,500 | 2,500 |
| VICTIM SERVICE PROVIDER TRAINING | 0 | 0 | . 0 |
| UPDATES/CHANGES TO COURT MANANGEMENT SYSTEM | 0 | 0 | 0 |
| 001-421-570790-00000-000 : OTHER OPERATING EXPENSE | 7,500 | 7,500 | 7,500 |
| COURT INTERPRETATION SERVICES | | | |
| - LANGUAGE AND HEARING IMPAIRED SERVICES/TRAVEL TO COURT | 7,500 | 7,500 | 7,500 |
| TLO RESEARCH FEE FOR BENCH/ARREST WARRANT VERIFICATIONS | 0 | 0 | 0 |
| JURY TRIAL SUPPLIES 2X MONTH | 0 | 0 | 0 |

HUMAN RESOURCES DEPARTMENT

DEPARTMENT NARRATIVE

The Human Resources Department, under the supervision of the Human Resources Director, is responsible for comprehensive human resource programs that include: recruitment of qualified applications into a diverse workforce; employment and orientation services; retirement processing; administration of employee benefits such as health, dental; policy development and administration; job classification, compensation and labor market research; employee relations; employee assistance programs; maintenance of personnel records; maintenance of the City's personnel database; and the administration of the performance management program, staff employee appeal process and Health and Wellness initiative.

DEPARTMENT OBJECTIVES

- 1. Provide high quality customer service to all prospective, current and past employees with respect, and to ensure confidentiality in all personnel transactions.
- 2. Be a strategic partner with all departments and assist with meeting their recruitment objectives to ensure a qualified workforce; provide advice and counseling for employee relations issues.
- 3. Continually review the City's benefit programs and make recommendations to maintain a competitive employee benefit program.
- 4. Ensure compliance with all Federal, State and Local regulations for employment practices and wage and salary administration.
- 5. Promote diversity and develop ethical principles and directions to support and promote respect and accountability in the workplace.
- 6. Manage the performance management system.
- 7. Partner and collaborate with department heads on organizational analysis and design.
- 8. Regularly communicate with perspective, current and past employees to deliver human resources services.
- 9. Resolve workplace conflicts and disputes using approaches that foster clear communication and candor that include respectful interactions and yield solutions.
- 10. Promote and strive for a healthy employee community through wellness initiatives.

PERSONNEL

- 1 Director of Human Resources
- 1 Deputy Director of Human Resources
- 1 Risk Manager
- 1 Safety Officer
- 3 Human Resources Specialist
- 1 Insurance & Claims Specialist
- 1 Human Resources Manager
- 1 Health and Wellness Coordinator

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|----------------------------|----------------------------|-----------------------------------|---------------------------------------|--|--|--|
| 430 : HUMAN RESOURCES DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 588,070 | 582,650 | 411,952 | 604,413 | 665,613 | 665,613 | 665,613 |
| SubTotal: Salaries & Wages | 588,070 | 582,650 | 411,952 | 604,413 | 665,613 | 665,613 | 665,613 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 43,116 | 42,837 | 30,323 | 46,238 | 50,919 | 50,919 | 50,919 |
| 510150 : RETIREMENT | 79,968 | 85,033 | 64,100 | 94,047 | 110,226 | 110,226 | 110,226 |
| 510160 : INSURANCE | 117,294 | 121,484 | 83,002 | 138,150 | 159,850 | 159,850 | 159,850 |
| 510170 : WORKMENS COMPENSATION | 931 | 1,089 | 1,236 | 1,063 | 1,116 | 1,116 | 1,116 |
| SubTotal: Benefits | 241,309 | 250,443 | 178,661 | 279,498 | 322,111 | 322,111 | 322,111 |
| Operating Expenses - Non-Divisional | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 13,001 | 6,846 | 6,357 | 8,500 | 8,500 | 8,500 | 8,500 |
| 520240 : DEPARTMENTAL SUPPLIES | 2,724 | 0 | 4,432 | 3,000 | 1,500 | 1,500 | 1,500 |
| 520270 : COPY MACHINES & SUPPLIES | 4,522 | 5,000 | 4,017 | 6,000 | 6,000 | 6,000 | 6,000 |
| 520410 : UNIFORMS & CLOTHING | 0 | 0 | 162 | 300 | 300 | 300 | 300 |
| 520460 : BOOKS & PUBLICATIONS | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | 1,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 1,577 | 1,510 | 1,764 | 1,590 | 3,090 | 3,090 | 3,090 |
| 540290 : TRAVEL | 7,978 | 9,662 | 1,936 | 14,550 | 14,550 | 0 | 0 |
| 540695 : CONTRACTED SERVICES | 32,095 | 12,363 | 1,672 | 10,000 | 10,000 | 10,000 | 10,000 |
| 570640 : EMPLOYEE TRAINING | 280 | 15,638 | 9,561 | 27,500 | 27,500 | 27,500 | 27,500 |
| 570790 : OTHER OPERATING EXPENSE | 242 | 100 | 0 | 300 | 300 | 300 | 300 |
| SubTotal: Operating Expenses - Non - Divisional | 62,419 | 51,119 | 29,901 | 72,740 | 72,740 | 58,190 | 58,190 |
| Operating Expenses - Risk Management Division (015) | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 1,000 | 533 | 619 | 1,000 | 1,000 | 1,000 | 1,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 15,500 | 761 | 4,674 | 15,500 | 15,500 | 15,500 | 15,500 |
| 520270 : COPY MACHINES & SUPPLIES | 1,391 | 2,000 | 162 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520410 : UNIFORMS & CLOTHING | 300 | 0 | 0 | 300 | 300 | 300 | 300 |
| 520460 : BOOKS & PUBLICATIONS | 712 | 0 | 0 | 800 | 800 | 800 | 800 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 1,825 | 1,600 | 1,300 | 2,000 | 2,000 | 2,000 | 2,000 |
| 540290 : TRAVEL | 9,358 | 11,838 | 922 | 9,196 | 9,196 | 0 | 0 |

| | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|---|----------------|----------------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 540680 : PROF SERVICES-MEDICAL | 1,800 | 872 | 857 | 1,800 | 1,800 | 1,800 | 1,800 |
| 570640 : EMPLOYEE TRAINING | 21,417 | 6,622 | 3,205 | 22,158 | 22,158 | 3,959 | 3,959 |
| 570790 : OTHER OPERATING EXPENSE | 22,424 | 8,069 | 7,409 | 25,000 | 25,000 | 25,000 | 25,000 |
| SubTotal: Operating Expenses - Risk Management Division (015) | 75,727 | 32,295 | 19,148 | 79,754 | 79,754 | 52,359 | 52,359 |
| SubTotal: 430: HUMAN RESOURCES DEPARTMENT | 967,525 | 916,507 | 639,662 | 1,036,405 | 1,140,218 | 1,098,273 | 1,098,273 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|-------------------------------------|----------------------------------|----------------------------------|
| 001-430-520230-00000-000 : PRINTING & OFFICE SUPPLY | 8,500 | 8,500 | 8,500 |
| PERSONNEL POLICY AND PROCEDURES MANUAL EMPLOYEE INSURANCE BENEFITS HANDBOOK TRAINING BOOKLETS COPIER PAPER BASIC OFFICE SUPPLIES, SUPPLIES FOR PAY FOR PERFORMANCE LETTERS, | 1,500 1,500 1,500 1,500 | 1,500 1,500 1,500 1,500 | 1,500 1,500 1,500 1,500 |
| NEWSLETTERS, EXECUTIVE ORDERS, ETC. | 2,500 | 2,500 | 2,500 |
| 001-430-520230-00000-015 : PRINTING & OFFICE SUPPLY | 1,000 | 1,000 | 1,000 |
| GENERAL OFFICE/ADA/CPR SUPPLIES | 1,000 | 1,000 | 1,000 |
| 001-430-520240-00000-000 : DEPARTMENTAL SUPPLIES | 1,500 | 1,500 | 1,500 |
| DEPARTMENTAL SUPPLIES | 1,500 | 1,500 | 1,500 |
| 001-430-520240-00000-015 : DEPARTMENTAL SUPPLIES | 15,500 | 15,500 | 15,500 |
| CALIBRATION OF EQUIPMENT WILDLIFE REMOVAL A DANGER TO HUMANS / PPE-GLOVES-EAR PLUGS ERGONOMICS EQUIPMENT/MICE/KEYBOARDS FOR WORK STATIONS ENVIRONMENTAL COMPLIANCE UPDATE (RENEWAL) TRAINING MATERIAL FOR SAFETY COMMITTEE | 400 3,000 5,000 165 500 | 400 3,000 5,000 165 | 400 3,000 5,000 165 |
| RESPIRATORY PROTECTION | 2,000 | 500 2,000 | 500 2,000 |
| FIRST AID SUPPLIES(BAND AIDS, GAUZE, EYE WASH, TOURNIQUETS, ETC) EMERGENCY PREPAREDNESS SUPPLIES / WADERS, TYVEK SUITS, SHOE | 3,435 | 3,435 | 3,435 |
| COVERS, AND BOOTS | 1,000 | 1,000 | 1,000 |
| 001-430-520270-00000-000 : COPY MACHINES & SUPPLIES | 6,000 | 6,000 | 6,000 |
| COPY MACHINE LEASE AND MAINTENANCE | 6,000 | 6,000 | 6,000 |
| 001-430-520270-00000-015 : COPY MACHINES & SUPPLIES | 2,000 | 2,000 | 2,000 |

| Account Name Description | Amount | Mayor | Council |
|---|-------------------------|-------------------------|-------------------------|
| | Requested | Approved | Approved |
| LEASE / COPY PAPER / TONER | 2,000 | 2,000 | 2,000 |
| 001-430-520410-00000-000 : UNIFORMS & CLOTHING | 300 | 300 | 300 |
| HR DEPARTMENT UNIFORM SHIRTS | 300 | 300 | 300 |
| 001-430-520410-00000-015 : UNIFORMS & CLOTHING | 300 | 300 | 300 |
| UNIFORMS FOR RISK MANAGEMENT | 300 | 300 | 300 |
| 001-430-520460-00000-000 : BOOKS & PUBLICATIONS | 1,000 | 1,000 | 1,000 |
| HUMAN RESOURCES TRAINING PUBLICATIONS | 1,000 | 1,000 | 1,000 |
| 001-430-520460-00000-015 : BOOKS & PUBLICATIONS | 800 | 800 | 800 |
| UPDATED DOT MANUALS FOR PART 40 DRUG TESTING REG WORKERS COMP REGS OSHA GRAM (RENEWAL) OSHA COMPLIANCE ADVISOR (RENEWAL) | 100 350 50 300 | 100 350 50 300 | 100 350 50 300 |
| 001-430-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 3,090 | 3,090 | 3,090 |
| SHRM NATIONAL MEMBERSHIP RENEWAL FOR DIRECTOR OF HR, DEPUTY DIRECTOR OF HR AND HR MANAGER | 1,000 | 1,000 | 1,000 |
| MASC HUMAN RESOURCES MEMBERSHIP FOR DIRECTOR OF HR AND STAFF | 150 | 150 | 150 |
| NATIONAL IPMA MEMBERSHIP RENEWAL FOR DIRECTOR OF HR AND STAFF SOUTH CAROLINA IPMA-HR MEMBERSHIP RENEWAL FOR IPMA-HR CERTIFIED | 1,200 | 1,200 | 1,200 |
| STAFF PALMETTO SHRM MEMBERSHIP FEES FOR DIRECTOR OF HR, DEPUTY | 215 | 215 | 215 |
| DIRECTOR OF HR AND HR MANAGER | 200 | 200 | 200 |
| RECERTIFICATION FEES FOR SHRM AND IPMA-HR CERTIFIED STAFF | 325 | 325 | 325 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-430-540240-00000-015 : MEMBERSHIPS/DUES/SUBSCRIP | 2,000 | 2,000 | 2,000 |
| ADATCP ANNUAL RENEWAL FEE | 25 | 25 | 25 |
| PRIMA | 385 | 385 | 385 |
| SC PRIMA | 100 | 100 | 100 |
| RIMS | 350 | 350 | 350 |
| ASSE | 250 | 250 | 250 |
| ASSE MTGS | 120 | 120 | 120 |
| SCWEA | 325 | 325 | 325 |
| ADA MEMBERSHIP DUES | 300 | 300 | 300 |
| NATIONAL FIRE AND PROTECTION ASSC. (NFPA) | 145 | 145 | 145 |
| 001-430-540290-00000-000 : TRAVEL | 14,550 | 0 | 0 |
| FOR TWO HR STAFF MEMBERS TO ATTEND THE INNOPRISE PAYROLL | | | |
| SOFTWARE USER CONFERENCE \$4,282.00 | 0 | 0 | 0 |
| REGISTRATION FEE FOR TWO HR STAFF MEMBERS | 1,750 | 0 | 0 |
| AIRFARE | 900 | 0 | 0 |
| HOTEL | 1,200 | 0 | 0 |
| MEALS | 360 | 0 | 0 |
| TRANSPORTATION | 72 | 0 | 0 |
| SHRM STATE CONFERENCE IN MYRTLE BEACH FOR THREE HR STAFF | | | |
| MEMBERS-REGISTRATION, \$2,330.00, | 0 | 0 | 0 |
| REGISTRATION FEE | 1,380 | 0 | 0 |
| HOTEL | 650 | 0 | 0 |
| MEALS | 300 | 0 | 0 |
| SHRM NATIONAL CONFERENCE FOR DIRECTOR, TBA-REGISTRATION, | | | |
| \$2,816.00 | 0 | 0 | 0 |
| REGISTRATION FEE | 1,300 | 0 | 0 |
| HOTEL | 800 | 0 | 0 |
| AIRFARE | 500 | 0 | 0 |
| MEALS | 180 | 0 | 0 |
| TRANSPORTATION | 36 | 0 | 0 |
| IPMA SOUTHERN REGION CONFERENCE FOR TWO STAFF MEMBERS, | | | |
| \$2,262.00 | 0 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| REGISTRATION FEE | 590 | 0 | 0 |
| HOTEL | 800 | 0 | 0 |
| AIRFARE | 500 | 0 | 0 |
| MEALS | 300 | 0 | 0 |
| TRANSPORTATION | 72 | 0 | 0 |
| IPMA-HR NATIONAL TRAINING CONFERECE FOR ONE STAFF MEMBER, | | | |
| \$2,860.00 | 0 | 0 | 0 |
| REGISTRATION | 608 | 0 | 0 |
| FLIGHT | 500 | 0 | 0 |
| HOTEL | 1,401 | 0 | 0 |
| MEALS | 315 | 0 | 0 |
| TRANSPORTATION | 36 | 0 | 0 |
| 001-430-540290-00000-015 : TRAVEL | 9,196 | 0 | 0 |
| PRIMA 19 CONF - MILWAUKEE, WI - RISK MANAGER | . 0 | 0 | 0 |
| REGISTRATION | 535 | 0 | 0 |
| AIRFARE | 400 | 0 | 0 |
| HOTEL | 1,000 | 0 | 0 |
| MEALS | 245 | 0 | 0 |
| CPST CLASS - CERTIFIED PLAYGROUND SAFETY INSPECTOR - OHIO - SAFETY | | | |
| OFFICER OR RISK MANAGER | 0 | 0 | 0 |
| REGISTRATION | 560 | 0 | 0 |
| HOTEL | 400 | 0 | 0 |
| MEALS | 100 | 0 | 0 |
| AIRFARE | 400 | 0 | 0 |
| NATIONAL WORKER'S COMPENSATION & DISABILITY CONF.AND EXPO - RISK | | | |
| MANAGER | 0 | 0 | 0 |
| REGISTRATION | 50 | 0 | 0 |
| HOTEL | 756 | 0 | 0 |
| MEALS | 245 | 0 | 0 |
| AIRFARE | 325 | 0 | 0 |
| SCWEA COMP CAMP - MYRTLE BEACH - RISK MANAGER | 0 | 0 | 0 |
| REGISTRATION | 474 | 0 | 0 |
| HOTEL | 478 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| MEALS | 135 | 0 | 0 |
| ADA TRAINING SEMINAR - ATLANTA, GA - SAFETY OFFICER OR RISK | | | |
| MANAGER | 0 | 0 | 0 |
| REGISTRATION | 350 | 0 | 0 |
| HOTEL | 500 | 0 | 0 |
| MEALS | 150 | 0 | 0 |
| NC PRIMA - WRIGHTSVILLE BEACH, NC - RISK MANAGER | 0 | 0 | 0 |
| REGISTRATION | 255 | 0 | 0 |
| HOTEL | 573 | 0 | 0 |
| MEALS | 195 | 0 | 0 |
| NC SELF INSURED - WRIGHTSVILLE, NC - RISK MANAGER | 0 | 0 | 0 |
| REGISTRATION | 300 | 0 | 0 |
| HOTEL | 575 | 0 | 0 |
| MEALS | 195 | 0 | 0 |
| 001-430-540680-00000-015 : PROF SERVICES-MEDICAL | 1,800 | 1,800 | 1,800 |
| THIS WILL COVER REQUIRED PHYSCIALS & DRUG TESTING | 1,800 | 1,800 | 1,800 |
| THAT IS NOT FUNDED BY OTHER DEPT | | | |
| 001-430-540695-00000-000 : CONTRACTED SERVICES | 10,000 | 10,000 | 10,000 |
| FEES FOR SSCI BACKGROUND INVESTIGATIONS FOR ALL NEW HIRES WITH | | | |
| THE EXCEPTION OF THE POLICE AND FIRE DEPARTMENTS. COST IS \$18.50 PER BACKGROUND. | 10,000 | 10,000 | 10,000 |
| 001-430-570640-00000-000 : EMPLOYEE TRAINING | 27,500 | 27,500 | 27,500 |
| CITY WIDE EMPLOYEE TRAINING: SUPERVISORY, PREVENTING | | | |
| HARASSMENT, ETHICS AND UNSCHEDULED MANDATED TRAINING | 27,500 | 27,500 | 27,500 |
| 001-430-570640-00000-015 : EMPLOYEE TRAINING | 22,158 | 3,959 | 3,959 |
| CONTINUING BACK TRAINING FOR THE FIRE DEPT. | 3,600 | 3,600 | 3,600 |
| SOFTWARE TRAINING ACCESS & EXCEL | 800 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| SAFETY INCENTIVE | 12,399 | 0 | 0 |
| SAFETY WEEK ACTIVITIES | 5,000 | 0 | 0 |
| CERTIFIED PLAYGROUND SAFETY INSPECTION EXAM | 200 | 200 | 200 |
| OSHA - 30 CERTIFICATION COURSE - ONLINE - SAFETY OFFICER | 159 | 159 | 159 |
| 001-430-570790-00000-000 : OTHER OPERATING EXPENSE | 300 | 300 | 300 |
| MISCELLANEOUS EXPENSES | 300 | 300 | 300 |
| 001-430-570790-00000-015 : OTHER OPERATING EXPENSE | 25,000 | 25,000 | 25,000 |
| SAFETY INCENTIVES PROGRAMS | 12,000 | 12,000 | 12,000 |
| CHAIR REPLACEMENT (VARIOUS DEPT) | 3,200 | 3,200 | 3,200 |
| PHYSICALS FOR BUILDING, CODE, METH, AND RESPIRATORS | 2,300 | 2,300 | 2,300 |
| MSDS ONLINE - HAZMAT CATALOGING TO MAKE US OSHA COMPLIANCE - | | | |
| RENEWED | 7,500 | 7,500 | 7,500 |

LEGAL DEPARTMENT

DEPARTMENT NARRATIVE

The Legal Department is responsible for providing legal services and counsel to the Mayor and City Council and to other City administrative officials. James Brady Hair, Attorney at Law, is retained by the City of North Charleston as Legal Counsel. In addition, the City has hired a full time Deputy City Attorney, Staff Attorney, and Legal Department Secretary. This department is responsible for reviewing all contracts entered into by the City to insure correctness of form and legality; reviewing all drafted resolutions and ordinances requested by City Council and the Mayor; reviewing and representing the City in all claims, suits and other litigation, and attendance at all meetings of City Council and other necessary meetings.

DEPARTMENT OBJECTIVES

- 1. To provide legal services requested by the Mayor, City Council and all other City departments.
- 2. To prosecute and defend claims and actions on behalf of the City and to insure that contracts and legislative actions are complete.
- 3. To prosecute criminal cases in the Municipal Court.

PERSONNEL

- 2 Deputy City Attorney
- 1 Staff Attorney
- 1 Legal Secretary
- 1 Public Defender

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|------------------|----------------------------|-----------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | YTD <u>Actuals</u> | Approved <u>Budget</u> | Budget <u>Requests</u> | Proposed <u>Budget</u> | Approved <u>Budget</u> |
| 440 : LEGAL DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 364,574 | 375,169 | 253,051 | 383,440 | 422,898 | 422,898 | 422,898 |
| SubTotal: Salaries & Wages | 364,574 | 375,169 | 253,051 | 383,440 | 422,898 | 422,898 | 422,898 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 27,266 | 28,098 | 19,003 | 29,333 | 32,352 | 32,352 | 32,352 |
| 510150: RETIREMENT | 49,577 | 54,773 | 39,375 | 59,663 | 70,032 | 70,032 | 70,032 |
| 510160 : INSURANCE | 30,631 | 70,843 | 41,667 | 61,400 | 35,000 | 35,000 | 35,000 |
| 510170 : WORKMENS COMPENSATION | 720 | 843 | 785 | 822 | 863 | 863 | 863 |
| SubTotal: Benefits | 108,194 | 154,557 | 100,830 | 151,218 | 138,247 | 138,247 | 138,247 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 1,264 | 1,263 | 551 | 1,300 | 1,300 | 1,300 | 1,300 |
| 520240 : DEPARTMENTAL SUPPLIES | 2,252 | 934 | 436 | 3,000 | 3,000 | 3,000 | 3,000 |
| 520270 : COPY MACHINES & SUPPLIES | 2,179 | 4,109 | 1,636 | 4,000 | 4,000 | 4,000 | 4,000 |
| 520460 : BOOKS & PUBLICATIONS | 19,697 | 18,724 | 12,248 | 18,000 | 18,000 | 18,000 | 18,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 3,215 | 2,905 | 3,075 | 4,500 | 4,500 | 4,500 | 4,500 |
| 540290 : TRAVEL | 3,784 | 3,769 | 3,281 | 4,298 | 4,298 | 0 | 0 |
| 540695 : CONTRACTED SERVICES | 37,960 | 66,278 | 42,230 | 60,000 | 60,000 | 60,000 | 60,000 |
| 540790 : MISC LEGAL EXPENSES | 324,199 | 516,814 | 120,621 | 216,652 | 216,652 | 216,652 | 216,652 |
| 540810 : CITY ATTORNEY-OTHER LEGAL | 537,965 | 205,247 | 110,176 | 250,000 | 250,000 | 227,811 | 227,811 |
| 540820 : CITY ATTORNEY-RETAINER | 30,000 | 30,000 | 20,000 | 30,000 | 30,000 | 30,000 | 30,000 |
| SubTotal: Operating Expenses | 962,515 | 850,043 | 314,254 | 591,750 | 591,750 | 565,263 | 565,263 |
| SubTotal: 440: LEGAL DEPARTMENT | 1,435,283 | 1,379,769 | 668,135 | 1,126,408 | 1,152,895 | 1,126,408 | 1,126,408 |

| Account Name | Amount | Mayor | Council |
|---|---------------------------------|------------------|------------------|
| Description | Requested | Approved | Approved |
| 001-440-520230-00000-000 : PRINTING & OFFICE SUPPLY | 1,300 | 1,300 | 1,300 |
| COPY PAPER, BASIC OFFICE SUPPLIES | 1,300 | 1,300 | 1,300 |
| 001-440-520240-00000-000 : DEPARTMENTAL SUPPLIES | 3,000 | 3,000 | 3,000 |
| SPECIAL ORDER ITEMS LIKE PRE-INKED STAMP ITEMS NEEDED FOR TRIAL | 3,000 0 | 3,000 0 | 3,000 0 |
| 001-440-520270-00000-000 : COPY MACHINES & SUPPLIES | 4,000 | 4,000 | 4,000 |
| COPIER LEASE AND PAPER | 4,000 | 4,000 | 4,000 |
| 001-440-520460-00000-000 : BOOKS & PUBLICATIONS | 18,000 | 18,000 | 18,000 |
| BOOKS AND PUBLICATIONS FOR ONLINE WESTLAW SUBSCRIPTION FOR ATTORNEYS | 18,000 0 | 18,000 0 | 18,000 0 |
| 001-440-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 4,500 | 4,500 | 4,500 |
| MEMBERSHIP DUES FOR ATTORNEYS | 4,500 | 4,500 | 4,500 |
| 001-440-540290-00000-000 : TRAVEL | 4,298 | 0 | 0 |
| IMLA CONFERENCE \$ 2,320 REGISTRATION 2 X 525=1050 PER DIEM \$45 X 2=90X3=\$270 RENTAL CAR \$55 X 3=\$165 X 2=\$330 HOTEL \$275 X 3=\$825 X 2=\$1,650 MASC CONFERENCE \$1,548 | 0 1,050 270 330 650 | 0 0 0 0 | 0 0 0 0 |
| REGISTRATION 5 X \$145=\$625 PER DIEM 5 X \$37=\$185 MILEAGE REIMB \$113 HOTEL 5 X \$125=\$625 | 0 625 185 113 625 | 0 0 0 0 | 0 0 0 0 |
| 101 EE 0 7. 4. EO - 40E0 | 020 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| PROSECUTORS SEMINIAR \$450 | 0 | 0 | 0 |
| REGISTRATION 2 X \$225=\$450 | 450 | 0 | 0 |
| 001-440-540695-00000-000 : CONTRACTED SERVICES | 60,000 | 60,000 | 60,000 |
| COURT LAISION | 60,000 | 60,000 | 60,000 |
| 001-440-540790-00000-000 : MISC LEGAL EXPENSES | 216,652 | 216,652 | 216,652 |
| FUNDS FOR CONTRACTED SERVICES FROM | 216,652 | 216,652 | 216,652 |
| OUTSIDE LAW FIRMS TO ASSIST IN CASES | . 0 | 0 | 0 |
| WHERE WE LACK EXPERTISE TO ADEQUATELY | 0 | 0 | 0 |
| DEFEND OR PROSECUTE | 0 | 0 | 0 |
| 001-440-540810-00000-000 : CITY ATTORNEY-OTHER LEGAL | 250,000 | 227,811 | 227,811 |
| FEES CHARGED BY THE CITY ATTORNEY WHICH | 250,000 | 227,811 | 227,811 |
| FALLS OUTSIDE THE RETAINER AGREEMENT | 0 | 0 | 0 |
| 001-440-540820-00000-000 : CITY ATTORNEY-RETAINER | 30,000 | 30,000 | 30,000 |
| FUNDS ANNUAL RETAINER | 30,000 | 30,000 | 30,000 |

PLANNING AND ZONING DEPARTMENT

DEPARTMENT NARRATIVE

The objective of this Department will be to continue ongoing responsibilities to administer the Zoning Ordinance as well as subdivision regulations, mapping, providing technical assistance, special project planning and coordination of the City's activities with those of other government agencies in the area.

DEPARMTENT OBJECTIVES

- 1. Update the Comprehensive Plan and administer the rezoning application process, subdivision ordinance and street number ordinances and to prepare, maintain and periodically update the Zoning Ordinance of the City and to recommend changes in zoning and future land use.
- 2. Provide staff services for the Planning Commission including the processing of rezoning and subdivision variance applications, preparation of Planning Commission meeting minutes, and associated fieldwork such as posting, and placement of required advertisements.
- 3. Improve the image of the City through the beautification of city streets and to prepare, maintain and periodically update the map of North Charleston.
- 4. Represent and protect the City's interest on the CHATS Study Team, and to provide technical support to City Council members serving on the CHATS Policy Committee.
- 5. Place department's records on computer and to establish a document control system for reports, pictures, slides, maps, and drawings, and provide annual training for employees and Board members.
- 6. Develop, implement, and monitor the City's Community Development Block Grant program including coordination of contracts, enforcement of fair labor standards requirements and financial and programmatic reporting to the Department of Housing and Urban Development.
- 7. Make available to the public copies of the Zoning Ordinances and maps.
- 8. Administer the Zoning Ordinance of the City of North Charleston through the review of site plans, business licenses, building permits, sign permits, and plats, and through field enforcement including setback inspections, certificate of occupancy inspections, tree protection inspections, routine patrols, investigation of complaints, and business license inspections.
- 9. Provide interpretations of Zoning Ordinances of the City of North Charleston.
- 10. Provide staffing to the Zoning Board of Appeals, preparation of ZBA meeting minutes, and associated fieldwork such as posting, and placement of required advertisements.
- 1 Director of Planning & Zoning
- 1 Deputy Director of Planning & Zoning
- 1 Project Manager
- 1 Zoning Plans Reviewer
- 1 Administrative Assistant

- 4 Zoning Inspector
- 2 Zoning Counter Technician
- 1 Community Development Manager
- 1 Zoning Inspector Supervisor
- 1 City Planner (LR)

| | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|--|----------------|----------------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 451 : PLANNING AND ZONING | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 879,944 | 800,931 | 547,325 | 855,400 | 882,500 | 882,500 | 882,500 |
| 510120 : OVERTIME | 467 | 0 | 0 | 0 | 0 | 0 | . 0 |
| SubTotal: Salaries & Wages | 880,411 | 800,931 | 547,325 | 855,400 | 882,500 | 882,500 | 882,500 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 64,556 | 58,400 | 40,117 | 65,438 | 67,511 | 67,511 | 67,511 |
| 510150 : RETIREMENT | 119,816 | 117,293 | 85,381 | 133,100 | 146,142 | 146,142 | 146,142 |
| 510160 : INSURANCE | 207,714 | 218,788 | 119,553 | 214,900 | 206,150 | 206,150 | 206,150 |
| 510170: WORKMENS COMPENSATION | 1,492 | 1,747 | 1,642 | 1,704 | 1,789 | 1,789 | 1,789 |
| SubTotal: Benefits | 393,578 | 396,228 | 246,693 | 415,142 | 421,592 | 421,592 | 421,592 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 1,591 | 3,337 | 2,475 | 4,000 | 4,000 | 4,000 | 4,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 2,317 | 5,088 | 141 | 2,377 | 2,702 | 2,702 | 2,702 |
| 520270 : COPY MACHINES & SUPPLIES | 3,388 | 2,901 | 1,415 | 7,000 | 7,500 | 7,500 | 7,500 |
| 520410 : UNIFORMS & CLOTHING | 680 | 1,734 | 1,383 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520460 : BOOKS & PUBLICATIONS | 0 | 0 | 0 | 500 | 500 | 500 | 500 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 826 | 1,065 | 2,126 | 2,929 | 1,984 | 1,984 | 1,984 |
| 540290 : TRAVEL | 3,239 | 1,391 | 1,897 | 5,462 | 5,243 | 0 | 0 |
| 550630 : RENTED-LEASED EQUIPMENT | 2,554 | 2,227 | 1,829 | 7,500 | 7,500 | 7,500 | 7,500 |
| 570640 : EMPLOYEE TRAINING | 150 | 216 | 47 | 400 | 400 | 400 | 400 |
| 570775 : ARCHITECT SERVICES | 3,544 | 69,011 | 38,178 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 18,289 | 86,970 | 49,491 | 32,168 | 31,829 | 26,586 | 26,586 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 0 | 0 | 18,363 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 18,363 | 0 | 0 | 0 | 0 |
| SubTotal: 451: PLANNING AND ZONING | 1,292,278 | 1,284,129 | 861,872 | 1,302,710 | 1,335,921 | 1,330,678 | 1,330,678 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-451-520230-00000-000 : PRINTING & OFFICE SUPPLY | 4,000 | 4,000 | 4,000 |
| OFFICE SUPPLIES | 3,500 | 3,500 | 3,500 |
| COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG) | 500 | 500 | 500 |
| 001-451-520240-00000-000 : DEPARTMENTAL SUPPLIES | 2,702 | 2,702 | 2,702 |
| NEW SIGNS FOR PLANNING COMMISSION, CITY COUNCIL & ZBA | | | |
| MONTHLY MEETINGS | 1,875 | 1,875 | 1,875 |
| FIELD INSPECTOR'S DAILY EQUIPMENT SUPPLIES | 416 | 416 | 416 |
| PRINTER TONERS \$39 each | 117 | 117 | 117 |
| PRINTER TONERS \$49 each | 294 | 294 | 294 |
| 001-451-520270-00000-000 : COPY MACHINES & SUPPLIES | 7,500 | 7,500 | 7,500 |
| KONICA MINOLTA COPIER EQUIPMENT MACHINE | 7,500 | 7,500 | 7,500 |
| 001-451-520410-00000-000 : UNIFORMS & CLOTHING | 2,000 | 2,000 | 2,000 |
| 14 PLANNING AND ZONING STAFF | 2,000 | 2,000 | 2,000 |
| 001-451-520460-00000-000 : BOOKS & PUBLICATIONS | 500 | 500 | 500 |
| PURCHASING BOOKS & PUBLICATIONS | 500 | 500 | 500 |
| 001-451-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 1,984 | 1,984 | 1,984 |
| APA-SCAPA/FOUR STAFF MEMBERS | 1,350 | 1,350 | 1,350 |
| YEARLY SUBSCRIPTION WITH POST & COURIER | 234 | 234 | 234 |
| SCCDA/CDBG STAFF MEMBER | 150 | 150 | 150 |
| RSC REGIONAL INITIATIVE COUNCIL/ONE STAFF MEMBER | 250 | 250 | 250 |
| 001-451-540290-00000-000 : TRAVEL | 5,243 | 0 | 0 |
| SCAPA (IN-STATE CONFERENCES)-FOUR STAFF MEMBERS | 2,043 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| DISASTER PREPAREDNESS TRAINING- FIVE INSPECTORS | 500 | 0 | 0 |
| CDBG HUD RELATED WORKSHOPS & TRAININGS-ONE STAFF MEMBER | 500 | 0 | 0 |
| ULI (OUT- STATE CONFERENCE)- ONE STAFF MEMBER | 1,750 | 0 | 0 |
| ULI (IN-STATE CONFERENCE) - ONE STAFF MEMBER | 450 | 0 | 0 |
| 001-451-550630-00000-000 : RENTED-LEASED EQUIPMENT | 7,500 | 7,500 | 7,500 |
| LARGE-SCALE ENGINEERING COPIER | 7,500 | 7,500 | 7,500 |
| 001-451-570640-00000-000 : EMPLOYEE TRAINING | 400 | 400 | 400 |
| ANNUAL TRAINING | 400 | 400 | 400 |

CODE ENFORCEMENT DEPARTMENT

DEPARTMENT NARRATIVE

The Department of Code Enforcement is responsible for all professional activities necessary to support and implement the City's planning, community development, code enforcement and neighborhood revitalization programs. This department establishes community development and revitalization priorities and standards, and administers the implementation of plans, studies, grants and other projects as may be assigned. In addition this department is charged with protecting the appearance and/or character of residential, commercial and industrial areas within the City through its code enforcement activities.

DEPARTMENT OBJECTIVES

- 1. To improve the appearance of the City
- 2. To implement and enforce the City's land development code
- 3. To enhance the planning, coordination and cooperative efforts among the different government agencies
- 4. To reduce the number of households in substandard, overcrowded or unaffordable housing through a program of code enforcement, rehabilitation and private ownership efforts.
- 5. To eliminate violent crime, drug trafficking and drug-related crime from targeted high crime neighborhoods.
- 6. To provide a safe environment for law-abiding citizens to live, work and raise a family

PERSONNEL

- 1 Director of Code Enforcement
- 1 Deputy Director of Code Enforcement
- 9 City Code Inspector
- 1 City Code Inspector/Community Service
- 1 Office Support Specialist
- 1 Office Specialist I

| | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|--|----------------|----------------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | Budget | Requests | Budget | Budget |
| 452 : CODE ENFORCEMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 733,623 | 667,331 | 456,426 | 743,345 | 742,044 | 742,044 | 742,044 |
| 510120 : OVERTIME | 166 | 212 | 683 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 733,789 | 667,543 | 457,109 | 743,345 | 742,044 | 742,044 | 742,044 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 54,156 | 49,249 | 33,507 | 56,866 | 56,766 | 56,766 | 56,766 |
| 510150 : RETIREMENT | 99,709 | 97,472 | 71,126 | 115,664 | 122,882 | 122,882 | 122,882 |
| 510160: INSURANCE | 182,344 | 187,631 | 125,258 | 214,900 | 218,750 | 218,750 | 218,750 |
| 510170 : WORKMENS COMPENSATION | 9,458 | 11,074 | 10,184 | 10,802 | 11,342 | 11,342 | 11,342 |
| SubTotal: Benefits | 345,667 | 345,426 | 240,075 | 398,232 | 409,740 | 409,740 | 409,740 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 3,774 | 2,332 | 2,126 | 5,000 | 5,000 | 5,000 | 5,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 7,233 | 6,397 | 3,967 | 8,500 | 8,500 | 8,500 | 8,500 |
| 520270 : COPY MACHINES & SUPPLIES | 2,125 | 2,380 | 957 | 3,500 | 3,500 | 3,500 | 3,500 |
| 520410 : UNIFORMS & CLOTHING | 5,221 | 5,068 | 2,081 | 6,500 | 6,000 | 6,000 | 6,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 550 | 540 | 285 | 575 | 470 | 470 | 470 |
| 540290 : TRAVEL | 2,402 | 2,321 | 3,426 | 4,382 | 4,130 | 0 | 0 |
| 540695 : CONTRACTED SERVICES | 95,454 | 68,469 | 34,806 | 200,000 | 200,000 | 194,780 | 194,780 |
| 570640 : EMPLOYEE TRAINING | 1,443 | 1,745 | 250 | 3,100 | 3,100 | 3,100 | 3,100 |
| 570790 : OTHER OPERATING EXPENSE | 2,169 | 2,451 | 79 | 2,500 | 2,500 | 2,500 | 2,500 |
| SubTotal: Operating Expenses | 120,371 | 91,703 | 47,977 | 234,057 | 233,200 | 223,850 | 223,850 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 22,791 | 51,085 | 0 | 0 | 29,600 | 0 | 0 |
| SubTotal: Capital Outlay | 22,791 | 51,085 | 0 | 0 | 29,600 | 0 | 0 |
| SubTotal: 452: CODE ENFORCEMENT | 1,222,618 | 1,155,757 | 745,161 | 1,375,634 | 1,414,584 | 1,375,634 | 1,375,634 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-452-520230-00000-000 : PRINTING & OFFICE SUPPLY | 5,000 | 5,000 | 5,000 |
| PRINTING & OFFICE SUPPLIES | 5,000 | 5,000 | 5,000 |
| 001-452-520240-00000-000 : DEPARTMENTAL SUPPLIES | 8,500 | 8,500 | 8,500 |
| DEPARTMENTAL SUPPLIES AND VEHICLE DECALS | 8,500 | 8,500 | 8,500 |
| 001-452-520270-00000-000 : COPY MACHINES & SUPPLIES | 3,500 | 3,500 | 3,500 |
| COPY MACHINE RENTAL & SUPPLIES | 3,500 | 3,500 | 3,500 |
| 001-452-520410-00000-000 : UNIFORMS & CLOTHING | 6,000 | 6,000 | 6,000 |
| UNIFORMS FOR 14 EMPLOYEES | 6,000 | 6,000 | 6,000 |
| 001-452-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 470 | 470 | 470 |
| S C LITTER ASSOCIATION | 100 | 100 | 100 |
| DIR. DUES INTERNATIONAL CODE COUNCIL (ICC) | 130 | 130 | 130 |
| DIR. DUES BLDG OFF. ASSOC. OF S C (BOASC) | 25 | 25 | 25 |
| DIR. DUES COASTAL CODE ENFORCE. ASSOC.(CCEA) | 10 | 10 | 10 |
| DIR. DUES S C ASSOC. HAZARD MITIGATION (SCAHM) | 40 | 40 | 40 |
| DIR. DUES ASSOC. OF STATE FLOODPLAIN MAN. (ASFPM) | 165 | 165 | 165 |
| 001-452-540290-00000-000 : TRAVEL | 4,130 | 0 | 0 |
| S C LITTER CONTROL ASSOC. CONF | 0 | 0 | 0 |
| N. MYRTLE BEACH \$2685 | 0 | 0 | 0 |
| REGISTRATION 4 INSP. AND DEPUTY @ \$175.00 | 875 | 0 | 0 |
| HOTEL 4 INSP. AND DEPUTY @ \$260.00 | 1,300 | . 0 | 0 |
| PER DIEM 4 INSP. AND DEPUTY @ \$102.00 | 510 | 0 | 0 |
| S C ASSOC. FOR HAZARD MITIGA. CONF., | 0 | . 0 | 0 |
| GREENVILLE \$885 | 0 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| REGISTRATION DIRECTOR | 200 | 0 | 0 |
| HOTEL | 550 | 0 | 0 |
| PER DIEM | 135 | 0 | 0 |
| BLDG OFF. ASSOC. OF S C CONF., | 0 | 0 | 0 |
| N. MYRTLE BEACH \$560.00 | 0 | 0 | 0 |
| REGISTRATION DIRECTOR | 175 | 0 | 0 |
| HOTEL | 250 | 0 | 0 |
| PER DIEM | 135 | 0 | 0 |
| 001-452-540695-00000-000 : CONTRACTED SERVICES | 200,000 | 194,780 | 194,780 |
| DEMO., ASBEST. INSPECT & ABATE, PROP. BOARDING/CLEAN | 200,000 | 194,780 | 194,780 |
| 001-452-570640-00000-000 : EMPLOYEE TRAINING | 3,100 | 3,100 | 3,100 |
| PROPERTY MAINTENANCE TRAINING 5 @ 300 | 1,500 | 1,500 | 1,500 |
| PROPERTY MAINTENANCE EXAM 5 @ 200 | 1,000 | 1,000 | 1,000 |
| ASBESTOS INSPECT REFRESH CRSE; DIR @ \$200 | 200 | 200 | 200 |
| ASBESTOS INSPECT LICENSE RENEW; DIR @ \$100 | 100 | 100 | 100 |
| ASBESTOS SUPER. REFRESH CRSE; DIR @ 250 | 250 | 250 | 250 |
| ASBESTOS SUPER. LICENSE RENEWL; DIR @ \$50 | 50 | 50 | 50 |
| 001-452-570790-00000-000 : OTHER OPERATING EXPENSE | 2,500 | 2,500 | 2,500 |
| NET SUPPLIES | 2,500 | 2,500 | 2,500 |
| 001-452-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 29,600 | 0 | 0 |
| TRUCK, EXTENDED CAB, 4X2, SPRAY IN BEDLINER, 4 WAY STROBES | 29,600 | 0 | 0 |

POLICE DEPARTMENT

DEPARTMENT NARRATIVE

The Police Department's mission is to provide professional public safety services while working in partnership with the citizens of North Charleston to identify, prevent, and solve the problems of crime, social disorder, and neighborhood decay, thereby improving the quality of life in our community.

DEPARTMENT OBJECTIVES

- 1. To protect the life and property of our citizens.
- 2. To maintain the trust of our community through honesty, compassion and fairness.
- 3. To adhere to the highest ethical standards of personal and professional conduct.
- 4. To respect the rights of all citizens and fellow employees.
- 5. To respect our differences and recognize that diverse backgrounds bring strength to our community.
- 6. To work in partnership with our community by seeking their input, responding to their concerns, and resolving problems.
- 7. To encourage innovation, creativity, and positive thinking.
- 8. To implement programs that will improve traffic safety.
- 9. To educate our community on crime problems and crime prevention.
- 10. To develop programs that creates problem-solving partnerships with our community.
- 11. To increase efficiency of management, operations and fiscal control by providing the governing body with a long-term departmental human resource plan, a thorough long-term capital needs plan, and to acquire technology and information management systems.

PERSONNEL

- 1 Police Chief
- 1 Assistance Chief
- 4 Deputy Police Chief
- 5 Police Captain
- 17 Police Lieutenant
- 48 Police Sergeant
- 14 Police Corporal
- 248 Police Officer
 - 1 Crime Analyst, Lead
 - 1 Fiscal Support Specialist
 - 1 Supervisor-Police Administrative Services
 - 4 Evidence Technicians
 - 1 Polygrapher/Investigator
 - 3 Victim Advocate
 - 1 Automotive Communications Technician

- 8 Administrative Specialist
- 4 Major
- 23 Community Service Officer I
- 1 Police Records Supervisor
- 2 Assistant Police Records Supervisor
- 1 Administrative Assistant, Senior
- 1 Receptionist-PD
- 12 Police Records Technician
- 3 Animal Control Officer
- 1 Vehicle Coordinator-Police
- 2 Crime Scene Technician
- 2 Crime Analyst
- 9 Community Service Officer II
- 1 Background Investigator
- 1 Animal Control Supervisor

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved Budget |
|--|---------------------|----------------------------|-----------------------------------|---------------------------------------|--|--|---|
| 510 : POLICE DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 19,576,957 | 19,518,644 | 13,491,711 | 19,742,438 | 21,774,220 | 21,304,040 | 21,304,040 |
| 510120 : OVERTIME | 264,883 | 677,132 | 455,293 | 600,000 | 600,000 | 600,000 | 600,000 |
| SubTotal: Salaries & Wages | 19,841,840 | 20,195,776 | 13,947,004 | 20,342,438 | 22,374,220 | 21,904,040 | 21,904,040 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 1,456,005 | 1,508,943 | 1,024,130 | 1,556,197 | 1,711,628 | 1,691,016 | 1,691,016 |
| 510150 : RETIREMENT | 3,143,214 | 3,409,923 | 2,486,677 | 3,710,461 | 4,304,800 | 4,252,960 | 4,252,960 |
| 510160 : INSURANCE | 5,713,914 | 5,959,472 | 3,733,154 | 6,462,350 | 6,585,678 | 6,489,528 | 6,489,528 |
| 510170: WORKMENS COMPENSATION | 446,012 | 530,101 | 515,017 | 509,408 | 553,860 | 545,967 | 545,967 |
| SubTotal: Benefits | 10,759,145 | 11,408,439 | 7,758,978 | 12,238,416 | 13,155,966 | 12,979,471 | 12,979,471 |
| Operating Expenses | | | | | | | |
| 520220 : K-9 SUPPLIES | 7,806 | 8,397 | 6,122 | 10,000 | 11,600 | 10,000 | 10,000 |
| 520230 : PRINTING & OFFICE SUPPLY | 40,199 | 65,669 | 24,433 | 44,000 | 44,000 | 44,000 | 44,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 416,931 | 985,244 | 804,769 | 1,009,762 | 1,174,024 | 1,010,000 | 1,010,000 |
| 520270 : COPY MACHINES & SUPPLIES | 48,154 | 53,066 | 37,254 | 56,000 | 56,000 | 56,000 | 56,000 |
| 520410 : UNIFORMS & CLOTHING | 233,793 | 257,163 | 169,524 | 282,693 | 276,975 | 265,225 | 265,225 |
| 520440 : FIRE EXT-FIRST AID KITS | 6,162 | 7,956 | 1,687 | 7,650 | 7,650 | 7,650 | 7,650 |
| 520460 : BOOKS & PUBLICATIONS | 3,906 | 5,610 | 4,088 | 7,000 | 4,500 | 4,000 | 4,000 |
| 530234 : REPAIRS-OTHER | 23,708 | 29,041 | 9,647 | 21,650 | 25,225 | 23,350 | 23,350 |
| 530235 : INSTALL/REMOVE EQUIPMENT | 45,765 | 54,384 | 18,738 | 23,000 | 11,750 | 9,000 | 9,000 |
| 530270 : REPAIR MOBILE RADIO | 39,055 | 42,564 | 13,469 | 20,000 | 27,250 | 20,000 | 20,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 24,780 | 35,132 | 36,259 | 51,480 | 57,450 | 57,025 | 57,025 |
| 540290 : TRAVEL | 55,849 | 65,224 | 65,690 | 60,139 | 58,611 | 0 | 0 |
| 540680 : PROF SERVICES-MEDICAL | 39,889 | 50,904 | 30,650 | 33,500 | 37,000 | 37,000 | 37,000 |
| 540690 : PROF. SER. VET. | 12,767 | 14,541 | 11,365 | 10,000 | 12,000 | 10,000 | 10,000 |
| 540695 : CONTRACTED SERVICES | 249,378 | 272,502 | 150,427 | 315,318 | 315,318 | 290,318 | 290,318 |
| 550210 : MAINT & SERVICE CONTRACT | 656,764 | 799,047 | 623,464 | 956,704 | 1,044,136 | 1,017,566 | 1,017,566 |
| 550220 : RADIO MAINT AGREEMENT | 89,700 | 62,004 | 0 | 85,000 | 50,000 | 50,000 | 50,000 |
| 550630 : RENTED-LEASED EQUIPMENT | 124,436 | 156,867 | 123,700 | 132,000 | 147,200 | 147,200 | 147,200 |
| 570410 : INFORMANT FEES | 1,500 | 0 | 0 | 1,500 | 1,500 | 1,500 | 1,500 |

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|-------------------|----------------------------|-----------------------------------|---------------------------------------|---|--|--|
| 570640 : EMPLOYEE TRAINING | 26,836 | 27,279 | 22,517 | 36,945 | 55,045 | 37,845 | 37,845 |
| 570641 : SPECIAL ACTIVITIES | 15,741 | 24,396 | 18,444 | 25,850 | 35,850 | 33,850 | 33,850 |
| 570649 : COPS ATHLETIC PROGRAM | 24,277 | 59,537 | 37,637 | 60,000 | 60,000 | 60,000 | 60,000 |
| 570790 : OTHER OPERATING EXPENSE | 38,080 | 67,793 | 36,807 | 62,740 | 75,515 | 62,740 | 62,740 |
| SubTotal: Operating Expenses | 2,225,476 | 3,144,320 | 2,246,691 | 3,312,931 | 3,588,599 | 3,254,269 | 3,254,269 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 1,066,899 | 1,284,237 | 179,116 | 1,523,530 | 1,394,650 | 0 | 0 |
| 590850 : MACHINES & EQUIPMENT | 67,952 | 468,524 | 233,516 | 417,350 | 288,100 | 0 | 0 |
| SubTotal: Capital Outlay | 1,134,851 | 1,752,761 | 412,632 | 1,940,880 | 1,682,750 | 0 | 0 |
| SubTotal: 510: POLICE DEPARTMENT | 33,961,312 | 36,501,296 | 24,365,305 | 37,834,665 | 40,801,535 | 38,137,780 | 38,137,780 |

| Account Name | Amount | Mayor | Council |
|---|-----------|-----------|-----------|
| Description | Requested | Approved | Approved |
| 001-510-520220-00000-000 : K-9 SUPPLIES | 11,600 | 10,000 | 10,000 |
| CANINE FOOD YEARLY COST | 6,600 | 5,000 | 5,000 |
| CANINE SUPPLIES TRAINING AIDS | 5,000 | 5,000 | 5,000 |
| 001-510-520230-00000-000 : PRINTING & OFFICE SUPPLY | 44,000 | 44,000 | 44,000 |
| PRINTING MANDATED FORMS | 20,000 | 20,000 | 20,000 |
| OFFICE SUPPLIES | 24,000 | 24,000 | 24,000 |
| 001-510-520240-00000-000 : DEPARTMENTAL SUPPLIES | 1,174,024 | 1,010,000 | 1,010,000 |
| AMMO 45 CAL POLICE PRACTICE AND DUTY | 60,000 | 56,000 | 56,000 |
| AMMO 223 CAL POLICE RIFLES PRACTICE AND DUTY | 30,000 | 26,000 | 26,000 |
| AMMO SWAT 45/ 223/ 308 FOR TRAINING AND DUTY | 23,000 | 18,000 | 18,000 |
| TASER BATTERIES | 15,000 | 15,000 | 15,000 |
| TASER CARTRIDGES DUTY REPLACEMENT | 14,000 | 7,000 | 7,000 |
| TASER CARTRIDGES TRAINING MANDATED | 15,750 | 7,800 | 7,800 |
| TASERS X26P 15 @ 1475 | 22,125 | 22,125 | 22,125 |
| TASER HOLSTERS 15 @ 82 | 1,230 | 1,230 | 1,230 |
| FIREARM REPLACEMENT PARTS | 3,000 | 3,000 | 3,000 |
| TRAINING TARGETS, SAFETY GEAR & PROTECTION | 5,000 | 4,000 | 4,000 |
| RIFLE PARTS AND SUPPLIES | 15,000 | 12,500 | 12,500 |
| TRAINING RECRUITMENT SUPPLIES, HANDOUTS, EQUIPMENT | 10,000 | 7,500 | 7,500 |
| TRAINING CITY CANTEEN SUPPLIES | 2,500 | 2,500 | 2,500 |
| BIO HAZARD PPE SUPPLIES OSHA REQUIRED | 5,000 | 5,000 | 5,000 |
| BIO HAZARD PPE SUPPLIES POCKET CPR MASKS | 3,800 | 3,800 | 3,800 |
| BADGES NEW DESIGN TRANSITION | 5,000 | 5,000 | 5,000 |
| GETAC LAPTOPS PATROL/TRAFFIC/HARBOR 40 @ 3,600 | 144,000 | 144,000 | 144,000 |
| DOCKS FOR REPLACEMENT GETAC LAPTOPS 40 @ 715 | 28,600 | 28,600 | 28,600 |
| DOCKS FOR B300 FOR REPLACEMENT OLD DOCKS 20 @ 755 | 15,100 | 11,325 | 11,325 |
| BODY WORN CAMERA REPLACEMENT 125 @ 1,375 | 171,875 | 137,500 | 137,500 |
| DVD BURNER SUPPLIES FOR FOIA, COURT, CASE FILES | 15,000 | 15,000 | 15,000 |
| DUTY GEAR REPL- CUFFS/IRONS/CHAINS/OC/ETC | 5,000 | 5,000 | 5,000 |

| Account Name | Amount | Mayor | Council |
|--|-----------|------------|----------|
| Description | Requested | Approved | Approved |
| REPLACEMENT CHAIRS THROUGHOUT DEPT 10 @ 250 | 2,500 | 2,500 | 2,500 |
| | 2,500 | ∠,500 0 | |
| EQUIPMENT FOR VEHICLES | · · | • | 140.070 |
| LIGHTING/ SIREN PACKAGE 46 @ 3195 | 146,970 | 146,970 | 146,970 |
| CONSOLE, CAGE, WINDOW BARS 46 @ 2655 | 122,130 | 122,130 | 122,130 |
| LAPTOP MOUNTS, DOCK, ADAPTER 45 @ 1155 | 51,975 | 40,425 | 40,425 |
| IN CAR PRINTER, SCANNER, CABLES 45 @ 510 | 22,950 | 17,850 | 17,850 |
| EQUIPMENT TO CONVERT VEHICLES FOR TRANSPORT (NEW) | 5,500 | 5,500 | 5,500 |
| | 0 | 0 | 0 |
| ANIMAL CONTROL SUPPLIES | 1,500 | 1,500 | 1,500 |
| BIKE PATROL UNIT EQUIPMENT AND REPAIRS | 2,500 | 2,500 | 2,500 |
| COMMUNITY SERVICE OFFICERS MISC SUPPLIES | 2,500 | 2,500 | 2,500 |
| CRIME PREVENTION SUPPLIES | 4,000 | 2,500 | 2,500 |
| NATIONAL NIGHT OUT SUPPLIES | 4,200 | 2,500 | 2,500 |
| CRIME PREVENTION REPLACE MCGRUFF COSTUME (NEW) | 2,500 | 2,500 | 2,500 |
| DETECTIVES- USB FLASHDRIVES FOR LARGE CASE FILES (NEW) | 2,920 | 1,200 | 1,200 |
| DETECTIVES- WHITE COLLAR MISC SUPPLIES | 500 | 500 | 500 |
| DETECTIVES- PERSONS CRIME MISC SUPPLIES | 900 | 500 | 500 |
| DETECTIVES- PROPERTY CRIME MISC SUPPLIES | 500 | 500 | 500 |
| DETECTIVES- SVU MISC SUPPLIES | 500 | 500 | 500 |
| EXPLORERS SUPPLIES | 525 | 525 | 525 |
| FORENSIC SUPPLIES & EQUIPMENT | 35,000 | 24,820 | 24,820 |
| DIVE TEAM MISC SCUBA SUPPLIES AND BATTERIES | 6,000 | 4,000 | 4,000 |
| DIVE TEAM FULL FACE MASK SERV/REPAIRS/REPLACEMENT | 5,000 | 4,200 | 4,200 |
| DIVE TEAM DRY SUIT REPAIRS & REPLACEMENTS | 7,000 | 4,200 | 4,200 |
| HARBOR PATROL MISC EQUIPMENT AND REPAIRS | 5,000 | 3,000 | 3,000 |
| HARBOR PATROL ACR CAT 1 AUTO W/ GPS (NEW) | 1,800 | 1,800 | 1,800 |
| HOLDING FACILITY SUPPLIES | 2,500 | 1,500 | 1,500 |
| ILP UNIT BALLISTIC BLANKET (NEW) | 3,400 | 3,400 | 3,400 |
| UPFITTING SUPPLIES/ TOOLS FOR INSTALL SHOP | 32,700 | 11,925 | 11,925 |
| WIRING, NUTS, BOLTS, ETC FOR INSTALLING VEH EQUIP | 0 | 0 | 0 |
| MOBILE FIELD FORCE EQUIPMENT AND SUPPLIES | 6,100 | 6,100 | 6,100 |
| NORTH BUREAU DESK REPLACEMENT 2 @ 900 | 1,800 | 1,800 | 1,800 |
| NORTH BUREAU CHILD SAFETY SEATS 3 @ 300 | 900 | 0 | 0,000 |
| NRO UNIT SUPPLIES | 3,000 | 1,000 | 1,000 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| PATHS TO RECOVERY PROGRAM SUPPLIES (NEW) | 3,500 | 2,000 | 2,000 |
| PROMOTIONAL SUPPLIES | 1,500 | 0 | 0 |
| PROPERTY & EVIDENCE PACKAGING SUPPLIES AND FILTERS | 21,815 | 15,000 | 15,000 |
| SCHOOL RESOURCE OFFICERS SUPPLIES | 3,000 | 2,000 | 2,000 |
| SRO TOY CHESTS, BADGE STICKERS, COLORING BKS (NEW) | 2,734 | 0 | 0 |
| SOUTH BUREAU REPLACEMENT TASK CHAIRS (NEW) | 1,800 | 1,000 | 1,000 |
| SWAT TRAINING SUPPLIES AND EQUIPMENT | 6,000 | 5,000 | 5,000 |
| SWAT BALLISTIC SHIELD REPLACE EXPIRING (NEW) | 7,525 | 7,525 | 7,525 |
| TRAFFIC MISC SUPPLIES AND REPAIRS | 5,000 | 5,000 | 5,000 |
| TRAFFIC 18" CONES (NEW) | 7,000 | 5,000 | 5,000 |
| TRAFFIC LASERCAM 4 (HANDHELD LIDAR W/ CAM)(NEW) | 7,800 | 0 | 0 |
| TRAFFIC PORTABLE RADAR SPEED SIGN 2 @ 3200 (NEW) | 6,400 | 6,400 | 6,400 |
| TOYS FOR TOTS/ CAP STORAGE 40FT CONTAINER (NEW) 2 @ 2350 | 4,700 | 2,350 | 2,350 |
| 001-510-520270-00000-000 : COPY MACHINES & SUPPLIES | 56,000 | 56,000 | 56,000 |
| COPY MACHINE LEASES | 46,000 | 46,000 | 46,000 |
| COPY PAPER | 10,000 | 10,000 | 10,000 |
| 001-510-520410-00000-000 : UNIFORMS & CLOTHING | 276,975 | 265,225 | 265,225 |
| ADMINISTRATIVE SERVICES UNIFORMS | 2,000 | 2,000 | 2,000 |
| ANIMAL CONTROL UNIFORMS | 1,500 | 1,500 | 1,500 |
| BDU UTILITY UNIFORMS | 12,000 | 12,000 | 12,000 |
| BIKE PATROL UNIFORMS | 5,000 | 5,000 | 5,000 |
| COMMAND STAFF DRESS UNIFORMS | 3,000 | 2,000 | 2,000 |
| COMMUNITY SERVICE UNIFORMS | 3,000 | 3,000 | 3,000 |
| CSO LEVEL II UNIFORMS | 3,000 | 3,000 | 3,000 |
| DETECTIVE/ INTERNAL AFFAIRS PROFESSIONAL ATTIRE 40 @ 450 | 18,000 | 18,000 | 18,000 |
| EXPLORERS CADET UNIFORMS | 1,900 | 1,900 | 1,900 |
| DETECTIVE BUREAU TAC VEST 15 @ 200 | 3,000 | 3,000 | 3,000 |
| HARBOR PATROL UNIT UNIFORMS | 1,000 | 1,000 | 1,000 |
| HONOR GUARD REPLACEMENT UNIFORMS | 1,500 | 1,500 | 1,500 |
| LEATHER GEAR REPLACEMENT | 12,000 | 12,000 | 12,000 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| NEGOTIATOR UNIT UNIFORMS | 500 | 500 | 500 |
| NEIGHBORHOOD RESOURCE OFFICERS UNIFORMS | 1,000 | 850 | 850 |
| RECORDS UNIT UNIFORMS | 3,000 | 3,000 | 3,000 |
| TRAFFIC & MOTOR UNIFORMS INC 2 HELMET REPL | 8,000 | 8,000 | 8,000 |
| UNIFORMS POLICE OFFICER ATTRITION | 47,000 | 42,000 | 42,000 |
| UNIFORMS POLICE OFFICER REPLACEMENT | 43,000 | 38,000 | 38,000 |
| ARMORSKIN CARRIER REPLACEMENTS | 5,000 | 5,000 | 5,000 |
| POLO SHIRTS FOR ASSIGNMENTS (DEPT WIDE) | 7,120 | 7,120 | 7,120 |
| MOBILE FIELD FORCE UNIFORMS | 2,000 | 2,000 | 2,000 |
| SWAT UNIFORMS | 3,100 | 2,500 | 2,500 |
| WOMEN IN BLUE SHIRTS FOR SPECIAL EVENTS (NEW) | 355 | 355 | 355 |
| BODY ARMOR DUE FOR REPLACEMENT 55 @ 950 | 52,250 | 52,250 | 52,250 |
| BODY ARMOR FOR NEW HIRES/ ATTRITION 15 @ 950 | 14,250 | 14,250 | 14,250 |
| SWAT BALLISTIC VEST REPLACE EXPIRING 2 @ 3400 (NEW) | 6,800 | 6,800 | 6,800 |
| SWAT BALLISTIC HELMET REPLACE EXPIRING 20 @ 405 (NEW) | 8,100 | 8,100 | 8,100 |
| SWAT TEMS BALLISTIC KIT 4 @ 2150 (NEW) | 8,600 | 8,600 | 8,600 |
| 001-510-520440-00000-000 : FIRE EXT-FIRST AID KITS | 7,650 | 7,650 | 7,650 |
| FIRE EXTINGUISHERS NEW VEHICLES | 1,650 | 1,650 | 1,650 |
| FIRE EXTINGUISHERS REPLACEMENTS | 2,500 | 2,500 | 2,500 |
| FIRST AID KIT SUPPLIES OSHA REQUIRED | 2,500 | 2,500 | 2,500 |
| KOMPACT APPLICATION TOURNIQUETS | 1,000 | 1,000 | 1,000 |
| 001-510-520460-00000-000 : BOOKS & PUBLICATIONS | 4,500 | 4,000 | 4,000 |
| STANDARDS BASE MODULE ACCREDITATION | 1,500 | 1,500 | 1,500 |
| CROSS REF CITY DIRECTORY BLUE | , 750 | 750 | 750 |
| SC CODE OF LAW YEARLY UPDATES | 500 | 500 | 500 |
| MGMT AND SUPERVISOR TRAINING BOOKS | 500 | 0 | 0 |
| PROMOTION PROCESS TRAINING BOOKS | 600 | 600 | 600 |
| CPR FIRST AID BLOODBOURNE BOOKS OSHA REQ | 650 | 650 | 650 |
| 001-510-530234-00000-000 : REPAIRS-OTHER | 25,225 | 23,350 | 23,350 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| RADAR CALIBRATION AND RECERTIFICATION REQUIRED | 5,000 | 5,000 | 5,000 |
| RADAR UNIT REPAIRS AND CABLE REPLACEMENTS | 3,500 | 3,500 | 3,500 |
| IN CAR CAMERA REPAIRS/ REPLACEMENT PARTS | 5,500 | 4,000 | 4,000 |
| TASER REPAIRS | 3,000 | 3,000 | 3,000 |
| TRAFFIC MAPPING SYSTEM RECALIBRATION | 750 | 750 | 750 |
| EVIDENCE DRUG TESTING SCALE RECAL | 400 | 400 | 400 |
| BIKE PATROL BICYCLE REPAIRS AND MAINTENANCE (NEW) | 875 | 500 | 500 |
| LAPTOP REPAIRS | 5,000 | 5,000 | 5,000 |
| SWAT WEAPON REPAIRS (NEW) | 1,200 | 1,200 | 1,200 |
| 001-510-530235-00000-000 : INSTALL/REMOVE EQUIPMENT | 11,750 | 9,000 | 9,000 |
| VEH STRIPING INSTALL 47 @ 250 | 11,750 | 9,000 | 9,000 |
| 001-510-530270-00000-000 : REPAIR MOBILE RADIO | 27,250 | 20,000 | 20,000 |
| RADIO REPAIRS AND SERVICE NOT COVERED UNDER WARRANTY, | 27,250 | 20,000 | 20,000 |
| REPLACEMENTS PARTS, MICS, BATTERIES, CHARGERS | 0 | 0 | 0 |
| 001-510-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 57,450 | 57,025 | 57,025 |
| AMERICAN BOARD OF CRIMINALIST RECERT | 300 | 300 | 300 |
| AMERICAN CRIME PREVENTION INSTITUTE | 50 | 50 | 50 |
| C&S SHOOTING RANGE | 15,000 | 15,000 | 15,000 |
| SCLEOA SWORN POLICE MEMBERSHIP DUES 362 @ 35 | 12,670 | 12,670 | 12,670 |
| PSLEOA MEMBERSHIP DUES 20 @ 50 | 1,000 | 1,000 | 1,000 |
| BOY SCOUTS OF AMERICA | 1,200 | 1,200 | 1,200 |
| CALEA ACCREDITATION FEE | 6,500 | 6,500 | 6,500 |
| CHRONICLE SUBSCRIPTION | 60 | 60 | 60 |
| CPR INSTRUCTOR | 500 | 500 | 500 |
| CRIME SCENE ANALYST LEVEL II | 215 | 215 | 215 |
| CRIME SCENE CERTIFICATION 3 @ 250 | 750 | 750 | 750 |
| DEMA MEMBERSHIP/ RECERTIFICATION FEE | 425 | 0 | 0 |

| Description Reguested Approved DHE C STATE DRUG REGISTRATION REQUIRED 175 175 DME DVR EXAMINER SUBSCRIPTION DETECTIVES (NEW) 3,810 3,810 EXPLORERS POST CHARTER FEE 60 60 60 60 60 61 BI NATIONAL ACADEMY ASSOC 450 450 61 BI NATIONAL ACADEMY ASSOC FBINA 3 © 125 375 375 61 EDERAL DRUG REGISTRATION REQUIRED 200 200 16 INSTRUCTOR DUES 1,000 1,000 16 INSTRUCTOR DUES 1,000 3,000 16 INSTRUCTOR DUES 2,500 2,500 16 INSTRUCTOR DUES 2,500 2,500 16 PURITAL ASSOC OF CHIEF OF POLICE 15@200 3,000 3,000 16 PURITAL ASSOC OF CHIEF OF POLICE 15@200 3,000 3,000 16 PURITAL ASSOC OF CHIEF OF POLICE 15@200 3,000 3,000 16 PURITAL ASSOC OF CHIEF OF POLICE 15@200 3,000 3,000 16 PURITAL ASSOC OF AUTO THEFT INVESTIGATORS 135 135 17 L ASSOC OF AUTO THEFT INVESTIGATORS 135 135 18 L AS | Account Name | Amount | Mayor | Council | |
|--|---|---------------------------------------|-------|---------|--|
| DHEC STATE DRUG REGISTRATION REQUIRED 175 175 175 DME DVR EXAMINER SUBSCRIPTION- DETECTIVES (NEW) 3,810 450 150 150 15 | Description | · · · · · · · · · · · · · · · · · · · | · | | |
| EXPLORERS POST CHARTER FEE 60 60 60 FBI LEDA NATIONAL ACADEMY ASSOC 450 450 450 FBI NATIONAL ACADEMY ASSOC FBINAA 3@125 375 375 375 FEDERAL DRUG REGISTRATION REQUIRED 200 200 200 HSI INSTRUCTOR DUES 1,000 1,000 3,000 3,000 IACP NET 2,500 2,500 2,500 IACP NET 2,500 2,500 2,500 ICISF INTL CRITICAL INCIDENT STRESS FOUNDATION 300 300 300 INTL ASSOC OF CHILET INVESTIGATORS 135 135 135 INTL ASSOC FOR IDENTIFICATION 750 750 750 INTL ASSOC FOR IPOPERTY AND EVIDENCE 250 250 250 INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 35 35 36 36 30 300 390 390 390 390 390 390 390 390 390 390 | DHEC STATE DRUG REGISTRATION REQUIRED | 175 | 175 | 175 | |
| EXPLORERS POST CHARTER FEE 60 60 60 FBI LEDA NATIONAL ACADEMY ASSOC 450 450 450 FBI NATIONAL ACADEMY ASSOC FBINAA 3@125 375 375 375 FEDERAL DRUG REGISTRATION REQUIRED 200 200 200 HSI INSTRUCTOR DUES 1,000 1,000 3,000 3,000 IACP NET 2,500 2,500 2,500 ICISF INTL CRITICAL INCIDENT STRESS FOUNDATION 300 300 300 INTL ASSOC OF AUTO THEET INVESTIGATORS 135 135 135 INTL ASSOC FOR IDENTIFICATION 750 750 750 INTL ASSOC FOR IPOPERTY AND EVIDENCE 250 250 250 INTL ASSOC FOR IPOPERTY AND EVIDENCE 250 250 250 INTL ASSOC FOR IPOPERTY AND EVIDENCE 250 250 250 INTL SOCIETY OF CRIME PREVENTION SASSOC 50 50 50 INTL SOCIETY OF CRIME PREVENTION PRACITIONERS 35 35 Ks LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) <td>DME DVR EXAMINER SUBSCRIPTION- DETECTIVES (NEW)</td> <td>3,810</td> <td>3,810</td> <td>3,810</td> | DME DVR EXAMINER SUBSCRIPTION- DETECTIVES (NEW) | 3,810 | 3,810 | 3,810 | |
| FBI NATIONAL ACADEMY ASSOC FBINAA 3@125 FEDERAL DRUG REGISTRATION REQUIRED 200 200 200 200 200 200 200 200 200 20 | EXPLORERS POST CHARTER FEE | | 60 | 60 | |
| FEDERAL DRUG REGISTRATION REQUIRED 200 200 200 HSI INSTRUCTOR DUES 1,000 1,000 3,000 IACP INITA ASSOC OF CHIEF OF POLICE 15@200 3,000 3,000 3,000 IACP NET 2,500 2,500 2,500 CISF INTL CRITICAL INCIDENT STRESS FOUNDATION 300 300 300 INTL ASSOC OF AUTO THEFT INVESTIGATORS 135 135 135 INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 INTL SOCIETY OF CRIME PREVENTION (NEW) 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 | FBI LEEDA NATIONAL ACADEMY ASSOC | 450 | 450 | 450 | |
| HSI INSTRUCTOR DUES | FBI NATIONAL ACADEMY ASSOC FBINAA 3@125 | 375 | 375 | 375 | |
| IACP INTL ASSOC OF CHIEF OF POLICE 15@200 3,000 | FEDERAL DRUG REGISTRATION REQUIRED | 200 | 200 | 200 | |
| IACP INTL ASSOC OF CHIEF OF POLICE 15@200 3,000 | HSI INSTRUCTOR DUES | 1,000 | 1,000 | 1,000 | |
| ICISF INTL CRITICAL INCIDENT STRESS FOUNDATION 300 300 300 300 300 300 INTL AMMUNITION ASSOCIATION 225 225 225 225 225 325 325 315 | IACP INTL ASSOC OF CHIEF OF POLICE 15@200 | 3,000 | 3,000 | 3,000 | |
| ICISF INTL CAIRTICAL INCIDENT STRESS FOUNDATION 300 300 300 INTL AMMUNITION ASSOCIATION 225 225 225 INTL ASSOC OF AUTO THEFT INVESTIGATORS 135 135 135 INTL ASSOC FOR IDENTIFICATION 750 750 750 INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL HOMICIDE INVESTIGATORS ASSOC 50 50 50 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL TOWN WATCH 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 <t< td=""><td>IACP NET</td><td>2,500</td><td>2,500</td><td>2,500</td></t<> | IACP NET | 2,500 | 2,500 | 2,500 | |
| INTL ASSOC OF AUTO THEFT INVESTIGATORS 135 135 135 INTL ASSOC FOR IDENTIFICATION 750 750 750 INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL HOMICIDE INVESTIGATORS ASSOC 50 50 50 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TOWN WATCH 50 50 50 NOBLE SC CHAPTER 300 300 300 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 <td>ICISF INTL CRITICAL INCIDENT STRESS FOUNDATION</td> <td>300</td> <td>300</td> <td>300</td> | ICISF INTL CRITICAL INCIDENT STRESS FOUNDATION | 300 | 300 | 300 | |
| INTL ASSOC FOR IDENTIFICATION 750 750 750 INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL HOMICIDE INVESTIGATORS ASSOC 50 50 50 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL TOWN WATCH 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NAWLEE MEMBERSHIP FEE 100 100 100 NAWLEE MEMBERSHIP FEE 100 100 100 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 | INTL AMMUNITION ASSOCIATION | 225 | 225 | 225 | |
| INTL ASSOC FOR PROPERTY AND EVIDENCE 250 250 250 INTL HOMICIDE INVESTIGATORS ASSOC 50 50 50 INTL SOCIETY OF CRIMB PREVENT PRACTITIONERS 35 35 35 K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TOWN WATCH 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 RCCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 | INTL ASSOC OF AUTO THEFT INVESTIGATORS | 135 | 135 | 135 | |
| INTL HOMICIDE INVESTIGATORS ASSOC 50 50 50 INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 35 K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 125 125 125 < | INTL ASSOC FOR IDENTIFICATION | 750 | 750 | 750 | |
| INTL SOCIETY OF CRIME PREVENT PRACTITIONERS 35 35 K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 < | INTL ASSOC FOR PROPERTY AND EVIDENCE | 250 | 250 | 250 | |
| K9 LEGAL UPDATE AND OPINION 390 390 390 NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 125 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 50 NATIONAL TOWN WATCH 50 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 50 NOBLE SC CHAPTER 300 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 800 ROCIC DUES 300 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC POLICE CHIEFS ASSOCIATION 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 < | INTL HOMICIDE INVESTIGATORS ASSOC | 50 | 50 | 50 | |
| NASBLA REACCREDITATION (HARBOR PATROL) (NEW) 200 200 200 NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | INTL SOCIETY OF CRIME PREVENT PRACTITIONERS | 35 | 35 | 35 | |
| NATIONAL ANIMAL CONTROL ASSOC 125 125 125 NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS CERTIFICATION 250 250 250 | K9 LEGAL UPDATE AND OPINION | 390 | 390 | 390 | |
| NATIONAL CRIME PREVENTION COUNCIL 50 50 50 NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NASBLA REACCREDITATION (HARBOR PATROL) (NEW) | 200 | 200 | 200 | |
| NATIONAL TOWN WATCH 50 50 50 NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NATIONAL ANIMAL CONTROL ASSOC | 125 | 125 | 125 | |
| NATIONAL TACTICAL OFFICERS ASSOC SWAT 50 50 50 NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NATIONAL CRIME PREVENTION COUNCIL | 50 | 50 | 50 | |
| NOBLE SC CHAPTER 300 300 300 NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NATIONAL TOWN WATCH | 50 | 50 | 50 | |
| NAWLEE MEMBERSHIP FEE 100 100 100 POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NATIONAL TACTICAL OFFICERS ASSOC SWAT | 50 | 50 | 50 | |
| POLYGRAPH EXAMINERS MEMBERSHIPS FEES 750 750 750 POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NOBLE SC CHAPTER | 300 | 300 | 300 | |
| POST AND COURIER SUBSCRIPTION 800 800 800 ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | NAWLEE MEMBERSHIP FEE | 100 | 100 | 100 | |
| ROCIC DUES 300 300 300 SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | POLYGRAPH EXAMINERS MEMBERSHIPS FEES | 750 | 750 | 750 | |
| SCACCA MEMBERSHIP ANIMAL CONTROL 70 70 70 SC ASSOC OF CRIME PREVENTION OFFICER 25 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | POST AND COURIER SUBSCRIPTION | 800 | 800 | 800 | |
| SC ASSOC OF CRIME PREVENTION OFFICER 25 25 SC POLICE CHIEFS ASSOCIATION 100 100 SC GANG INVESTIGATORS ASSOC 80 80 SC JUVENILE OFFICERS ASSOC 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 | ROCIC DUES | 300 | 300 | 300 | |
| SC POLICE CHIEFS ASSOCIATION 100 100 100 SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | SCACCA MEMBERSHIP ANIMAL CONTROL | 70 | 70 | 70 | |
| SC GANG INVESTIGATORS ASSOC 80 80 80 SC JUVENILE OFFICERS ASSOC 125 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | SC ASSOC OF CRIME PREVENTION OFFICER | 25 | 25 | 25 | |
| SC JUVENILE OFFICERS ASSOC 125 125 SC POLICE K9 OFFICERS CERTIFICATION 250 250 | SC POLICE CHIEFS ASSOCIATION | 100 | 100 | 100 | |
| SC POLICE K9 OFFICERS CERTIFICATION 250 250 250 | SC GANG INVESTIGATORS ASSOC | 80 | 80 | 80 | |
| | SC JUVENILE OFFICERS ASSOC | 125 | 125 | 125 | |
| SC POLICE ACCREDITATION COALITION 150 150 150 | SC POLICE K9 OFFICERS CERTIFICATION | 250 | 250 | 250 | |
| | SC POLICE ACCREDITATION COALITION | 150 | 150 | 150 | |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| SC PUBLIC RECORDS ASSOC | 50 | 50 | 50 |
| SC TAC ASSOCIATION MEMBERSHIP | 25 | 25 | 25 |
| SOUTHERN POLICE INSTITUTE DUES | 1,200 | 1,200 | 1,200 |
| US IDENTIFICATION MANUAL UPDATES | 275 | 275 | 275 |
| 001-510-540290-00000-000 : TRAVEL | 58,611 | 0 | 0 |
| CHIEF OF POLICE | 2,200 | 0 | 0 |
| POLICE CHIEFS LEADERSHIP CONFERENCE | 0 | 0 | 0 |
| MYRTLE BEACH SC | 0 | 0 | 0 |
| REGISTRATION 300 MEALS 240 HOTEL 1660 | 0 | 0 | 0 |
| FBI NAA ANNUAL CONFERENCE & TRAINING X3 | 2,490 | 0 | 0 |
| MYRTLE BEACH, SC | 0 | 0 | 0 |
| REGISTRATION 450 MEALS 540 HOTEL 1500 | 0 | 0 | 0 |
| SPI ALUMNI CONFERENCE x2 | 3,070 | 0 | 0 |
| SPARTANBURG, SC | 0 | 0 | 0 |
| REGISTRATION 600 MEALS 720 HOTEL 1750 | 0 | 0 | 0 |
| TRAINING PERSONNEL X2 | 930 | 0 | . 0 |
| SC TRAINING OFFICERS ASSOC CONFERENCE | 0 | 0 | 0 |
| MYRTLE BEACH, SC | 0 | 0 | 0 |
| REGISTRATION 300 MEALS 270 HOTEL 360 | 0 | 0 | 0 |
| POLYGRAPHER | 570 | 0 | 0 |
| TRI-STATE POLYGRAPH CONFERENCE | 0 | 0 | 0 |
| ASHEVILLE, NC | 0 | 0 | 0 |
| REGISTRATION 150 MEALS 180 HOTEL 240 | 0 | 0 | 0 |
| OFFICE OF PROFESSIONAL STANDARDS X1 (NEW) | 2,095 | 0 | 0 |
| SPI INTERNAL AFFAIRS: POLICY, PRACTICE & LEGAL | 0 | 0 | 0 |
| LOUISVILLE, KY | 0 | 0 | 0 |
| REGISTRATION 820 PER DIEM 470 HOTEL 805 | 0 | 0 | 0 |
| RECORDS TAC X2 | 670 | 0 | 0 |
| 2020 SLED CJIS USERS CONFERENCE | 0 | 0 | 0 |
| COLUMBIA, SC | 0 | 0 | 0 |
| MEALS 270 HOTEL 400 | 0 | 0 | 0 |
| FORENSICS X1 (NEW) | 2,580 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| FORENSIC VIDEO ANALYSIS FVA 101 | 0 | 0 | 0 |
| SILVER SPRING, MD | 0 | 0 | 0 |
| REGISTRATION 1495 MEALS 300 HOTEL 725 | 0 | 0 | 0 |
| FORENSICS X1 (NEW) | 1,821 | 0 | 0 |
| CELL PHONE FORENSICS | 0 | 0 | 0 |
| WAKE FOREST, NC | 0 | 0 | 0 |
| REGISTRATION 995 MEALS 240 HOTEL 526 | 0 | 0 | 0 |
| FORENSICS X1 (NEW) | 1,821 | 0 | 0 |
| OPEN SOURCE INTELLIGENCE- INTERNET/ DIGITAL EVIDENCE | 0 | 0 | 0 |
| WAKE FOREST, NC | 0 | 0 | 0 |
| REGISTRATION 995 MEALS 240 HOTEL 526 | 0 | 0 | 0 |
| DETECTIVE BUREAU X2 (NEW) | 2,780 | 0 | 0 |
| HOMICIDE INVESTIGATIONS | 0 | 0 | 0 |
| ALTAMONTE SPRINGS, FL | 0 | 0 | 0 |
| REGISTRATION 1590 MEALS 720 HOTEL 470 | 0 | 0 | 0 |
| DETECTIVE BUREAU X1 (NEW) | 3,395 | 0 | 0 |
| CELLEBRITE EVIDENCE AND ANALYSIS TRAINING | 0 | 0 | 0 |
| MORGANTOWN, WV | 0 | 0 | 0 |
| REGISTRATION 2495 MEALS 360 HOTEL 540 | 0 | 0 | 0 |
| DETECTIVE BUREAU X2 (NEW) | 1,668 | 0 | 0 |
| MAJOR CASE MANAGEMENT | 0 | 0 | 0 |
| ALTAMONTE SPRINGS, FL | 0 | 0 | 0 |
| REGISTRATION 1190 PER DIEM 240 HOTEL 238 | 0 | 0 | 0 |
| POLICE EXPLORERS | 6,320 | 0 | 0 |
| WINTER SCALE COMPETITION | 0 | 0 | 0 |
| COLUMBIA, TN | 0 | 0 | 0 |
| REGISTRATION 200 MEALS 4320 HOTEL 1800 | 0 | 0 | 0 |
| GANG INTERVENTION TEAM X6 | 4,650 | 0 | 0 |
| SC GANG INVESTIGATORS ASSOC TRAINING CONFERENCE | 0 | 0 | 0 |
| MYRTLE BEACH, SC | 0 | 0 | 0 |
| REGISTRATION 1500 MEALS 1350 HOTEL 1800 | 0 | 0 | 0 |
| GANG INTERVENTION TEAM X2 (NEW) | 2,140 | 0 | 0 |
| GANG TRAINING: SUPPRESSION, INTELLIGENCE, INVESTIGATION | 0 | 0 | 0 |
| LOS ANGELAS, CA | 0 | 0 | 0 |

| Account Name | Amount | Mayor | Council | |
|---|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| PER DIEM 840 AIRFARE 1300 | 0 | 0 | 0 | |
| TRAFFIC UNIT X1 (NEW) | 1,916 | 0 | 0 | |
| COMMERCIAL VEHICLE CRASH INVESTIGATION II | 0 | 0 | 0 | |
| JACKSONVILLE, FL | 0 | 0 | 0 | |
| REGISTRATION 895 MEALS 420 HOTEL 601 | 0 | 0 | 0 | |
| TRAFFIC UNIT X2 (NEW) | 3,375 | 0 | 0 | |
| 2020 SYMPOSIUM ON TRAFFIC SAFETY | 0 | 0 | 0 | |
| JACKSONVILLE, FL | 0 | 0 | 0 | |
| REGISTRATION 1590 PER DIEM 1060 HOTEL 725 | 0 | 0 | 0 | |
| SWAT X1 | 1,475 | 0 | 0 | |
| LE NRA PRECISION RIFLE INSTRUCTOR COURSE | 0 | 0 | 0 | |
| TUSCALOOSA, AL | 0 | 0 | 0 | |
| REGISTRATION 695 MEALS 300 HOTEL 480 | 0 | 0 | 0 | |
| SWAT X1 | 1,760 | 0 | 0 | |
| SWAT COMMAND DECISION-MAKING AND LEADERSHIP I | 0 | 0 | 0 | |
| UNKNOWN LOCATION TBD | 0 | 0 | 0 | |
| REGISTRATION 740 MEALS 360 HOTEL 660 | 0 | 0 | 0 | |
| SWAT X1 (NEW) | 1,760 | 0 | 0 | |
| SWAT COMMAND DECISION MAKING & LEADERSHIP LEV 2 | 0 | 0 | 0 | |
| UNKNOWN LOCATION TBD | 0 | 0 | 0 | |
| REGISTRATION 740 MEALS 360 HOTEL 660 | 0 | 0 | 0 | |
| VICTIM ADVOCATE X1 (NEW) | 805 | 0 | 0 | |
| NOVA 46TH ANNUAL TRAINING EVENT | 0 | 0 | 0 | |
| ORLANDO, FL | 0 | 0 | 0 | |
| REGISTRATION 475 MEALS 330 | 0 | 0 | 0 | |
| ILP X2 (NEW) | 2,200 | 0 | 0 | |
| HIGH RISK WARRANT SERVICE | 0 | 0 | 0 | |
| LOCATION UNKNOWN - TBD | 0 | 0 | 0 | |
| REGISTRATION 1200 PER DIEM 480 HOTEL 520 | 0 | 0 | 0 | |
| PSLEOA MEMBERS X2 (NEW) | 790 | 0 | 0 | |
| PALMETTO STATE LAW ENFORCEMENT OFFICER ASSOC CONF | 0 | 0 | 0 | |
| FLORENCE, SC | 0 | 0 | 0 | |
| REGISTRATION 150 PER DIEM 90 HOTEL 400 | 0 | 0 | 0 | |
| CRIME ANALYSIS X1 (NEW) | 1,580 | 0 | 0 | |

| Account Name | Amount | Mayor | Council |
|---|-----------|-----------|-----------|
| Description | Requested | Approved | Approved |
| FCIAA- CRIME PATTERN ANALYST CERTIFICATION | 0 | 0 | 0 |
| ORLANDO, FL | 0 | 0 | 0 |
| REGISTRATION 375 PER DIEM 360 HOTEL 845 | 0 | 0 | 0 |
| FINANCIAL SERVICE X4 (NEW) | 3,750 | 0 | 0 |
| PERFORMANCE MGMT: FROM BUDGETING TO OPERATIONS | 0 | 0 | 0 |
| JACKSONVILLE, FL | 0 | 0 | 0 |
| REGISTRATION 1980 PER DIEM 960 HOTEL 810 | 0 | 0 | 0 |
| 001-510-540680-00000-000 : PROF SERVICES-MEDICAL | 37,000 | 37,000 | 37,000 |
| PHYSICALS FOR PRE EMPLOYMENT | 5,000 | 5,000 | 5,000 |
| PSYCHOLOGICAL EXAMS FOR PRE EMPLOYMENT INC COST | 8,000 | 8,000 | 8,000 |
| DRUG SCREENING RANDOM AND PRE EMPLOYMENT | 10,000 | 10,000 | 10,000 |
| DRUG SCREENING EMERGENCY AFTER HOURS ACCIDENTS | 5,000 | 5,000 | 5,000 |
| HEPATITIS B SHOTS | 4,000 | 4,000 | 4,000 |
| TB TESTING INCREASE IN TESTING | 5,000 | 5,000 | 5,000 |
| 001-510-540690-00000-000 : PROF. SER. VET. | 12,000 | 10,000 | 10,000 |
| VETERINARIAN SERVICES | 10,000 | 8,000 | 8,000 |
| VETERINARIAN DENTAL SERVICES | 2,000 | 2,000 | 2,000 |
| 001-510-540695-00000-000 : CONTRACTED SERVICES | 315,318 | 290,318 | 290,318 |
| SECURITY CITY HALL | 227,700 | 202,700 | 202,700 |
| SECURITY RIVERFRONT PARK | 62,618 | 62,618 | 62,618 |
| CONTRACT WITH CAS | 25,000 | 25,000 | 25,000 |
| 001-510-550210-00000-000 : MAINT & SERVICE CONTRACT | 1,044,136 | 1,017,566 | 1,017,566 |
| 3SI SECURITY PATROL/DETECTIVE/OOPS TRACKING EQUIP | 1,800 | 1,800 | 1,800 |
| APPERSON PRINT RESOURCES INC 600 SCANNER | 175 | 175 | 175 |
| APS QUICKVOICE AND VIRTUAL PARTNER INC YEARLY COST | 1,650 | 1,650 | 1,650 |
| BSM WIRELESS INC BAIT CAR | 1,700 | 1,700 | 1,700 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| BT CONFERENCING HOLDING FACILITY BOND HEARINGS | 500 | 500 | 500 |
| BUSINESS SYSTEMS OF SC RECORDS LEKTRIEVER | 800 | 800 | 800 |
| BUSINESS SYSTEMS OF SC EVIDENCE KARDEX STORAGE | 800 | 800 | 800 |
| BUSINESS SYSTEMS OF SC DEPT SHREDDERS 4 @ 800 | 3,200 | 3,200 | 3,200 |
| CAD LICENSING MDT LICENSE 202 @ 495 CURRENT RENEWAL | 99,182 | 99,182 | 99,182 |
| CAD LICENSING MDT LICENSE-NEW LAPTOPS 40@1635 | 65,400 | 65,400 | 65,400 |
| CDC INTERAGENCY NETWORK SHARED COST | 10,846 | 10,846 | 10,846 |
| CDC GRANT MATCH FUNDING FOR MVST PROJECT | 5,400 | 5,400 | 5,400 |
| CELLBRITE USA MAINTENANCE (INC) | 7,500 | 7,500 | 7,500 |
| CHRONOS VER. 11 AND AIRWATCH LAPTOPS CJIS REQ | 17,070 | 17,070 | 17,070 |
| CHAS CTY LINE USAGE FOR POLICE RADIOS | 456,000 | 456,000 | 456,000 |
| CHAS CTY SOLICITOR NETWORK | 1,500 | 1,500 | 1,500 |
| CISCO ISR UPGRADE- MDT SWAPPABLE- MIS REQD (NEW) | 17,500 | 17,500 | 17,500 |
| CROSSMATCH DIGITAL PERSONA LICENCES CJIS REQ | 5,300 | 5,300 | 5,300 |
| DATAMAXX SOFTWARE LICENSES FOR NCIC | 6,200 | 6,200 | 6,200 |
| DATAWORKS PLUS LIVESCAN HOLDING FACILITY | 6,500 | 6,500 | 6,500 |
| DIGITAL PERSONA MAINTENANCE AGREEMENT | 2,625 | 2,625 | 2,625 |
| FORENSIC VIDEO ENHANCEMENT SOFTWARE (NEW) | 3,000 | 3,000 | 3,000 |
| GREYKEY LICENSE RENEWAL (EQUIPMENT PURCH FY2020) (NEW) | 18,000 | 18,000 | 18,000 |
| GUARDIAN ALLIANCE BACKGROUND SOFTWARE | 2,500 | 2,500 | 2,500 |
| IAPRO PROFESSIONAL STANDARDS SOFTWARE/LICENSING/SUPPORT (NEW) | 43,800 | 30,030 | 30,030 |
| JUNIPER CLIENT MAINTENANCE | 16,000 | 16,000 | 16,000 |
| KASPERSKY RENEWALS | 7,600 | 7,600 | 7,600 |
| KATS MAINTENANCE TECH SUPPORT | 300 | 300 | 300 |
| LEA UPDATES | 500 | 500 | 500 |
| L3 COMMUNICATIONS IN-CAR EMA ON EXISTING CAMERAS | 25,000 | 25,000 | 25,000 |
| LEXIS NEXIS BAIR MAINTENANCE AND SERVICE | 1,500 | 1,500 | 1,500 |
| INTERVIEW ROOM CAMERA MAINT/UPGRADE TO WATCHGUARD | 24,000 | 24,000 | 24,000 |
| MORPHOTRAK FORENSICS MAINT SERVICE | 22,000 | 22,000 | 22,000 |
| MOTION DSP VIDEO FORENSIC SOFTWARE | 2,698 | 2,698 | 2,698 |
| NDI TECHNOLOGIES ALPR PLATE READERS | 31,000 | 31,000 | 31,000 |
| NPAC ICONTECIV PHONE NUMBER ID SOFTWARE | 950 | 950 | 950 |
| GREAT SECURITY CAMERA BOX SECURITY 30 RENEWAL | 68,670 | 68,670 | 68,670 |
| FLOCK SAFETY ALPR POLE CAMERAS 15 @ 2180 (NEW) | 32,800 | 20,000 | 20,000 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| OCEAN SYSTEM FORENSICS VIDEO UPGRADE AND SUPPORT | 1,700 | 1,700 | 1,700 |
| PALMETTO MICROFILM APPLICATION XTENDER | 18,625 | 18,625 | 18,625 |
| PASSWARE SUPPORT RENEWAL | 545 | 545 | 545 |
| RADIOTRONICS MAINT & SUPPORT RENEWAL | 700 | 700 | 700 |
| RHODIUM EPD SOFTWARE 3 @ 450 EA | 1,350 | 1,350 | 1,350 |
| SC DHEC MANDATED | 1,600 | 1,600 | 1,600 |
| SOLAR TECHNOLOGY MAINT & SUPPORT RENEWAL | 600 | 600 | 600 |
| TRAFFIC FARO SOFTWARE UPDATES/ MAINTENANCE 1 YR | 7,050 | 7,050 | 7,050 |
| 001-510-550220-00000-000 : RADIO MAINT AGREEMENT | 50,000 | 50,000 | 50,000 |
| MOTOROLA RADIO MAINT AGREEMENT | 50,000 | 50,000 | 50,000 |
| 001-510-550630-00000-000 : RENTED-LEASED EQUIPMENT | 147,200 | 147,200 | 147,200 |
| BERKELEY CTY SHERIFF OFF PAWN SHOP RECORDS | 400 | 400 | 400 |
| CHARLESTON COUNTY HAZMAT | 400 | 400 | 400 |
| ATT SOUTH NCIC PHONE LINE ACCESS | 6,000 | 6,000 | 6,000 |
| SC BUDGET AND CONTROL BOARD | 1,500 | 1,500 | 1,500 |
| LANGUAGE LINE SERVICE FOR FOREIGN LANG ASST | 1,200 | 1,200 | 1,200 |
| NATURES CALLING CLEANING SERVICES | 500 | 500 | 500 |
| VERIZON TEXTING DEVICE AND NRO PHONE FEES | 5,000 | 5,000 | 5,000 |
| VERIZON AIR CARD LAPTOPS, IPADS, CRADLEPOINT | 110,000 | 110,000 | 110,000 |
| LEADS ONLINE FOR PROPERTY CRIME INV | 16,500 | 16,500 | 16,500 |
| CLEAR FOR LAW ENFORCEMENT- DETECTIVES | 4,500 | 4,500 | 4,500 |
| TLOXP INVESTIGATION SEARCH ENGINE- DETECTIVES PERSONS (NEW) | 1,200 | 1,200 | 1,200 |
| 001-510-570410-00000-000 : INFORMANT FEES | 1,500 | 1,500 | 1,500 |
| INFORMANT FEES | 1,500 | 1,500 | 1,500 |
| 001-510-570640-00000-000 : EMPLOYEE TRAINING | 55,045 | 37,845 | 37,845 |
| UNNANNOUNCED TRAINING & HOST SITE FOR SCLEOA, | 40,000 | 22,800 | 22,800 |

| • | • | | |
|---|-----------|----------|----------|
| Account Name | Amount | Mayor | Council |
| Description | Requested | Approved | Approved |
| IPTM, SPI, CALIBRE PRESS, NAMI, ETC. | 0 | 0 | 0 |
| SCCJA FEES AND MEALS NOT PROVIDED | 5,000 | 5,000 | 5,000 |
| ANNUAL GLOCK ARMORERS CERT./RECERT. | 3,500 | 3,500 | 3,500 |
| BLOODBORNE PATHOGEN UPDATE REQUIRED | 700 | 700 | 700 |
| NEGOTIATOR CRITICAL INCIDENT NEGOTIATIONS LEVEL I | 2,745 | 2,745 | 2,745 |
| REMINGTON AR15 ARMORERS CERT/RECERT 5 @ 500 (NEW) | 2,500 | 2,500 | 2,500 |
| CYLINDER VISUAL INSPECTOR CERTIFICATION- DIVE (NEW) | 150 | 150 | 150 |
| MAD USA CONFERENCE- VICTIM ADVOCATE (NEW) | 450 | 450 | 450 |
| 001-510-570641-00000-000 : SPECIAL ACTIVITIES | 35,850 | 33,850 | 33,850 |
| PROFESSIONAL ACTIVITY MEETINGS | 2,000 | 2,000 | 2,000 |
| EMPLOYEE APPRECIATION EVENTS | 2,000 | 2,000 | 2,000 |
| COMMUNITY ROLLCALL/ SPOTLIGHT EVENTS | 8,000 | 8,000 | 8,000 |
| DETECTIVE BUREAU TRICOUNTY HOMICIDE MEETINGS | 1,200 | 1,200 | 1,200 |
| RETIREMENT CEREMONIES | 2,000 | 2,000 | 2,000 |
| CITIZENS PUBLIC SAFETY ACADEMY | 6,000 | 6,000 | 6,000 |
| TAC ASSOCIATION YEARLY MEETING | 150 | 150 | 150 |
| TOYS FOR TOTS | 500 | 500 | 500 |
| BABY CHANGES EVERYTHING TO EDUCATE NEW MOTHERS | 12,000 | 10,000 | 10,000 |
| EXPLORERS ANNUAL BANQUET (NEW) | 2,000 | 2,000 | 2,000 |
| 001-510-570649-00000-000 : COPS ATHLETIC PROGRAM | 60,000 | 60,000 | 60,000 |
| FUNDS TO SUPPORT CAP SPORTS AND EVENTS | 60,000 | 60,000 | 60,000 |
| 001-510-570790-00000-000 : OTHER OPERATING EXPENSE | 75,515 | 62,740 | 62,740 |
| BLOODBORNE AND LIFE SUPPORT | 2,000 | 2,000 | 2,000 |
| COMMUNITY RELATIONS EVENTS | 2,000 | 2,000 | 2,000 |
| RECAP PROGRAM SUPPLIES, EVENTS, BANQUET | 10,000 | 8,070 | 8,070 |
| DECAL STRIPING NEW VEHICLE 47 @ 395 | 18,565 | 14,220 | 14,220 |
| DECAL STRIPING REPLACEMENT/REPAIRS | 12,000 | 10,000 | 10,000 |
| FORENSIC VEHICLE PROCESSING TOWS | 7,500 | 7,500 | 7,500 |

| Account Name Description | Amount Requested | Amount Mayor Requested Approved | |
|--|---------------------|---------------------------------|------------------------|
| JUVENILE HOUSING CHAS AND DORCH CTY INC COST | 15,000 | 12,000 | Approved 12,000 |
| RECORDS RETENTION SHREDDING | 1,200 | 1,200 | 1,200 |
| SEARCH WARRANTS PHONE RECORDS | 1,500 | 1,500 | 1,500 |
| SHIPPING COSTS | 1,500 | 1,500 | 1,500 |
| TRAFFIC FATALITY MOTORCYCLE INSPECTIONS | 750 | 750 | 750 |
| TRAFFIC OFF MAINT NOT COVERED BY LEASE/FACILITIES | 2,000 | 2,000 | 2,000 |
| MISCELLANEOUS SUPPLIES AND REPAIRS | 1,500 | 0 | 0 |
| 001-510-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 1,394,650 | 0 | 0 |
| 2021 DODGE CHARGERS 39 @ 28,750 | 1,121,250 | 0 | 0 |
| 2021 DODGE DURANGOS 6 @ 30,250 | 181,500 | 0 | 0 |
| 2021 FORD F-150 EXT CAB (ANIMAL CONTROL) 1 @ 26,400 | 26,400 | 0 | 0 |
| 2020/2021 FORD TRANSIT 350 (HOLDING FACILITY) 1 @ 65,500 | 65,500 | 0 | 0 |
| 001-510-590850-00000-000 : MACHINES & EQUIPMENT | 288,100 | 0 | 0 |
| IN CAR CAMERA/ BODY CAM BUNDLE 39 @ 6,800 | 265,200 | 0 | 0 |
| DUAL PURPOSE CANINE - REPLACE RETIRING K9 1 @ 8000 | 8,000 | 0 | 0 |
| L-TRON OSCR360 HIGH RESOLUTION CAPTURE KIT (NEW) | 14,900 | 0 | 0 |

FIRE DEPARTMENT

DEPARTMENT NARRATIVE

The North Charleston Fire Department provides fire protection and other services to the residents, visitors and commercial facilities of the City of North Charleston. The department provides emergency services from eleven (11) stations with eleven (11) engine companies, four (4) ladder companies and two (2) heavy rescue companies as well as other specialized and support units. In addition to fire suppression the fire department also provides hazardous materials response, Basic Life Support (BLS) level EMS response, various types of rescue and other emergency services. The department works to prevent fires and other emergencies by conducting fire inspections of commercial properties to enforce the fire code and through public fire safety education programs.

Mission Statement

The North Charleston Fire Department exists to improve and protect the quality of life within our service area through education, prevention and emergency response.

Vision Statement

We envision that by 2021 the North Charleston Fire Department will provide industry-leading operational performance through values-based service to our personnel and our community.

PERSONNEL

- 1 Fire Chief
- 3 Deputy Fire Chief
- 4 Administrative Specialist
- 6 Assistant Fire Chief
- 9 Battalion Chief
- 3 Fire Apparatus and Supply Technician
- 1 Administrative Assistant, Senior
- 1 Fire Captain (EMT) Medical Coordinator
- 1 Fire Captain (EMT) Hazardous Material Coordinator
- 1 Fire Captain (EMT) Rescue Coordinator

- 54 Fire Captain /EMT
- 54 Fire Equip Operator Engineer/EMT
- 122 Firefighter /EMT
 - 1 Fire Inspector II
 - 7 Fire Inspector I
 - 1 Fire and Life Safety Educator
 - 1 Fire Safety Compliance Officer
 - 1 Fire Captain (EMT) Training Coordinator
 - 1 Fire Investigator

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|----------------------------|-----------------------------------|---------------------------------------|---|--|--|
| 530 : FIRE DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 11,736,679 | 11,992,385 | 8,279,792 | 12,899,241 | 13,237,664 | 13,237,664 | 13,237,664 |
| 510120 : OVERTIME | 1,015,932 | 1,271,753 | 1,114,717 | 1,075,000 | 1,500,000 | 1,500,000 | 1,500,000 |
| SubTotal: Salaries & Wages | 12,752,611 | 13,264,138 | 9,394,509 | 13,974,241 | 14,737,664 | 14,737,664 | 14,737,664 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 936,805 | 974,963 | 692,771 | 1,069,029 | 1,127,431 | 1,127,431 | 1,127,431 |
| 510150 : RETIREMENT | 2,063,152 | 2,279,283 | 1,704,613 | 2,548,902 | 2,835,527 | 2,835,527 | 2,835,527 |
| 510160 : INSURANCE | 3,695,824 | 3,879,553 | 2,386,160 | 4,144,500 | 4,135,700 | 4,135,700 | 4,135,700 |
| 510170 : WORKMENS COMPENSATION | 481,419 | 563,681 | 649,865 | 577,659 | 577,338 | 577,338 | 577,338 |
| SubTotal: Benefits | 7,177,200 | 7,697,480 | 5,433,409 | 8,340,090 | 8,675,996 | 8,675,996 | 8,675,996 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 7,049 | 9,890 | 8,213 | 10,000 | 10,000 | 10,000 | 10,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 203,932 | 210,824 | 214,915 | 232,624 | 252,084 | 220,172 | 220,172 |
| 520250 : WATER TREATMENT SUPPLIES | 5,578 | 6,473 | 2,846 | 8,000 | 8,000 | 8,000 | 8,000 |
| 520270 : COPY MACHINES & SUPPLIES | 5,020 | 4,996 | 3,081 | 5,000 | 5,000 | 5,000 | 5,000 |
| 520410 : UNIFORMS & CLOTHING | 418,217 | 392,605 | 138,268 | 415,000 | 454,039 | 415,000 | 415,000 |
| 520450 : CLEANING/SANITATION SUPP | 37,924 | 43,171 | 18,136 | 44,000 | 44,000 | 44,000 | 44,000 |
| 520460 : BOOKS & PUBLICATIONS | 2,654 | 2,912 | 1,243 | 3,500 | 3,500 | 3,500 | 3,500 |
| 520490 : MEDICAL & LAB SUPPLIES | 20,842 | 23,979 | 19,589 | 20,000 | 29,875 | 20,500 | 20,500 |
| 530230 : REPAIRS-BUILDING | 9,105 | 44,065 | 2,353 | 13,000 | 13,000 | 13,000 | 13,000 |
| 530240 : MACH-EQUIPMENT REPAIRS | 39,035 | 44,237 | 36,965 | 43,600 | 43,600 | 43,600 | 43,600 |
| 530370 : RADIO SUPPLIES/REPAIRS | 31,340 | 19,032 | 3,631 | 20,000 | 20,000 | 20,000 | 20,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 6,791 | 6,180 | 5,642 | 8,265 | 8,265 | 8,265 | 8,265 |
| 540290 : TRAVEL | 17,646 | 26,362 | 14,107 | 19,000 | 19,000 | 0 | 0 |
| 540680 : PROF SERVICES-MEDICAL | 121,795 | 127,302 | 26,297 | 140,090 | 152,475 | 142,025 | 142,025 |
| 540695 : CONTRACTED SERVICES | 19,874 | 38,849 | 40,843 | 46,000 | 82,000 | 56,000 | 56,000 |
| 550210 : MAINT & SERVICE CONTRACT | 51,251 | 84,586 | 30,804 | 81,382 | 81,382 | 81,382 | 81,382 |
| 550220 : RADIO MAINT AGREEMENT | 117,481 | 116,940 | 79,002 | 103,056 | 103,056 | 103,056 | 103,056 |
| 570640 : EMPLOYEE TRAINING | 39,766 | 31,904 | 37,216 | 59,000 | 59,000 | 59,000 | 59,000 |
| 570650 : RECRUITING | 1,500 | 466 | 1,000 | 1,500 | 1,500 | 1,500 | 1,500 |

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment 570790: OTHER OPERATING EXPENSE SubTotal: Operating Expenses | FYE 2018 Actuals 12,326 1,169,126 | FYE 2019 Actuals 18,625 1,253,398 | FYE 2020 YTD Actuals 13,745 697,900 | FYE 2020 Approved Budget 16,000 1,289,017 | PYE 2021 Dept Budget Requests 16,000 1,405,776 | FYE 2021 Mayor's Proposed <u>Budget</u> 16,000 1,270,000 | Council Approved Budget 16,000 1,270,000 |
|--|-----------------------------------|-----------------------------------|---|---|--|---|--|
| Capital Outlay 590840: AUTOMOTIVE EQUIPMENT 590960: DEPARTMENTAL EQUIPMENT SubTotal: Capital Outlay SubTotal: 530: FIRE DEPARTMENT | 653,274 | 1,938,387 | 1,448,122 | 1,580,660 | 2,358,930 | 706,500 | 706,500 |
| | 148,993 | 33,518 | 56,697 | 59,400 | 231,935 | 0 | 0 |
| | 802,267 | 1,971,905 | 1,504,819 | 1,640,060 | 2,590,865 | 706,500 | 706,500 |
| | 21,901,204 | 24,186,921 | 17,030,637 | 25,243,408 | 27,410,301 | 25,390,160 | 25,390,160 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 001-530-520230-00000-000 : PRINTING & OFFICE SUPPLY | 10,000 | 10,000 | 10,000 |
| ADMIN OFFICE AND 12 FIRE STATIONS PAPER LETTERHEAD LABELS AND FORMS PRINTING JOBS FOR FIRE PREVENTION AND TRAINING AND RECRUIT | 3,000 | 3,000 | 3,000 |
| SCHOOL | 2,000 | 2,000 | 2,000 |
| OFFICE SUPPLIES AND PRINTER CARTRIDGES FOR ADMIN AND ALL STATIONS. | 5,000 | 5,000 | 5,000 |
| 001-530-520240-00000-000 : DEPARTMENTAL SUPPLIES | 252,084 | 220,172 | 220,172 |
| FIRE INVESTIGATIONS AND INSPECTIONS LAPTOP APR HALF FACE FILTERS THERMAL CAMERA SCENE LIGHT MISC SUPPLIES FOR INVESTIGATIONS PAINT CANS GLOVES EVIDENCE TAPE MARKERS SCENE DIAGRAM SOFTWARE IPAD PEN AND PENCILS FOR INSPECTORS | | | |
| SURFACE PRO 7 REPLACEMENT SPECIAL EVENTS KITS JRPAT EQUIPMENT WEIGHTED VESTS KNEE PADS AND LEATHER GLOVES DEAD BLOW SLEDGE HAMMER | 9,997 | 5,697 | 5,697 |
| MISC SUPPLIES SLED CLEANER AND A TABLE AND MANNEQUINS | 3,107 | 3,107 | 3,107 |
| REHAB WATER AND SQUENCHERS FOR SUPPRESSION AND TRAINING TWO SQUENCHER STATION REPLACEMENTS | 0.00- | 4.00- | |
| MISC REHAB SNACKS FOR TRAINING AND ON FIRE SCENES | 2,605 | 1,605 | 1,605 |

| Account Name | Amount | Mayor | Council | |
|--|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| FIREFIGHTING EQUIPMENT PIKE POLES NY HOOK COLORADO HOOK 6 AND 8 VEHICLE REPLACEMENT CHARGERS VULCAN 180 LED WITH VEHICLE MOUNT SREAM AND LIND LIGHTS PACK TRACKER BATTERIES TAC-VARIOUS TYPES OF AXES PAC MULE LADDER BELTS MULTIPLE TYPES OF HAND TOOLS FOR FIRE FIGHTING REPLACEMENT BLADES K-12 ROTARY SAW SHOVELS VENT SAW CHAIN SAWS REPLACEMENT CHAINS ELEVATOR KEY KIT FOAM CONCENTRATE AND EDUCTOR WATER CAN FIRE HOSE CLAMPS NUMEROUS ADAPTORS FIRE HOSE POWER SAW BRACKET TRAFFIC CONES TRAFFIC SPEED BUMPS CHICAGO ROPE BAG UTILITY ROPE GOUND LADDER REPLACEMENT PARTS HYDRA RAM GEAR BAGS EXTENSION CORDS BATTERIES MECHANICS TOOL SETS | 42,264 | 38,994 | 38,994 | |
| MARINE DIVISION ESCAPE PACKS BINOCULARS MISC BRACKETS SCUBA WET SUIT DOCK LINES TEAM WENDY HELMETS FAC MASK FULL COMMS INFLATABLE LIFE JACKET BOMBER FLOTATIOIN JACKET CLASSIC FLOTATIOIN BIB PANTS DRY SUITE THINSULATE DUI DRY SUITE BCD AQUA LUNG APEX FINS REGULATRO OCTO SETS DIVE KNIT GLOVES WITH LATEX DIVE HELMETS GROUNDING RODS MISC CLEANING SUPPLIES DIVE LED FLASHLIGHTS LED GO LIGHTS BOAT HOOKS WAYPOINT LED SPOTLIGHTS PORTABLE FIRE PUMP SEA KITS DAMAGE CONTROL KITS DEWATERING PUMP DIVE GEAR BAGS ORION | 12,20 | 30,004 | 33,334 | |
| INLAND LOCATOR FLIR NIGHT VISION CAMERA | 36,426 | 31,085 | 31,085 | |
| HYDRANT TESTING EQUIPMENT MISC REPLACEMENT PARTS | 500 | 500 | 500 | |
| RESCUE EQUIPMENT CMC PRO SERIES CLASS 3 HARNESS PETZL IDS LARGE CMC CLUTCH ENFORCER LOAD CELL MAGNUM EXTRA LARGE RIGGING PLATE 8000 LB ROPE KERMANTLE MPD OMNI BLOCK PULLIES TRASH PUMP WITH HOSE PRUSSIKS ROPE RESCUE GLOVES CMC PATIENT TIE IN HARNESS 90 DEGREE TWIST CAROBINERS STEEL OFF SET D CARABINERS RESCUE MANIKIN CON SPACE COMM CABLE WITH STRAIN RELIEF SNAP HOOK 100 FT HOSE AND CABLE ZIPPERED UMBILICAL 100 FT ORANGE AND BLUE RESCUE HELMETS TL9 STABILIZER SAWALL IMPACT WRENCH BAND SAW GRINDER CHAIN HOIST FLAT WEBBING SPOOLS SLINGS RED BLUE SUPER DIFFERENT SIZES SCREW PIN SHACKLES VARIOUS SIZES SNATCH BLOCKS VARIOUS | | | | |
| SIZES | 32,607 | 25,557 | 25,557 | |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| HIGH RISE EQUIPMENT MISC HIGH RISE SUPPLIES AND EQUIPMENT | 2,000 | 1,000 | 1,000 |
| STATIONS AND FACILITIES 6 RECLINERS 2 SOFAS KITCHEN TABLE MATTRESS REPLACEMENTS PERSONAL LOCKERS FLOOR BUFFER DISHES ICE MACHNE RIDING MOWER REFRIGERATOR BED REPLACEMENTS STORAGE BINS FOR UNDER THE BED OFFICE CHAIR REPLACMENTS MISC FURNITURE ITEMS WATER BOTTLE FILL STATION 5 WEED EATER BLOWER PUSH MOWER EDGER WASHER AND DRYER STOVE TRUE FUEL PALLET JACK HEAVY DUTY CREEPERS | 44,502 | 44,354 | 44,354 |
| HAZMAT BUCKETS ABSORBENT PADS OILDRY DAWN DISH SOAP AND VINEGAR FOLDING CHAIRS HYDROGEN PEROXIDE LEVEL A SUIT LPG KIT PORTABLE BASIN APR MISC PARTS FULL CIRCLE CLAMP SAMPLING KIT SODIUM HYPOCHLORITE ONE SUIT LEVEL B CBRNE LEVEL B SUITS TRAINING SUITS OXYGEN SENSORS VARIOUS TYPES OF SENSORS METHANE GAS CALIBRATION 4 GAS COCKTALE AND VARIOUS TYPES OF GASES DRAGER TUBES ISOBUTYLENE MX6 MULTI GAS METER LEL SENSOR RADEYE FLIR | | | |
| SPRD TRAINING DIVISION BURN BUILDING PROPS MISC CLEANUP TOOLS FOR PROPS VENTILATION | 49,853 | 47,891 | 47,891 |
| AND FORCIBLE ENTRY EXPENDABLES BATTERY CHARGER MISC SUPPLIES FOR EMT TRAINING PT EQUIPMENT SAFETY EQUIPMENT | 9,379 | 6,789 | 6,789 |
| DI ELECTRIC GLOVE TESTING INSERTS AND GLOVES MISC SAFETY EQUIPMENT | 3,528 | 3,528 | 3,528 |
| OFFICE AWARDS AND PLAQUES FOR RETIREMENT LIFE SAVIING VALOR ETC DESK TOP SCANNER FOR MARINE AND MEDICAL TV AND PROJECTOR FOR OPS ROOM COMPUTER AND ACCESSORIES FOR OPS ROOM WEBCAM FOR OPS ROOM ADOBE CAREATIVE CLOUD ALL APPS CAR SEAT EVENT SIGNS FAMILY FUN DAY SUPPLIES ACROBAT PRO GO PRO AND HOTSPOT CAMERAS HP LASER JET PRINTER FOR INSPECTIONS | 15,316 | 10,065 | 10,065 |
| _ 13_1.13_1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | .5,510 | | .0,000 |
| 001-530-520250-00000-000 : FIRE PREVENTION SUPPLIES | 8,000 | 8,000 | 8,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| FIDE DDEVENTION CURPLIES | | | | |
| FIRE PREVENTION SUPPLIES COLORING BOOKS CRAYONS HELMETS BRACELETS ROLLS OF STICKERS | | | | |
| PAPER FANS WITH SAFETY MESSAGE POT HOLDERS PENCILS AND PENS | | | | |
| FOLDING WAGON TO MOVE SUPPLIES DROP BOX FIRE PREVENTION | | | | |
| SUPPLIES INCLUDING SMOKE AND BATTERIES TABLE CLOTH WITH NCFD | | | | |
| LOGO | 8,000 | 8,000 | 8,000 | |
| 001-530-520270-00000-000 : COPY MACHINES & SUPPLIES | 5,000 | 5,000 | 5,000 | |
| | | | | |
| COPY MACHINES SUPPLIES FOR ALL STATIONS AND ADMIN OFFICE | 5,000 | 5,000 | 5,000 | |
| 001-530-520410-00000-000 : UNIFORMS & CLOTHING | 454,039 | 415,000 | 415,000 | |
| | | | | |
| OFFICE ADMIN | | | | |
| SHIRTS PANTS AND OFFICE ATTIRE FOR OFFICE ADMIN PERSONNEL | 3,052 | 3,052 | 3,052 | |
| FIRE MARSHAL INSPECTORS | | | | |
| UNIFORMS FOR INSPECTORS AND PPE AND COVERALLS FOR INVESTIGATORS | 4,905 | 4,905 | 4,905 | |
| TRAINING RECRUITS | 4,905 1,635 | 4,905 1,635 | 4,905 1,635 | |
| DEPARTMENT UNIFORMS | 1,035 | 1,033 | 1,033 | |
| ACCOUNTABILITY SUPPLIES PAR TAGS BADGES HAT AND NAME PLATES | | | | |
| SHOULDER EMBLEMS COLLAR PINS BELTS SHIRTS PANTS JACKETS | | | | |
| WORKBOOTS SHOES DRESS APPAREL RAIN COATS BALL CAPS BEANIES | | | | |
| AND JOB SHIRTS | 116,586 | 107,888 | 107,888 | |
| HONOR GUARD | | | | |
| SUNGLASSES HAT HOLDERS AND COVERS BELTS GLOVES TEE SHIRTS | | | | |
| DRESS COATS TROUSERS MISC ITEMS AND DRY CLEANING | 4,322 | 3,667 | 3,667 | |
| BUNKER GEAR | | | | |
| COAT PANTS SUSPENDERS INTERNAL HARNESS FLASH HOODS BUNKER | | | | |
| BOOTS HELMETS GLOVES REPAIRS AND ALTERATIONS FOR TURNOUT GEAR REPAIR 50 SETS | 210.670 | 200 495 | 200 405 | |
| SPECIAL OPERATIONS | 319,670 | 290,485 | 290,485 | |
| 511 PANTS AND SHORTS SHORT SLEEVE SHIRTS 511 PANTS AND SHIRTS | | | | |
| TEMS TEAM | 3,869 | 3,368 | 3,368 | |
| | - , - · · - | -, - | 2,000 | |

| Account Name | Amount | Mayor | Council |
|---|----------------|----------------|----------------|
| Description | Requested | Approved | Approved |
| 001-530-520450-00000-000 : CLEANING/SANITATION SUPP | 44,000 | 44,000 | 44,000 |
| STATION SUPPLIES FOR ALL FIRE STATIONS | 44,000 | 44,000 | 44,000 |
| 001-530-520460-00000-000 : BOOKS & PUBLICATIONS | 3,500 | 3,500 | 3,500 |
| TRAINING DEPT | | | |
| UPDATE CURRENT BOOKS | 1,335 | 1,335 | 1,335 |
| FIRE INSPECTIONS | | | |
| NATIONAL FIRE CODE ELECTRONIC | 1,500 | 1,500 | 1,500 |
| MARINE DIVE DIVISIONS | | | |
| UPDATE MARINE MANUALS 275 AND UPDATE DIVE TEAM MANUALS 390 | 665 | 665 | 665 |
| 001-530-520490-00000-000 : MEDICAL & LAB SUPPLIES | 29,875 | 20,500 | 20,500 |
| MEDICAL SUPPLIES AND EQUIPMENT INCLUDING ASPIRIN ORAL GLUCOSE EPINEPHRINE KITS DIABETES TESTING SUPPLIES OPIOID OVERDOSE KIT ALBUTEROL AIRWAY SUPPLIES MEGAMOVER PORTABLE TRANSPORT UNIT LATEX GLOVES KING TUBES AND HOLDERS SHARPS CONTAINER ZOLL AED PRO REPLACEMENTS MISC REPAIR SUPPLIES FOR OXYGEN REGULATORS AND BP MEDICAL BAGS 1 PELICAN BOX FOR MARINE EASY CAP DETECTOR PEDI CAP II CO2 DETECTOR BITE STICKS TENSION PNEUMOTHRAZ TRAINER TRUECLOT HEMORHAGE TRAINER SUCTION UNITS BMR PEDI ADULT AND INFANT | 29,875 | 20,500 | 20,500 |
| 001-530-530230-00000-000 : REPAIRS-BUILDING | 13,000 | 13,000 | 13,000 |
| MAINTAIN TRAINING FACILITIES AND STATION REPAIRS 12 DIFFERENT FIRE STATIONS REPAIRS | 7,000 6,000 | 7,000 6,000 | 7,000 6,000 |
| 001-530-530240-00000-000 : MACH-EQUIPMENT REPAIRS | 43,600 | 43,600 | 43,600 |

| Account Name Description | Amount Requested | , | |
|---|---------------------|----------|----------|
| FIREFIGHTING EQUIPMENT | nequesteu | Арргочеи | Approved |
| EQUIPMENT REPAIR AIR PACK REPAIR AIR COMPRESSOR REPAIRS THERMAL CAMERA BATTERY REPLACEMENT CALIBRATE RAD METERS AND AIR PACK | | | |
| EQUIPMENT TESTERS SERVICE HAZMAT METERS DIVE EQUIPMENT REPAIRS AND THERMAL IMAGER MAINTENANCE | 26,600 | 26,600 | 26 600 |
| STATION EQUIPMENT | 26,600 | 20,000 | 26,600 |
| APPLIANCE EQUIPMENT REPAIRS ICE MAKER REPAIRS STATION GENERATOR REPAIRS LAWN EQUIPMENT REPAIRS | 17,000 | 17 000 | 17.000 |
| REPAIRS LAWIN EQUIPMENT REPAIRS | 17,000 | 17,000 | 17,000 |
| 001-530-530370-00000-000 : RADIO SUPPLIES/REPAIRS | 20,000 | 20,000 | 20,000 |
| | | | |
| ALL RADIO PART AND REPAIRS INCLUDING MISC PARTS AND SUPPLIES LEATHER SWAY STRAP ANTENNAS RADIO EAR PIECES FOR MARINE DIVISION | | | |
| LEATHER RADIO HOLDERS AND STRAPS APX 6000 SAFE BATTERIES | 20,000 | 20,000 | 20,000 |
| POR SOO EARLY COOK ON A MEMBEROUND (DUE O/OURO ORID | 0.005 | | [|
| 001-530-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 8,265 | 8,265 | 8,265 |
| FIRE INVESTIGATIONS | | | |
| IAAI MEMBERSHIPS AND FIT CERT SCIAAI MEMBERSHIPS | | | |
| IAAI CFI RECERT | 705 | 705 | 705 |
| TRAINING | | | |
| SCAAS ISFSI SC EMS ASSOC NAEMT INSTRUCTOR LEBA IAFC SCFCA FDTN AND INSTITUTE OF FIRE ENGINEERS | 3,845 | 3,845 | 3,845 |
| FIRE MARSHAL OFFICE | 0,040 | 0,040 | 0,040 |
| STATE FIRE MARSHAL CERT RENEWAL | | | |
| SC LIFE SAFETY EDUCATOR | | | |
| ICC CERT RENEWAL NFPA CERT AND SUBSCRIPTION RENEWAL AND NFPA MEMBERSHIP | 2,290 | 2.200 | 0.000 |
| CREDENTIALING | 2,290 | 2,290 | 2,290 |
| CFO AND FIRE OFFICER NASBLA | 1,425 | 1,425 | 1,425 |
| 001-530-540290-00000-000 : TRAVEL | 19,000 | 0 | 0 |
| FIRE AND LIFE SAFETY EDUCATOR FALL CONFERENCE \$500 | 0 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| REGISTRATION PAID FROM TRAINING | 0 | 0 | Approveu 0 | |
| HOTEL 2 NIGHTS | 500 | 0 | 0 | |
| CITY VEHICLES 50 FUEL - NO PER DIEM | 0 | 0 | 0 | |
| FIRE AND LIFE SAFETY EDUCATOR CONFERENCE \$600 | 0 | 0 | 0 | |
| REGISTRATION PAID FROM TRAINING | 0 | 0 | 0 | |
| HOTEL FOR FLSE | 450 | 0 | 0 | |
| MEAL PER DIEM FOR FLSE | 150 | 0 | . 0 | |
| SC FIRE MARSHAL SPRING CONFERENCE IN MYRTLE BEACH \$1000 | 0 | 0 | 0 | |
| FALL CONF REGISTRATION PAID FROM TRAINING | 0 | 0 | 0 | |
| HOTEL FOR TWO NIGHTS 4 PEOPLE | 540 | 0 | 0 | |
| CITY VEHICLE | 0 | 0 | 0 | |
| MEALS FOR THREE DAYS FOR 4 PEOPLE | 460 | 0 | 0 | |
| SC FIRE MARSHAL FALL CONFERENCE \$1000 | 0 | 0 | 0 | |
| FALL CONF REGISTRATION PAID FROM TRAINING | 0 | 0 | 0 | |
| HOTEL 2 NIGHTS 4 PEOPLE | 460 | 0 | 0 | |
| CITY VEHICLE FUEL | 0 | 0 | 0 | |
| MEALS THREE DAYS 4 PEOPLE | 540 | 0 | 0 | |
| ACCREDITTAION CPSE CONFERENCE IN ORLANDO FL FOR 2 PEOPLE 2750 | 0 | 0 | 0 | |
| REGISTRATION PAID FOR FROM TRAINING | 0 | 0 | 0 | |
| TWO HOTEL ROOMS FOR 5 NIGHTS | 1,236 | 0 | 0 | |
| FLIGHT TWO TICKETS 625 EA | 1,250 | 0 | 0 | |
| MEAL PER DIEM FOR 2 PEOPLE FOR 4 DAYS | 264 | 0 | 0 | |
| FIRE INVESTIGATIONS SC IAAI QUARTERLY TRAINING - 300 | 0 | 0 | 0 | |
| HOTEL FOR 2 NIGHTS ONE ROOM | 200 | 0 | 0 | |
| MEAL PER DIEM FOR ONE | 100 | 0 | 0 | |
| CITY VEHICLE | 0 | 0 | 0 | |
| FIRE INVESTIGATIONS ATF POST BLAST ANALYSIS CONFERENCE 500 | 0 | 0 | 0 | |
| 5 DAY CONFERENCE 4 NIGHTS IN HOTEL | 400 | 0 | 0 | |
| REGISTRATION PAID BY TRAINING | 0 | 0 | 0 | |
| MEAL PER DIEM | 100 | 0 | 0 | |
| CITY VEHICLE | 0 | 0 | 0 | |
| FIRE INVESTIGATIONS - SC LAW ENFORCEMENT TRAINING CERTIFICATION | | | | |
| 250 | 0 | 0 | 0 | |
| REGISTRATION PAID BY TRAINING | 0 | 0 | 0 | |

| Account Name Description | Amount | Mayor | Council |
|--|---------------|-------------------|----------|
| MEAL PER DIEM | Requested 250 | Approved 0 | Approved |
| FIRE INVESTIGATIONS - NC SC IAAI CONFERENCE 600 | ∠50 0 | 0 | 0 |
| REGISTRATION PAID BY TRAINING | 0 | 0 | 0 |
| HOTEL FOR 2 NIGHTS | 475 | 0 | 0 |
| MEAL PER DIEM | 125 | 0 | 0 |
| CITY VEHICLE | 0 | 0 | 0 |
| NATIONAL FIRE ACADEMY EMMITSBURG MARYLAND SUPPRESSION - 4800 | 0 | 0 | 0 |
| REGISTRATION PAID FROM TRAINING | 0 | 0 | 0 |
| ROOM IN THE DORM IS COMPLIMENTARY | 0 | 0 | 0 |
| PER DIEM IS MANDATORY MEAL TICKETS | 4,800 | 0 | 0 |
| FRI CONFERENCE ATLANTA GA FOR 5 PEOPLE 2000 | 0 | 0 | 0 |
| REGISTRATION PAID FOR FROM TRAINING | 0 | 0 | 0 |
| HOTEL FOUR NIGHTS 5 PEOPLE | 1,700 | 0 | 0 |
| MEAL PER DIEM 5 PEOPLE | 300 | 0 | 0 |
| FDIC INSTRUCTOR CONFERENCE IN INDIANAPOLIS FOR 2 PEOPLE 3000 | 0 | 0 | 0 |
| PER DIEM FOR 6 DAYS | 900 | 0 | 0 |
| HOTEL FOR 5 NIGHTS | 2,100 | 0 | 0 |
| CITY VEHICLE | 0 | 0 | 0 |
| HAZMAT CONFERENCE IN DAYTONA FL 1000 | 0 | 0 | 0 |
| HOTEL FOR 4 DAYS | 900 | 0 | 0 |
| PER DIEM FOR TWO PEOPLE | 100 | 0 | 0 |
| CITY VEHICLE | 0 | 0 | 0 |
| SPECIAL OPS EMS CONFERENCE 700 | 0 | 0 | 0 |
| PER DIEM FOR 2 DAYS | 90 | 0 | 0 |
| HOTEL | 610 | 0 | 0 |
| 001-530-540680-00000-000 : PROF SERVICES-MEDICAL | 152,475 | 142,025 | 142,025 |
| ANNUAL PHYSICALS RANDOM DRUG SCREENS NEW HIRES ACCIDENTS INJURIES AND MISC | 152,475 | 142,025 | 142,025 |
| 001-530-540695-00000-000 : CONTRACTED SERVICES | 82,000 | 56,000 | 56,000 |

| Account Name | Amount | Mayor | Council | |
|---|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| ACCREDITATION | 5,000 | 5,000 | 5,000 | |
| PROMOTIONAL CEREMONY | 6,500 | 6,500 | 6,500 | |
| PROFESSIONAL PUBLIC SPEAKING ENGAGEMENT | 4,500 | 3,500 | 3,500 | |
| MUSC MOU MED CONTROL | 5,000 | 5,000 | 5,000 | |
| CONTRACT WITH ARC | 25,000 | 0 | (| |
| MUSC MENTAL HEALTH | 36,000 | 36,000 | 36,000 | |
| 001-530-550210-00000-000 : MAINT & SERVICE CONTRACT | 81,382 | 81,382 | 81,382 | |
| FIRE EXTINGUISHERS REFILLS AND CONTRACT SERVICES STATIONS - PEST CONTROL - ALARM MONITORING ICE MACHINE SERVICE AED SERVICE MISC SERVICES AND WARRANTIES FOR HYDRAULIC EQUIPMENT EXHAUSE REMOVAL SYSTEM BIKE MAINTENANCE AED ANNUAL | 3,500 | 3,500 | 3,500 | |
| SERVICE SCBA ANNUAL FLOW TESTING | 49,500 | 49,500 | 49,500 | |
| ANNUAL DIVE EQUIPMENT SERVICE | 9,000 | 9,000 | 9,000 | |
| RMS ADMINISTRATOR SHARED COSTS | 0,000 | 3,000 | 9,000 | |
| SHARED COSTS TO THE COUNTY FOR A RMS ADMINISTRATOR. | 19,382 | 19,382 | 19,382 | |
| 001-530-550220-00000-000 : RADIO MAINT AGREEMENT | 103,056 | 103,056 | 103,056 | |
| RADIO USER FEE AND EXTENDED WARRANTY | | | | |
| IF RADIO COUNT INCREASES FEES INCREASE | 103,056 | 103,056 | 103,056 | |
| 001-530-570640-00000-000 : EMPLOYEE TRAINING | 59,000 | 59,000 | 59,000 | |
| TRAINING DIVISION MEDICAL INSTRUCTOR CERTIFICATIONS AND RECERTS-NREMT PARAMEDIC RECERTS- SC EMT RECERTS-EMS CONFERENCE-NREMT PARAMETIC RECERTS-CPR RECERTS AND INSTRUCTOR CERTIFICATION-EMT COURSE-SE EXTRICATION -FDIC REGISTRATION-FRI CONFERENCE - SEA SCHOOL-MISC DIVE CLASSES-DIVE TRAINING AND RECERTS-SC STATE FF IMPROVEMENT PT TRAINER COURSES-ROPE TECH 1 AND CON SPACE-ROPE TECH 2-CPSE CONFERENCE | 49,941 | 49,941 | 49,941 | |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| FIRE INSPECTIONS - FIRE MARSHALS OFFICE QUARTERLY TRAINING - ICC FIRE INSP PLANS EXAM CERT AND ICC FIRE INSP II CERT-SAFETY SEAT SUMMIT-SAFETY SEAT CLASS-SAFETY SEAT RECERT- IKECA HOOD AND DUCT CERTS-FLSE COURSES-SC LAW ENFORCEMENT TRAINING-SCIAAI | | | |
| QUARTERLY TRAINING-BURN CELL BUILD | 9,059 | 9,059 | 9,059 |
| 001-530-570650-00000-000 : RECRUITING | 1,500 | 1,500 | 1,500 |
| WORKSHOPS AND MISC MATERIALS | 1,500 | 1,500 | 1,500 |
| 001-530-570790-00000-000 : OTHER OPERATING EXPENSE | 16,000 | 16,000 | 16,000 |
| MISCELLANEOUS FUNCTIONS AND AWARDS | 16,000 | 16,000 | 16,000 |
| 001-530-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 2,358,930 | 706,500 | 706,500 |
| PIERCE FIRE TRUCK PUMPER WITH VMOX FOR WATSON HILL FIRE STATION | 656,500 | 656,500 | 656,500 |
| EQUIPMENT FOR WATSON HILL PUMPER TRUCK | 50,000 | 50,000 | 50,000 |
| TWO PIERCE FIRE TRUCK PUMPERS WITH VMOX - REPLACEMENTS | 1,313,000 | 0 | 0 |
| EQUIPMENT REPLACEMENT FOR TWO PUMPERS | 100,000 | 0 | 0 |
| ADMIN INSPECTOR VEHICLES 3 REPLACEMENTS EQUIPMENT FOR ADMIN VEHICLES LETTERING BEDLINERS AND HARD | 87,000 | 0 | 0 |
| COVERS | 9,000 | 0 | 0 |
| SUPPRESSION VEHICLES - TAHOE TYPE 3 REPLACEMENT VEHICLES | 114,000 | 0 | 0 |
| EQUIPMENT FOR 3 TAHOE TYPE VEHICLES - LETTERING LIGHTING EQUIPMENT RACK CONSOLES | 29,430 | 0 | 0 |
| 001-530-590960-00000-000 : DEPARTMENTAL EQUIPMENT | 231,935 | 0 | 0 |
| JOHN DEERE GATOR FOR HAZMAT | 11,445 | 0 | 0 |
| DRONE - SUAS | 16,350 | 0 | 0 |
| 3D CAMERA SYSTEM SCENE DOCUMENTATION | 5,450 | 0 | 0 |
| BUNKER GEAR DRYER | 9,265 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| CAVCOM COMMUNICATIONS SYSTEM FOR HAZMAT | 6,540 | 0 | 0 |
| PEAC SOFTWARE HAZMAT REFERENCE MATERIAL SOFTWARE | 7,630 | 0 | 0 |
| BOAT 202 CARPORT | 11,990 | 0 | 0 |
| UTILITY TRAILER TANDEM AXLE | 5,000 | 0 | 0 |
| ENCLOSED TRAILER | 9,265 | 0 | 0 |
| FORCIBLE ENTRY PROPS | 9,000 | 0 | 0 |
| PARATECH MULTIFORCE AIRBAG KIT 2 | 15,000 | 0 | 0 |
| DBA SYSTEM FOR STATION 8 FOR RADIO COVERAGE IN STATION | 25,000 | 0 | 0 |
| WATSON HILL STATION FURNISHINGS - DAY ROOM FURNITURE - GYM EQUIPMENT - OFFICE FURNISHINGS - BEDROOM FURNITURE - LOCKERS - | 400.000 | | |
| TURNOUT GEAR LOCKERS - EXTRACTORS - WASHER AND DRYER | 100,000 | 0 | 0 |

BUILDING INSPECTION DEPARTMENT

DEPARTMENT NARRATIVE

The Building Inspection Department, headed by the Building Official, oversees all plumbing, mechanical, sign, gas, electrical, and building permits and inspections, and conducts sub-standard housing hearings as needed. This Department also enforces all zoning ordinances, works with the Planning Commission, Board of Zoning Adjustments, Board of Review, Fire Department, Police Department, Health Officer, and State Fire Marshall and represents the City in all non-criminal code violation cases in Municipal Court.

DEPARTMENT OBJECTIVES

- 1. To provide reasonable controls for the construction, use and occupancy of building through enforcement of the various building codes, i.e., Standard Building Code, National Electrical Code, Standard Plumbing Code, Standard Mechanical Code, Standard Swimming Pool Code, and One and Two Family Dwelling Code.
- 2. To ensure safer and healthier housing by minimizing the existence of sub-standard housing and lots.
- 3. To ensure a safer and more aesthetic environment by administration and enforcement of zoning ordinances.
- 4. To correlate and prosecute such code violations cited by the Police Department, Fire Department, and Health Officer.
- 5. To review and approve all customary home occupations.
- 6. To protect the consumer by ensuring that contractors are qualified through licensing and enforcement of licensing.

PERSONNEL

- 1 Building Official
- 1 Deputy Building Official /Commerical Plans Examiner
- 7 Building Inspector
- 1 Commercial Combination Inspector/Plans Reviewer
- 1 Residential Plans Examiner/Building Inspector
- 2 Office Support Specialist
- 1 Office Manager
- 1 CRS Sign Inspector
- 1 Permit Technician-
- 1 Compliance Officer
- 1 FloodPlain Manager/Building Inspector

City of North Charleston FYE 2021 Departmental Expenditure Budget Report As of February 28, 2020

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved Budget |
|--|---------------------|---------------------|-----------------------------------|--------------------------------|--|--|---|
| 540 : BUILDING INSPECTION DEPT | | | | | | | |
| Salaries & Wages | | | • | | | | |
| 510110 : REGULAR SALARIES | 938,805 | 887,606 | 620,229 | 1,047,763 | 1,029,238 | 1,029,238 | 1,029,238 |
| SubTotal: Salaries & Wages | 938,805 | 887,606 | 620,229 | 1,047,763 | 1,029,238 | 1,029,238 | 1,029,238 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 70,288 | 66,270 | 46,103 | 80,154 | 78,737 | 78,737 | 78,737 |
| 510150 : RETIREMENT | 127,640 | 129,566 | 96,507 | 163,032 | 170,442 | 170,442 | 170,442 |
| 510160 : INSURANCE | 232,372 | 243,325 | 158,018 | 276,300 | 275,700 | 275,700 | 275,700 |
| 510170 : WORKMENS COMPENSATION | 11,718 | 13,720 | 13,149 | 13,383 | 14,052 | 14,052 | 14,052 |
| SubTotal: Benefits | 442,018 | 452,881 | 313,777 | 532,869 | 538,931 | 538,931 | 538,931 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 3,164 | 1,840 | 692 | 4,250 | 5,000 | 4,250 | 4,250 |
| 520240 : DEPARTMENTAL SUPPLIES | 6,963 | 5,015 | 6,410 | 7,500 | 7,500 | 7,500 | 7,500 |
| 520270 : COPY MACHINES & SUPPLIES | 9,802 | 11,301 | 4,841 | 11,000 | 13,000 | 11,000 | 11,000 |
| 520410 : UNIFORMS & CLOTHING | 1,119 | 1,575 | 2,007 | 2,750 | 3,000 | 2,750 | 2,750 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 0 | 472 | 503 | 500 | 1,000 | 500 | 500 |
| 520460 : BOOKS & PUBLICATIONS | 784 | 2,191 | 406 | 2,250 | 2,250 | 2,250 | 2,250 |
| 530310 : SMALL HAND TOOLS | 33 | 500 | 63 | 500 | 500 | 500 | 500 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 2,473 | 3,100 | 2,372 | 2,500 | 3,000 | 2,500 | 2,500 |
| 540290 : TRAVEL | 13,015 | 10,994 | 12,353 | 16,713 | 16,713 | 0 | 0 |
| 550210 : MAINT & SERVICE CONTRACT | 435 | 435 | 435 | 450 | 500 | 450 | 450 |
| 570640 : EMPLOYEE TRAINING | 2,409 | 2,381 | 2,500 | 2,500 | 3,000 | 2,500 | 2,500 |
| 570790 : OTHER OPERATING EXPENSE | 2,000 | 1,419 | 1,857 | 2,000 | 2,000 | 2,000 | 2,000 |
| SubTotal: Operating Expenses | 42,197 | 41,223 | 34,439 | 52,913 | 57,463 | 36,200 | 36,200 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 45,782 | 22,397 | 35,885 | 37,500 | 58,000 | 0 | . 0 |
| SubTotal: Capital Outlay | 45,782 | 22,397 | 35,885 | 37,500 | 58,000 | 0 | 0 |
| SubTotal: 540: BUILDING INSPECTION DEPT | 1,468,802 | 1,404,107 | 1,004,330 | 1,671,045 | 1,683,632 | 1,604,369 | 1,604,369 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-540-520230-00000-000 : PRINTING & OFFICE SUPPLY | 5,000 | 4,250 | 4,250 |
| TO INCLUDE BUSINESS CARDS FOR ALL EMPLOYEES, STOP WORK ORDERS AND ANY ADDITIONAL PLACARDS SUCH AS OCCUPANCY LOAD AND | 5.000 | 4.050 | 4.050 |
| CONDEMNATION PLACARDS. | 5,000 | 4,250 | 4,250 |
| 001-540-520240-00000-000 : DEPARTMENTAL SUPPLIES | 7,500 | 7,500 | 7,500 |
| ALL DEPARTMENTAL SUPPLIES | 7,500 | 7,500 | 7,500 |
| 001-540-520270-00000-000 : COPY MACHINES & SUPPLIES | 13,000 | 11,000 | 11,000 |
| COPY MACHINES AND COPY PAPER FOR DAY TO DAY OPERATIONS. REPLACE EXISTING BLOTTER DUE TO STATE CONTRACT RUNNING OUT. | | | |
| BLOTTER PAPER. | 13,000 | 11,000 | 11,000 |
| 001-540-520410-00000-000 : UNIFORMS & CLOTHING | 3,000 | 2,750 | 2,750 |
| UNIFORMS FOR BUILDING DEPARTMENT STAFF. | 3,000 | 2,750 | 2,750 |
| 001-540-520420-00000-000 : RAIN CLOTHES-SAFETY SHOES | 1,000 | 500 | 500 |
| RAIN CLOTHES AND SAFETY SHOES FOR INSPECTORS. INCREASE | | | |
| REQUESTED DUE TO THE COST OF WORK BOOTS. | 1,000 | 500 | 500 |
| 001-540-520460-00000-000 : BOOKS & PUBLICATIONS | 2,250 | 2,250 | 2,250 |
| MISCELLANEOUS CODE BOOKS. | 2,250 | 2,250 | 2,250 |
| 001-540-530310-00000-000 : SMALL HAND TOOLS | 500 | 500 | 500 |
| TO PURCHASE SMALL HAND TOOLS AS NEEDED | 500 | 500 | 500 |

| Account Name Description | Amount | Mayor | Council |
|--|-----------|----------|----------|
| | Requested | Approved | Approved |
| 001-540-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 3,000 | 2,500 | 2,500 |
| MEMBERSHIP RENEWALS FOR STAFF | 3,000 | 2,500 | 2,500 |
| 001-540-540290-00000-000 : TRAVEL | 16,713 | 0 | 0 |
| IAEI CONFERENCE \$1150.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$425.00 X 2= 850.00 | 850 | 0 | 0 |
| REGISTRATION FEE \$150.00 X 2= \$300.00 | 300 | 0 | 0 |
| TRANSPORATION- CITY VEHICLE | 0 | 0 | 0 |
| ICC REGION 8 ANNUAL MEETING \$375.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$325.00 X 1= \$325.00 | 325 | 0 | 0 |
| REGISTRATION FEE \$50.00 X 1= \$50.00 | 50 | 0 | 0 |
| TRANSPORTATION- CITY VEHICLE | 0 | 0 | 0 |
| SCAHM CONFERENCE \$2,238.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$571.00 X 3= \$1,713.00 | 1,713 | 0 | 0 |
| REGISTRATION FEE \$175.00 X 3= \$525.00 | 525 | 0 | 0 |
| TRANSPORTATION- CITY VEHICLE | 0 | 0 | 0 |
| BOASC CONFERENCE \$2400.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$625.00 X 3= \$1875.00 | 1,875 | 0 | 0 |
| REGISTRATION FEE \$175.00 X3 = \$525.00 | 525 | 0 | 0 |
| TRANSPORTATION- CITY VEHICLE | 0 | 0 | 0 |
| ICC REGION 8 ANNUAL MEETING \$600.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$250 X 2= \$500.00 | 500 | 0 | 0 |
| REGISTRATION FEE \$50.00 X2= \$100.00 | 100 | 0 | 0 |
| TRANSPORTATION-CITY VEHICLE | . 0 | 0 | 0 |
| ICC ANNUAL CONFERNCE \$2,155.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$1,105 X 1= \$1,105.00 | 1,105 | 0 | 0 |
| REGISTRATION FEE \$600 X 1= \$600.00 | 600 | 0 | 0 |
| TRANSPORTATION- AIR FARE \$450 X 1= \$450.00 | 450 | 0 | 0 |
| SC PLUMBING, MECHANICAL | 0 | 0 | 0 |
| AND GAS ASSOCIATION CONFERENCE \$585.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$470 X 1= \$470.00 | 470 | 0 | 0 |
| REGISTRATION FEE \$115.00 X 1= \$115.00 | 115 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| TRANSPORTATION- CITY VEHICLE | 0 | 0 | 0 |
| COASTAL CODE ANNUAL CONFERENCE \$1,210.00 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$515 X 2= \$1,030.00 | 1,030 | 0 | 0 |
| REGISTRATION FEE \$90X 2= \$180.00 | 180 | 0 | 0 |
| TRANSPORTATION- CITY VEHICLE | 0 | 0 | 0 |
| 5 BUILDING INSPECTORS 2 TRIPS EACH | 0 | 0 | 0 |
| FOR CERTIFICATION AND EXAMS \$6000 | 0 | 0 | 0 |
| HOTEL & PER DIEM \$420 X 10= \$4,200.00 | 4,200 | 0 | 0 |
| REGISTRATION FEE \$ 180.00 X 10= \$1,800.00 | 1,800 | 0 | 0 |
| 001-540-550210-00000-000 : MAINT & SERVICE CONTRACT | 500 | 450 | 450 |
| MAINTENANCE AND SERVICE CONTRACT FOR SHREDDER | 500 | 450 | 450 |
| CONTRACT FOR SHREDDER | 0 | 0 | 0 |
| 001-540-570640-00000-000 : EMPLOYEE TRAINING | 3,000 | 2,500 | 2,500 |
| EXAM FEES, AND CERTIFICATION CLASSES | 3,000 | 2,500 | 2,500 |
| NOT COVERED BY BUILDING CODES | 0 | 0 | 0 |
| COUNCIL X 15 INSPECTORS | 0 | 0 | 0 |
| 001-540-570790-00000-000 : OTHER OPERATING EXPENSE | 2,000 | 2,000 | 2,000 |
| SUMMONS FOR FILING FEES AND COMPLAINTS | 2,000 | 2,000 | 2,000 |
| FOR PUBLIC SAFETY & HOUSING COMMITTEE | 0 | 0 | 0 |
| TO INCLUDE DRUG TESTING FOR NEW | 0 | 0 | 0 |
| EMPLOYEES AND ANY ADDITIONAL EXPENSES NOT | 0 | 0 | 0 |
| COVERED UNDER ANY OTHER ACCOUNT. | 0 | 0 | 0 |
| 001-540-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 58,000 | 0 | 0 |
| SUV X 2 THIS WILL NEED TO INCLUDE FLOOR MATS, BED COVER AND LINES STROBE LIGHT PACKAGE AND BLUETOOTH CAPABILITIES | 58,000 | 0 | 0 |

PUBLIC WORKS DEPARTMENT

DEPARTMENT NARRATIVE

The Public Works Department is comprised of five divisions: Administration, Maintenance, Stormwater Utility, City Garage, and Sanitation. Responsibilities include: provide planning, design, management, operations, construction, maintenance and repair of public works systems and programs such as streets, storm drainage, public buildings, solid waste collection and equipment maintenance and related public works activities to provide and promote the general health, safety and comfort of the community and its citizens.

DEPARTMENT OBJECTIVES

- 1. Provide engineering staff services to other operating divisions.
- 2. Design a variety of engineering projects including street and storm drainage construction.
- 3. Assist in the preparation of applications for Federal grants.
- 4. Assist in providing plans and specifications for Community Development and Public Facilities Capital Improvements and Repairs.
- 5. Improve the maintenance of all City sidewalks and streets.
- 6. Erect and maintain all street and traffic signs within the City, and improve street lighting in those areas that are substandard.
- 7. Maintain all parks, playgrounds and public buildings.
- 8. Provide improved services to the residents of the City of North Charleston for trash and refuse collections.
- 9. Develop a program for complying with OSHA requirements and to reduce personal accidents.
- 10. Extend the useful life of vehicles and equipment by stressing care and adopting a preventive maintenance program for all departments and divisions.
- 11. Improve stormwater drainage through management of a proactive maintenance, repair and infrastructure improvement program in accord with NPDES policies.

PUBLIC WORKS ADMINISTRATIVE DIVISION:620

PERSONNEL

- 1 Director of Public Works
- 2 Assistant Public Works Director
- 1 Administrative Specialist
- 1 Fiscal Support Specalist
- 1 Engineering Inspector
- 2 Staff Engineer
- 1 Contracts Manager
- 1 Office Support Specialist
- 1 Office Manager

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|-----------------------------------|---------------------------------------|--|--|--|
| 620 : PUBLIC WORKS DEPARTMENT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 870,768 | 779,462 | 532,217 | 864,436 | 866,072 | 866,072 | 866,072 |
| 510120 : OVERTIME | 1,398 | 2,560 | 1,055 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 872,166 | 782,022 | 533,272 | 864,436 | 866,072 | 866,072 | 866,072 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 63,675 | 56,821 | 38,555 | 66,129 | 66,255 | 66,255 | 66,255 |
| 510150 : RETIREMENT | 103,038 | 104,651 | 73,684 | 134,506 | 143,422 | 143,422 | 143,422 |
| 510160 : INSURANCE | 205,683 | 196,314 | 118,524 | 184,200 | 195,050 | 195,050 | 195,050 |
| 510170: WORKMENS COMPENSATION | 11,534 | 13,505 | 12,303 | 13,173 | 13,832 | 13,832 | 13,832 |
| SubTotal: Benefits | 383,930 | 371,291 | 243,066 | 398,008 | 418,559 | 418,559 | 418,559 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 1,501 | 1,834 | 1,615 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 9,559 | 5,743 | 9,994 | 10,000 | 10,000 | 10,000 | 10,000 |
| 520270 : COPY MACHINES & SUPPLIES | 11,951 | 9,497 | 5,776 | 13,000 | 13,000 | 13,000 | 13,000 |
| 520410 : UNIFORMS & CLOTHING | 1,983 | 1,164 | 482 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 483 | 396 | 98 | 500 | 500 | 500 | 500 |
| 520450 : CLEANING/SANITATION SUPP | 17,948 | 16,769 | 11,049 | 19,000 | 19,000 | 19,000 | 19,000 |
| 520460 : BOOKS & PUBLICATIONS | 200 | 0 | 0 | 250 | 250 | 250 | 250 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 2,048 | 1,652 | 1,387 | 2,180 | 2,180 | 2,180 | 2,180 |
| 540290 : TRAVEL | 140 | 5,315 | 80 | 5,800 | 5,800 | 0 | 0 |
| 550210 : MAINT & SERVICE CONTRACT | 115,557 | 104,246 | 76,207 | 135,358 | 135,358 | 135,358 | 135,358 |
| 550220 : RADIO MAINT AGREEMENT | 61,000 | 60,777 | 60,648 | 61,560 | 61,560 | 61,560 | 61,560 |
| 570790 : OTHER OPERATING EXPENSE | 30,568 | 16,811 | 7,197 | 27,500 | 27,500 | 27,500 | 27,500 |
| SubTotal: Operating Expenses | 252,938 | 224,204 | 174,533 | 279,148 | 279,148 | 273,348 | 273,348 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 0 | 27,843 | 0 | 28,000 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 27,843 | 0 | 28,000 | 0 | 0 | 0 |
| SubTotal: 620: PUBLIC WORKS DEPARTMENT | 1,509,034 | 1,405,360 | 950,871 | 1,569,592 | 1,563,779 | 1,557,979 | 1,557,979 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|--|---------------------|-------------------|---------------------|--|
| 001-620-520230-00000-000 : PRINTING & OFFICE SUPPLY | 2,000 | 2,000 | 2,000 | |
| | | | 2,000 | |
| PRINTING AND OFFICE SUPPLY-FUNDS USED TO | 2,000 | 2,000 | 2,000 | |
| PRINT INTERNAL OPERATION FORMS AND SOME | 0 | 0 | 0 | |
| ADDITIONAL COPIES OF PLANS AND | 0 | 0 | 0 | |
| SPECIFICATIONS.ROLL PAPER AND MYLAR FOR | 0 | 0 | 0 | |
| PLOTTERS AND MISC PRINTING SUPPLIES. | 0 | 0 | 0 | |
| 001-620-520240-00000-000 : DEPARTMENTAL SUPPLIES | 10,000 | 10,000 | 10,000 | |
| DEPARTMENTAL SUPPLIES-FUNDS TO SUPPORT | 10,000 | 10,000 | 10,000 | |
| PURCHASES OF STANDARD DEPARTMENTAL | 0 | 0 | 0 | |
| SUPPLIES, FOLDERS, PRESENTATION PACKAGES | 0 | 0 | 0 | |
| COMPUTER DISCS AND SIMILAR ITEMS. | 0 | 0 | 0 | |
| 001-620-520270-00000-000 : COPY MACHINES & SUPPLIES | 13,000 | 13,000 | 13,000 | |
| CONTINUED LEASE OF ENGINEERING WIDE- | 2,900 | 2,900 | 2,900 | |
| FORMAT COPIER/SCANNER UNIT | 0 | 0 | 0 | |
| CONTINUED LEASE OF PRINTER/COPIER FOR | 2,500 | 2,500 | 2,500 | |
| 1ST FLOOR OFFICE STAFF | 0 | 0 | 0 | |
| LEASE OF PRINTER/COPIER FOR 2ND FLOOR | 3,500 | 3,500 | 3,500 | |
| SUPERVISORY STAFF | 0 | 0 | 0 | |
| LEASE OF PRINTER/COPIER FOR 2ND FLOOR | 3,500 | 3,500 | 3,500 | |
| ENGINEERING STAFF | 0 | 0 | 0 | |
| FUNDS FOR GENERAL USE COPY SUPPLIES. | 600 | 600 | 600 | |
| 001-620-520410-00000-000 : UNIFORMS & CLOTHING | 2,000 | 2,000 | 2,000 | |
| FUNDS FOR ADMIN STAFF UNIFORMS | 2,000 | 2,000 | 2,000 | |
| 001-620-520420-00000-000 : RAIN CLOTHES-SAFETY SHOES | 500 | 500 | 500 | |
| RAIN GEAR-SAFETY SHOES FOR ADMIN STAFF | 500 | 500 | 500 | |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|--|--|--|
| 001-620-520450-00000-000 : CLEANING/SANITATION SUPP | 19,000 | 19,000 | 19,000 |
| CLEANING/SANITATION SUPPLIES FOR THE PUBLIC WORKS DEPARTMENT. | 19,000 0 | 19,000 0 | 19,000 0 |
| 001-620-520460-00000-000 : BOOKS & PUBLICATIONS | 250 | 250 | 250 |
| PURCHASE MISC. AND UPDATED BOOKS AND PUBLICATIONS FOR THE ENGINEERING AND ADMINISTRATION DIVISION. | 250 0 0 | 250 0 0 | 250 0 0 |
| 001-620-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 2,180 | 2,180 | 2,180 |
| DIRECTOR-AMERICAN PUBLIC WORKS ASSOC. (APWA) MEMBERSHIP ASST. DIRECTOR-APWA MEMBERSHIP ASST. DIRECTOR-APWA MEMBERSHIP DIRECTOR-AMERICAN SOCIETY OF CIVIL ENGINEERS (ASCE) MEMBERSHIP ASST. DIRECTOR-ASCE MEMBERSHIP STAFF ENGINEER-ASCE MEMBERSHIP ASST.DIRECTOR-PE REGISTRATION STAFF ENGINEER-PE REGISTRATION DIRECTOR-SC ASSOC. OF STORMWATER | 200 0 200 200 260 0 260 260 85 85 | 200 0 200 200 260 0 260 260 85 85 | 200 0 200 200 260 0 260 260 85 85 |
| MANAGERS (SCASM) MEMBERSHIP ASST. DIRECTOR-SCASM MEMBERSHIP STAFF ENGINEER-SCASM MEMBERSHIP CONTRACT MANAGER-SC GREEN ASSOCIATION SUBSCRIPTION-SCDOT PLANS ONLINE - ANNUAL FEE FOR ACCESS TO SCDOT PLAN LIBRARY | 175 0 175 175 45 60 0 | 175 0 175 175 45 60 0 | 175 0 175 175 45 60 |
| 001-620-540290-00000-000 : TRAVEL | 5,800 | 0 | 0 |

| Account Name | Amount | Mayor | Council Approved | |
|---|-----------|----------|---------------------|--|
| Description | Requested | Approved | | |
| DIRECTOR-REGIONAL CONFERENCE OR SEMINAR 1,700 | 0 | 0 | 0 | |
| TRANSPORTATION-\$500 | 500 | 0 | 0 | |
| REGISTRATION-\$600 | 600 | 0 | 0 | |
| HOTEL/PER DIEM-\$600 | 600 | 0 | 0 | |
| ASST. DIRECTOR-REGIONAL CONF. OR SEMINAR 1,200 | 0 | 0 | 0 | |
| TRANSPORTATION-\$200 | 200 | 0 | 0 | |
| RESISTRATION-\$500 | 500 | 0 | 0 | |
| HOTEL/COST PER DIEM-\$500 | 500 | 0 | 0 | |
| ASST. DIRECTOR-REGIONAL CONF. OR SEMINAR 1,200 | 0 | 0 | 0 | |
| TRANSPORTATION-\$200 | 200 | 0 | 0 | |
| RESISTRATION-\$500 | 500 | 0 | 0 | |
| HOTEL/COST PER DIEM-\$500 | 500 | 0 | 0 | |
| CONTRACT MANAGER-SC HORTICULTURE INDUSTRY | 0 | 0 | 0 | |
| TRADE SHOW & SEMINAR 700 | 0 | 0 | 0 | |
| TRANSPORTATION-\$200 | 200 | 0 | 0 | |
| RESISTRATION-\$200 | 200 | 0 | 0 | |
| HOTEL/COST PER DIEM-\$300 | 300 | 0 | 0 | |
| ADMINISTRATIVE/ENGINEERING STAFF-1,000 | 0 | 0 | 0 | |
| MISC. SEMINARS-CONTINUING EDUCATION | 1,000 | 0 | 0 | |
| 001-620-550210-00000-000 : MAINT & SERVICE CONTRACT | 135,358 | 135,358 | 135,358 | |
| GPS FLEET MONITORING | 35,000 | 35,000 | 35,000 | |
| CONTRACTED CUSTODIAL SERVICES - CONTINUE | 80,158 | 80,158 | 80,158 | |
| EXISTING CUSTODIAL SERVICE FOR PW | 0 | 0 | 0 | |
| FACILITY. (6 PEOPLE X 4 HOURS X 260 DAYS | 0 | 0 | 0 | |
| AT \$13 PER CONTRACT) | 0 | 0 | 0 | |
| DUMPSTER SERVICE AT PW BLDG A - TWO(2) | 3,960 | 3,960 | 3,960 | |
| 8CY DUMPSTERS DUMPED TWICE/WK (\$330/MO) | 0 | 0 | 0 | |
| NOVATIME - ANNUAL MAINTENANCE COST FOR | 3,600 | 3,600 | 3,600 | |
| TIME AND ATTENDANCE SYSTEM | 0 | 0 | 0 | |
| PW CAMPUS CONTRACT MAINTENANCE SERVICES | 12,640 | 12,640 | 12,640 | |
| 001-620-550220-00000-000 : RADIO MAINT AGREEMENT | 61,560 | 61,560 | 61,560 | |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| RADIO USAGE FEE-CHARLESTON COUNTY FEE | 61,560 | 61,560 | 61.560 | |
| FOR 135 PW RADIOS AT \$38/MONTH EACH | 0 | 01,300 | 01,500 | |
| (135*38/MONTH*12=\$61,560/YR) | 0 | 0 | 0 | |
| 001-620-570790-00000-000 : OTHER OPERATING EXPENSE | 27,500 | 27,500 | 27,500 | |
| OTHER OPERATING FUNDS USED FOR MISC. | 25,500 | 25,500 | 25,500 | |
| PURCHASES NOT RELATED TO OTHER ACCOUNTS. | 0 | 0 | 0 | |
| ANNUAL LUNCHEONS | 2,000 | 2,000 | 2,000 | |
| CONTRACT W/TEMPORARY AGENCY TO REPLACE INMATE LABOR | 0 | 0 | 0 | |

PUBLIC WORKS MAINTENANCE DIVISION:621

PERSONNEL

- 1 Streets Crewleader
- 5 Facilities Maintenance Technician I
- 3 Facilities Maintenance Technician II
- 2 Facilities Maintenance Technician, Senior
- 3 Landscape Crewleader
- 1 Horticultural Superintendent
- 1 Building & Maintenance Asst. Superintendent
- 1 Traffic Signal Technician
- 1 Asst. Horticultural Superintendent
- 4 Field Service Lead Worker
- 1 Electrical and Traffic Signal Technician
- 1 Equipment Operator III

- 2 Electrician
- 10 Equipment Operator I
- 6 Equipment Operator II
- 17 Laborer
- 1 Sign Shop Crewleader
- 2 Sign Maker
- 1 Urban Forester
- 2 Asst. Traffic Signal Elect. Superintendent
- 1 Building & Maintenance Manager
- 1 Service Coordinator

| | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|--|----------------|----------------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | Requests | <u>Budget</u> | <u>Budget</u> |
| 621 : MAINTENANCE DIVISION | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 2,383,264 | 2,408,478 | 1,615,574 | 2,494,116 | 2,491,660 | 2,491,660 | 2,491,660 |
| 510120 : OVERTIME | 11,025 | 22,751 | 13,194 | 30,000 | 30,000 | 30,000 | 30,000 |
| SubTotal: Salaries & Wages | 2,394,289 | 2,431,229 | 1,628,768 | 2,524,116 | 2,521,660 | 2,521,660 | 2,521,660 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 175,862 | 178,805 | 120,065 | 193,095 | 192,907 | 192,907 | 192,907 |
| 510150 : RETIREMENT | 325,452 | 353,979 | 252,895 | 392,752 | 417,587 | 417,587 | 417,587 |
| 510160 : INSURANCE | 861,944 | 893,420 | 533,054 | 1,028,450 | 959,300 | 959,300 | 959,300 |
| 510170: WORKMENS COMPENSATION | 102,451 | 119,957 | 130,372 | 117,013 | 122,864 | 122,864 | 122,864 |
| SubTotal: Benefits | 1,465,709 | 1,546,161 | 1,036,386 | 1,731,310 | 1,692,658 | 1,692,658 | 1,692,658 |
| Operating Expenses - Non-Divisional | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 777 | 768 | 694 | 800 | 800 | 800 | 800 |
| 520240 : DEPARTMENTAL SUPPLIES | 48,540 | 20,167 | 12,824 | 25,305 | 25,305 | 25,305 | 25,305 |
| 520350 : STREET CONSTR MATERIAL | 53,208 | 67,897 | 46,459 | 100,000 | 100,000 | 100,000 | 100,000 |
| 520410 : UNIFORMS & CLOTHING | 11,248 | 0 | 0 | 0 | 0 | 0 | 0 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 6,097 | 0 | 0 | 0 | 0 | 0 | 0 |
| 520490 : MEDICAL & LAB SUPPLIES | 1,982 | 1,993 | 1,048 | 2,000 | 2,000 | 2,000 | 2,000 |
| 520540 : SUPPLIES STREET SIGNS | 57,123 | 68,438 | 47,606 | 65,000 | 66,950 | 65,000 | 65,000 |
| 530215 : LANDSCAPE MAINT. | 77,392 | 79,999 | 49,945 | 80,000 | 80,000 | 80,000 | 80,000 |
| 530230 : REPAIRS-BUILDING | 255,534 | 237,547 | 191,782 | 251,400 | 258,094 | 251,400 | 251,400 |
| 530270 : REPAIR MOBILE RADIO | 669 | 0 | 0 | 675 | 675 | 675 | 675 |
| 530320 : STREET LIGHT MAINT. | 74,239 | 85,151 | 47,486 | 82,400 | 84,872 | 82,400 | 82,400 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 365 | 630 | 533 | 845 | 865 | 845 | 845 |
| 540290 : TRAVEL | 3,106 | 3,713 | 2,811 | 3,698 | 3,716 | 0 | 0 |
| 550210 : MAINT & SERVICE CONTRACT | 1,624,718 | 20,787 | 17,434 | 0 | 0 | 0 | 0 |
| 550630 : RENTED-LEASED EQUIPMENT | 11,993 | 1,140 | 128 | 0 | 0 | 0 | 0 |
| 570640 : EMPLOYEE TRAINING | 766 | 1,520 | 1,029 | 3,810 | 3,000 | 3,000 | 3,000 |
| 570790 : OTHER OPERATING EXPENSE | 44,551 | 36,547 | 29,416 | 47,775 | 49,088 | 47,775 | 47,775 |
| SubTotal: Operating Expenses - Non-Divisional | 2,272,308 | 626,297 | 449,195 | 663,708 | 675,365 | 659,200 | 659,200 |

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|----------------|----------------|----------------|----------------|------------------|---------------------|---------------------|
| Fund David david Assessed Class Assessed Command | FYE 2018 | FYE 2019 | YTD | Approved | Budget | Proposed | Approved |
| Fund, Department, Account Class, Account Segment Operating Expenses - Maintenance Division (100) | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 520240 : DEPARTMENTAL SUPPLIES | 0 | 6,424 | 3,505 | 4,550 | 4,750 | 4.550 | 4.550 |
| 520240 : DEPARTMENTAL SOFFLIES 520410 : UNIFORMS & CLOTHING | 0 | 1,984 | 0,505 | 4,550 2,795 | 4,730 2,795 | 4,550 2,795 | 4,550 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 0 | 1,659 | 820 | 2,793 | 2,793 1,760 | 2,795 1,760 | 2,795 |
| 550210 : MAINT & SERVICE CONTRACT | 0 | 1,659 | 129,585 | 163,605 | · - | • | 1,760 |
| 550630 : RENTED-LEASED EQUIPMENT | 0 | 2,532 | 3,070 | 3,750 | 199,877 | 199,877 | 199,877 |
| · | 0 | = | | | 3,750 | 3,750 | 3,750 |
| SubTotal: Operating Expenses - Maintenance Division (100) | U | 161,327 | 136,980 | 176,780 | 212,932 | 212,732 | 212,732 |
| Operating Expenses - Signals/Sign Division (200) | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 0 | 1,000 | 1,901 | 2,250 | 1,500 | 1,500 | 1,500 |
| 520410 : UNIFORMS & CLOTHING | 0 | 692 | 578 | 1,935 | 1,935 | 1,935 | 1,935 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 0 | 844 | 874 | 1,440 | 1,440 | 1,440 | 1,440 |
| 550630 : RENTED-LEASED EQUIPMENT | 0 | 3,770 | 10,857 | 14,750 | 14,750 | 14,750 | 14,750 |
| SubTotal: Operating Expenses - Signals/Sign Division (200) | 0 | 6,306 | 14,210 | 20,375 | 19,625 | 19,625 | 19,625 |
| Operating Expenses - Horticulture Division (300) | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 0 | 11,945 | 3,748 | 4,570 | 6,635 | 6,070 | 6,070 |
| 520410 : UNIFORMS & CLOTHING | 0 | 7,215 | 655 | 7,310 | 7,310 | 7,310 | 7,310 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 0 | 3,168 | 2,624 | 5,440 | 5,440 | 5,440 | 5,440 |
| 550630 : RENTED-LEASED EQUIPMENT | 0 | 0 | 0 | 3,000 | 1,500 | 1,500 | 1,500 |
| SubTotal: Operating Expenses - Horticulture Division (300) | 0 | 22,328 | 7,027 | 20,320 | 20,885 | 20,320 | 20,320 |
| Operating Expenses - Streets Division (400) | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 0 | 4,309 | 1,376 | 4,000 | 4,000 | 4,000 | 4,000 |
| 520410 : UNIFORMS & CLOTHING | 0 | 1,089 | . 0 | 2,150 | 2,150 | 2,150 | 2,150 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 0 | 390 | 476 | 1,600 | 1,600 | 1,600 | 1,600 |
| 550630 : RENTED-LEASED EQUIPMENT | 0 | 0 | 2,970 | 3,000 | 3,000 | 3,000 | 3,000 |
| SubTotal: Operating Expenses - Streets Division (400) | 0 | 5,788 | 4,822 | 10,750 | 10,750 | 10,750 | 10,750 |
| Operating Expenses - Contracts Division (500) | | | | | | | |
| 550210 : MAINT & SERVICE CONTRACT | 0 | 1,606,007 | 1,058,420 | 1,861,300 | 1,952,647 | 1,952,647 | 1,952,647 |
| SubTotal: Operating Expenses - Contracts Division (500) | 0 | 1,606,007 | 1,058,420 | 1,861,300 | 1,952,647 | 1,952,647 | 1,952,647 |
| | | | | | | | |

Capital Outlay

| | | | | | FYE 2021 | FYE 2021 | FYE 2021 |
|--|----------------|----------------|----------------|---------------|-----------|---------------|---------------|
| | | | FYE 2020 | FYE 2020 | Dept | Mayor's | Council |
| | FYE 2018 | FYE 2019 | YTD | Approved | Budget | Proposed | Approved |
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | Actuals | <u>Actuals</u> | <u>Budget</u> | Requests | <u>Budget</u> | <u>Budget</u> |
| 590840 : AUTOMOTIVE EQUIPMENT | 472,178 | 228,732 | 244,113 | 268,200 | 297,301 | 0 | 0 |
| 590850 : MACHINES & EQUIPMENT | 22,168 | 0 | 3,883 | 28,150 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 494,346 | 228,732 | 247,996 | 296,350 | 297,301 | 0 | 0 |
| SubTotal: 621: MAINTENANCE DIVISION | 6,626,652 | 6,634,175 | 4,583,804 | 7,305,009 | 7,403,823 | 7,089,592 | 7,089,592 |

| Account Name Description | Amount | Mayor | Council |
|---|-----------|----------|----------|
| | Requested | Approved | Approved |
| 001-621-520230-00000-000 : PRINTING & OFFICE SUPPLY | 800 | 800 | 800 |
| PRINTING AND OFFICE SUPPLIES- FUNDS USED | 800 | 800 | 800 |
| TO PRINT INTERNAL FORMS AND ROUTINE | 0 | 0 | 0 |
| OFFICE SUPPLIES. | 0 | 0 | 0 |
| 001-621-520240-00000-000 : DEPARTMENTAL SUPPLIES | 25,305 | 25,305 | 25,305 |
| DEPARTMENTAL SUPPLIES-PURCHASE OF MISC. | 25,305 | 25,305 | 25,305 |
| SUPPLIES-FIRE EXTINGUISHERS, FIRST AID | 0 | 0 | 0 |
| KITS, BOOKS AND PUBLICATIONS, SMALL HAND | 0 | 0 | 0 |
| TOOLS,GLOVES,PERSONAL PROTECTIVE | 0 | 0 | 0 |
| EQUIPMENT, ROUTINE ITEMS OF OPERATIONAL | 0 | 0 | 0 |
| NECESSITY. | 0 | 0 | 0 |
| 001-621-520240-00000-100 : DEPARTMENTAL SUPPLIES | 4,750 | 4,550 | 4,550 |
| DIVISION 100 - FACILITY MAINTENANCE(FM)- | 0 | 0 | 0 |
| REPLACEMENT OF US, STATE AND CITY FLAGS | 2,000 | 2,000 | 2,000 |
| (3 EACH ANNUALLY)(FM) | 0 | 0 | 0 |
| REPLACEMENT OF WORN MAINTENANCE TOOLS | 2,000 | 1,800 | 1,800 |
| BEYOND USEFUL LIFE CYCLE(FM) | 0 | 0 | 0 |
| REPLACEMENT OF MAINTENANCE LADDERS | 750 | 750 | 750 |
| BEYOND USEFUL LIFE(FM) | 0 | 0 | 0 |
| 001-621-520240-00000-200 : DEPARTMENTAL SUPPLIES | 1,500 | 1,500 | 1,500 |
| DIVISION 200 - SIGNALS/SIGNS (S/S)- | 0 | 0 | 0 |
| REPLACEMENT OF WORN SIGN TOOLS THAT ARE | 1,500 | 1,500 | 1,500 |
| BEYOND USEFUL LIFE.(S/S) | 0 | 0 | 0 |
| 001-621-520240-00000-300 : DEPARTMENTAL SUPPLIES | 6,635 | 6,070 | 6,070 |
| DIVISION 300-LANDSCAPE MAINTENANCE(LM) | 0 | 0 | 0 |

| Account Name | nt Name Amount | | Council |
|---|----------------|----------|----------|
| Description | Requested | Approved | Approved |
| AND URBAN FORESTRY (UF)- | 0 | 0 | 0 |
| ONE (1) BACKPACK BLOWER TO REPLACE UNIT | 445 | 445 | 445 |
| IN POOR CONDITION.(LM) | 0 | 0 | 0 |
| TREE RIGGING ROPES - USED DURING TREE | 1,600 | 1,600 | 1,600 |
| TRIMS AND REMOVALS. THREE TYPES NEEDED | 0 | 0 | 0 |
| FOR VARYING CIRCUMSTANCES. (UF) | 0 | 0 | 0 |
| ONE (1) CHAINSAW TO REPLACE SAW THAT | 640 | 640 | 640 |
| IS NO LONGER RELIABLE. (UF) | 0 | 0 | 0 |
| ONE (1) POLESAW TO REPLACE POLESAW THAT | 580 | 580 | 580 |
| IS NO LONGER RELIABLE. (UF) | 0 | 0 | 0 |
| ONE (1) GAS-POWERED HEDGE TRIMMER, NEW | 570 | 570 | 570 |
| ITEM TO HELP MAINTAIN SHRUBS IN PARKS | 0 | 0 | 0 |
| AND OTHER CITY PROPERTIES (LM) | 0 | 0 | 0 |
| LANDSCAPE TRAILER - NEW ADD FOR TEAMS | 2,800 | 2,235 | 2,235 |
| TO TRANSPORT TWO MOWERS TO WORK SITE(LM) | 0 | 0 | 0 |
| 001-621-520240-00000-400 : DEPARTMENTAL SUPPLIES | 4,000 | 4,000 | 4,000 |
| DIVISION 400 - STREETS MAINTENANCE(SM)- | 0 | 0 | 0 |
| TWELVE (12) DIAMOND TIPPED BLADES FOR | 3,000 | 3,000 | 3,000 |
| ASPHALT/CONCRETE SAWS AT \$250/EA. (SM) | 0 | 0 | 0 |
| ASPHALT AND CONCRETE WORKING TOOLS, | 1,000 | 1,000 | 1,000 |
| RAKES, SHOVELS, FLOATS, ETC. (SM) | 0 | 0 | 0 |
| 001-621-520350-00000-000 : STREET CONSTR MATERIAL | 100,000 | 100,000 | 100,000 |
| STREET CONSTRUCTION MATERIAL-FUNDS FOR | 100,000 | 100,000 | 100,000 |
| MINOR CONSTRUCTION AND ROUTINE MAINT. | 0 | 0 | , 0 |
| REPAIRS OF STREETS AND SIDEWALKS. | 0 | 0 | 0 |
| 001-621-520410-00000-100 : UNIFORMS & CLOTHING | 2,795 | 2,795 | 2,795 |
| UNIFORMS AND CLOTHING FOR FACILITY MAINT | 2,795 | 2,795 | 2,795 |
| STAFF (\$215/EA X 13) | 0 | 0 | 0 |

| Account Name Description | | | Council Approved |
|---|------------|------------|---------------------|
| 001-621-520410-00000-200 : UNIFORMS & CLOTHING | 1,935 | 1,935 | 1,935 |
| UNIFORMS AND CLOTHING FOR SIGNALS/SIGNS STAFF (\$215/EA X 9) | 1,935 0 | 1,935 0 | 1,935 0 |
| 001-621-520410-00000-300 : UNIFORMS & CLOTHING | 7,310 | 7,310 | 7,310 |
| UNIFORMS AND CLOTHING FOR LANDSCAPE MAINT. STAFF (\$215/EA X 34) | 7,310 0 | 7,310 0 | 7,310 0 |
| 001-621-520410-00000-400 : UNIFORMS & CLOTHING | 2,150 | 2,150 | 2,150 |
| UNIFORMS AND CLOTHING FOR STREET MAINT STAFF (\$215/EA X 10) | 2,150 0 | 2,150 0 | 2,150 0 |
| 001-621-520420-00000-100 : RAIN CLOTHES-SAFETY SHOES | 1,760 | 1,760 | 1,760 |
| RAIN CLOTHES AND SAFETY SHOES FOR FACILITY MAINT STAFF (\$120 & \$40 X 11) | 1,760 0 | 1,760 0 | 1,760 0 |
| 001-621-520420-00000-200 : RAIN CLOTHES-SAFETY SHOES | 1,440 | 1,440 | 1,440 |
| RAIN CLOTHES AND SAFETY SHOES FOR SIGNALS/SIGNS STAFF (\$120 & \$40 X 9) | 1,440 0 | 1,440 0 | 1,440 0 |
| 001-621-520420-00000-300 : RAIN CLOTHES-SAFETY SHOES | 5,440 | 5,440 | 5,440 |
| RAIN CLOTHES AND SAFETY SHOES FOR LANDSCAPE MAINT STAFF (\$120 & \$40 X 34) | 5,440 0 | 5,440 0 | 5,440 0 |
| 001-621-520420-00000-400 : RAIN CLOTHES-SAFETY SHOES | 1,600 | 1,600 | 1,600 |
| RAIN CLOTHES AND SAFETY SHOES FOR | 1,600 | 1,600 | 1,600 |

| Account Name Description | Amount Mayor Requested Approved | | Council Approved | |
|---|------------------------------------|---------|---------------------|--|
| STREET MAINT STAFF (\$120 & \$40 X 10) | 0 | 0 | 0 | |
| 001-621-520490-00000-000 : MEDICAL & LAB SUPPLIES | 2,000 | 2,000 | 2,000 | |
| MEDICAL AND LAB SUPPLIES | 2,000 | 2,000 | 2,000 | |
| CDL AND ROUTINE ALCOHOL AND DRUG TESTING | 0 | 0 | 0 | |
| AND HBV INNOCULATIONS AND FIRST AID | · O | . 0 | 0 | |
| MEDICAL SUPPLIES REPLACEMENT. | 0 | 0 | 0 | |
| 001-621-520540-00000-000 : SUPPLIES STREET SIGNS | 66,950 | 65,000 | 65,000 | |
| SUPPLIES STREET SIGNS | 66,950 | 65,000 | 65,000 | |
| FUNDS TO SUPPORT SIGN SHOP OPERATIONS, | 0 | 0 | 0 | |
| NEW AND REPLACEMENT TRAFFIC CONTROL | 0 | 0 | 0 | |
| SIGNS AND PAVEMENT MARKING MAINTENANCE | 0 | 0 | 0 | |
| THROUGHOUT THE CITY. | 0 | 0 | 0 | |
| 001-621-530215-00000-000 : LANDSCAPE MAINT. | 80,000 | 80,000 | 80,000 | |
| LANDSCAPE MAINT. | 80,000 | 80,000 | 80,000 | |
| FUNDS ARE TO SUPPORT LANDSCAPE | 0 | 0 | 0 | |
| MAINT. FOR ITEMS SUCH AS TREES, | 0 | 0 | 0 | |
| PLANT MATERIAL, MULCH, FERTILIZERS, | 0 | 0 | 0 | |
| PESTICIDES, SEED ETC. USED BY LANDSCAPE | 0 | 0 | 0 | |
| AND URBAN FORESTRY CREWS. | 0 | 0 | 0 | |
| 001-621-530230-00000-000 : REPAIRS-BUILDING | 258,094 | 251,400 | 251,400 | |
| REPAIRS-BUILDING | 228,094 | 221,400 | 221,400 | |
| FUNDS ROUTINE BUILDING REPAIRS AND | 0 | 0 | 0 | |
| RELATED MINOR ASBESTOS AND LEAD BASED | 0 | 0 | 0 | |
| ISSUES AND MINOR POOL REPAIRS FOR CITY | 0 | 0 | 0 | |
| OWNED AND CITY MANAGED FACILITIES. | 0 | 0 | 0 | |
| AMTRAK STATION MAINTENANCE-ESTIMATED FOR | 10,000 | 10,000 | 10,000 | |

| Account Name Description | | | Council Approved | |
|--|--------------------|------------|---------------------|--|
| AMTRAK STATION NOW OWNED BY CITY. | nequesteu 0 | Approved 0 | <u>Approveu</u> | |
| CHRISTMAS FESTIVAL LIGHTING | 20,000 | 20,000 | 20,000 | |
| IMPROVEMENTS AND REPLACEMENT LIGHTING TO | 20,000 | 20,000 | 20,000 | |
| MORE EFFICIENT LED LIGHTING. | 0 | 0 | 0 | |
| NONREOCCURING REPAIRS - 1ST PRIORITY | 0 | 0 | 0 | |
| 001-621-530270-00000-000 : REPAIR MOBILE RADIO | 675 | 675 | 675 | |
| REPAIR MOBILE RADIO | 675 | 675 | 675 | |
| REPAIRS NOT COVERED BY SERVICE CONTRACT. | 0 | 0 | 0 | |
| 001-621-530320-00000-000 : STREET LIGHT MAINT. | 84,872 | 82,400 | 82,400 | |
| TRAFFIC SIGNAL MAINTENANCE-ROUTINE MAINT | 84,872 | 82,400 | 82,400 | |
| AND REPAIRS TO CITY TRAFFIC SIGNALS AND | 0 | 0 | 0 | |
| SOME SCOOT SIGNALS PER MAINTENANCE | 0 | 0 | 0 | |
| AGREEMENT. | 0 | 0 | 0 | |
| 001-621-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 865 | 845 | 845 | |
| INTERNATIONAL MUNICIPAL SIGNAL | 170 | 170 | 170 | |
| ASSOCIATION MEMBERSHIP - ONE (1) ASST. | 0 | 0 | 0 | |
| SUPT. ONE (1) TRAFFIC SIGNAL TECHNICIAN | 0 | 0 | 0 | |
| FOR TOTAL OF 2 @ \$85/EA | 0 | 0 | 0 | |
| SOUTH CAROLINA GREEN MEMBERSHIP (3@\$45) | 135 | 135 | 135 | |
| HORTICULTURE SUPERINTENDENT, ASST HORT | 0 | 0 | 0 | |
| SUPERINTENDENT AND LANDSCAPE FOREMAN. | 0 | 0 | 0 | |
| TREES SC MEMBERSHIP (\$140 FOR 5 MEMBERS) | 140 | 140 | 140 | |
| INTERNATIONAL SOCIETY OF ARBORICULTURE | 270 | 250 | 250 | |
| MEMERSHIP FOR TWO EMPLOYEES (2@\$135) | 0 | 0 | 0 | |
| ISA SOUTHERN CHAPTER MEMBERSHIP FOR | 150 | 150 | 150 | |
| FIVE EMPLOYEES (5@\$30) | 0 | 0 | 0 | |
| 001-621-540290-00000-000 : TRAVEL | 3,716 | 0 | 0 | |

| Account Name | Amount | Mayor | Council | |
|---|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| HORTICULTURIST-SOUTH CAROLINA GREEN | 0 | 0 | 0 | |
| CONFERENCE - CONTINUING EDUCATION | 0 | 0 | 0 | |
| LODGING/MEALS-265 | 265 | 0 | 0 | |
| REGISTRATION/PARKING-138 | 138 | 0 | 0 | |
| ASST. HORTICULTURAL SUPTSOUTH CAROLINA | 0 | 0 | 0 | |
| GREEN CONF - CONTINUING EDUCATION | 0 | 0 | 0 | |
| LODGING/MEALS-265 | 265 | 0 | 0 | |
| REGISTRATION/PARKING-138 | 138 | 0 | 0 | |
| HORTICULTURIST-TREES SC ANNUAL | 0 | 0 | 0 | |
| CONFERENCE - CONTINUING EDUCATION | 0 | 0 | 0 | |
| LODGING/MEALS-230 | 230 | 0 | 0 | |
| REGISTRATION/PARKING-100 | 100 | 0 | 0 | |
| ASST. HORTICULTURAL SUPT-TREES SC ANNUAL | 0 | 0 | 0 | |
| CONFERENCE - CONTINUING EDUCATION | 0 | 0 | 0 | |
| LODGING/MEALS-230 | 230 | 0 | 0 | |
| REGISTRATION/PARKING-100 | 100 | 0 | 0 | |
| ELECTRICIAN - IMSA SIGNAL TECHNICIAN | 0 | 0 | 0 | |
| LEVEL II CERTIFICATION | 0 | 0 | 0 | |
| TRAVEL/LODGING/MEALS - \$400 | 400 | 0 | 0 | |
| REGISTRATION - \$750 | 750 | 0 | 0 | |
| SIGNALS ASST SUPERINTENDENT - IMSA | 0 | 0 | 0 | |
| RECERTIFICATION | 0 | 0 | 0 | |
| TRAVEL/LODGING/MEALS - \$400 | 400 | 0 | 0 | |
| REGISTRATION - \$700 | 700 | 0 | 0 | |
| 001-621-550210-00000-100 : MAINT & SERVICE CONTRACT | 199,877 | 199,877 | 199,877 | |
| HVAC REPAIRS FOR CITYWIDE UNITS BASED ON | 30,000 | 30,000 | 30,000 | |
| 2018 ACTUAL COSTS (150 UNITS) | 0 | 00,000 | 0,000 | |
| HVAC REPLACEMENT UNITS TO REPLACE 10 OF | 68,979 | 68,979 | 68,979 | |
| 150 UNITS ANNUALLY(BASED ON 15 YEAR LIFE | 0 | 00,0.0 | 00,079 | |
| EXPECTANCY TO REPLACE ALL UNITS) | 0 | 0 | 0 | |
| HVAC CONTRACT FOR PW -CONTINUED CONTRACT | 3,983 | 3,983 | 3,983 | |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| MAINTENANCE FOR PW - BLDG A CHILLER, | 0 | 0 | 0 |
| AHU AND SERVER ROOM HVAC (EXISTING) | 0 | 0 | 0 |
| WATER TREATMENT CONTRACT FOR PW BLDG A | 920 | 920 | 920 |
| CHILLER (EXISTING) | 0 | 0 | 0 |
| HVAC CONTRACT FOR ATHLETIC CENTER (NEW) | 8,266 | 8,266 | 8,266 |
| HVAC CONTRACT FOR WESCOTT PARK (NEW) | 5,856 | 5,856 | 5,856 |
| HVAC CONTRACT FOR 2 SENIOR CENTERS (NEW) | 4,400 | 4,400 | 4,400 |
| HVAC AND CONTROLS CONTRACT FOR TRANSIT | 22,345 | 22,345 | 22,345 |
| CENTER (NEW) | 0 | 0 | 0 |
| CCTV SOFTWARE SUPPORT CONTRACT FOR | 1,200 | 1,200 | 1,200 |
| TRANSIT CENTER (NEW) | 0 | 0 | 0 |
| LIFE SAFETY TESTING FOR TRANSIT | 1,000 | 1,000 | 1,000 |
| CENTER (NEW) | 0 | 0 | 0 |
| PW ELEVATOR SERVICE CONTRACT (EXISTING) | 2,160 | 2,160 | 2,160 |
| PW FIRE ALARM & BURGURLARY MONITORING | 1,975 | 1,975 | 1,975 |
| CONTRACT (EXISTING) | 0 | 0 | 0 |
| PW FIRE ALARM INSPECTION (EXISTING) | 1,800 | 1,800 | 1,800 |
| PW FIRE SPRINKLER INSPECTION(EXISTING) | 1,260 | 1,260 | 1,260 |
| PW FIRE EXTINGUISHER/HOOD INSPECTION- | 600 | 600 | 600 |
| ANNUAL (EXISTING) | 0 | 0 | 0 |
| PW CAR WASH MAINT. CONTRACT(EXISTING) | 3,600 | 3,600 | 3,600 |
| PW WINDOW WASHING - ANNUAL (EXISTING) | 2,625 | 2,625 | 2,625 |
| PW TERMITE BOND RENEWAL(EXISTING) | 3,230 | 3,230 | 3,230 |
| PW PEST CONTROL (EXISTING) | 3,000 | 3,000 | 3,000 |
| PW TRUCK WASH MAINT. (EXISTING) | 600 | 600 | 600 |
| PW FUEL SYSTEM MAINTENANCE/INSPECTION | 8,000 | 8,000 | 8,000 |
| CONTRACT AND REPAIR FUNDS (EXISTING) | 0 | 0 | 0 |
| GASBOY FUELING SOFTWARE ANNUAL SUPPORT | 685 | 685 | 685 |
| CONTRACT (EXISTING) | 0 | 0 | 0 |
| GAS AND DIESEL ANNUAL LINE INSPECTION | 570 | 570 | 570 |
| CONTRACT (EXISTING) | 0 | 0 | 0 |
| PW AIR COMPRESSORS PM CONTRACT(EXISTING) | 2,800 | 2,800 | 2,800 |
| DANNY JONES POOL HEATERS PM (EXISTING) | 1,470 | 1,470 | 1,470 |
| RIVERFRONT PARK INTERACTIVE FOUNTAIN | 2,100 | 2,100 | 2,100 |

| Account Name | Amount | Mayor | Council |
|---|-----------|-----------|-----------|
| Description | Requested | Approved | Approved |
| QUARTERLY PM (NEW) | 0 | 0 | 0 |
| DEEP CLEAN AND SEAL PW TILE FLOORS(EXISTING) | 0 | 0 | 0 |
| OFF YEAR- NOT REQUIRED THIS FY | 0 | 0 | 0 |
| PW GENERATOR D MAINT CONTRACT(EXISTING) | 5,020 | 5,020 | 5,020 |
| PW GENERATOR E MAINT CONTRACT(EXISTING) | 1,433 | 1,433 | 1,433 |
| PW SWITCHGEAR PM CONTRACT (EXISTING) | 0 | 0 | 0 |
| OFF YEAR - NOT REQUIRED THIS FY | 0 | 0 | 0 |
| PW UPS PM CONTRACT (EXISTING) | 0 | 0 | 0 |
| OFF YEAR - NOT REQUIRED THIS FY | 0 | 0 | 0 |
| ROAD STRIPING BUDGET - ON CALL CONTRACT | 10,000 | 10,000 | 10,000 |
| FOR RESTRIPING ROADS THOUGHOUT THE CITY | 0 | 0 | 0 |
| 001-621-550210-00000-500 : MAINT & SERVICE CONTRACT | 1,952,647 | 1,952,647 | 1,952,647 |
| WESCOTT PARK LANDSCAPE MAINTENANCE - | 187,734 | 187,734 | 187,734 |
| CONTRACT MAINTENANCE OF WESCOTT PARK. | 0 | 0 | 0 |
| PALMETTO COMMERCE PARKWAY - LANDSCAPE | 89,342 | 89,342 | 89,342 |
| MAINTENANCE. | 0 | 0 | 0 |
| 52/78 INTERCHANGE & HIKER/BIKER TRAIL | 119,613 | 119,613 | 119,613 |
| AND GREENRIDGE ROAD LANDSCAPE MAINT. TO | 0 | 0 | 0 |
| BE RE-BID THIS YEAR. | 0 | 0 | 0 |
| RIVERS AVE AND EAGLE LANDING BLVD | 100,157 | 100,157 | 100,157 |
| LANDSCAPE MAINTENANCE. | 0 | 0 | 0 |
| RIVERFRONT PARK/BASE MEMORIAL/OFFICERS | 105,863 | 105,863 | 105,863 |
| HOUSING LANDSCAPE MAINT. | 0 | 0 | 0 |
| DORCHESTER ROAD/PATRIOT BLVD/CLUB COURSE | 68,165 | 68,165 | 68,165 |
| DRIVE LANDSCAPE MAINTENANCE. | 0 | 0 | 0 |
| WESCOTT BLVD/PATRIOT BLVD/WHITEHALL AND | 105,884 | 105,884 | 105,884 |
| RIVER OAKS PARKS. | 0 | 0 | 0 |
| CENTRE POINTE/FIRE MUSEUM/EMMITT DAVIS/ | 107,080 | 107,080 | 107,080 |
| WETLANDS CROSSING/MONTAGUE(MORINGINSIDE | 0 | 0 | 0 |
| TO MALL/GOER DR.) - EXISTING CONTRACT | 0 | 0 | 0 |
| ASHLEY PHOSPHATE/I-26/BRANDYWINE/ | 176,224 | 176,224 | 176,224 |
| PEPPERHILL PARK LANDSCAPE MAINTENANCE - | 0 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| EXISTING CONTRACT | 0 | 0 | 0 |
| E. MONTAGUE/O'HEAR/EMPIRE LANDSCAPE | 119,808 | 119,808 | 119,808 |
| MAINT EXISTING CONTRACT. | 0 | 0 | 0 |
| MARK CLARK EXPRESSWAY (I-526)- CONTRACT | 114,926 | 114,926 | 114,926 |
| MAINT. OF MARK CLARK FROM RIVERS AVE TO | 0 | 0 | 0 |
| ASHLEY RIVER. EXISTING CONTRACT. | 0 | 0 | 0 |
| I-26 @ AVIATION/REMOUNT & PUBLIC WORKS | 270,158 | 270,158 | 270,158 |
| COMPLEX/ATHLETIC FACILITY/COG LANDSCAPE | 0 | . 0 | 0 |
| MAINT. | 0 | 0 | 0 |
| INGLESIDE/WEBER/NORTHSIDE - EXISTING | 113,300 | 113,300 | 113,300 |
| CONTRACT. | 0 | 0 | 0 |
| FIRE STATION 2/DORCHESTER SENIOR CENTER/ | 50,952 | 50,952 | 50,952 |
| OTRANTO SENIOR CENTER. | 0 | 0 | 0 |
| CITY HALL/RING ROAD LANDSCAPE | 31,034 | 31,034 | 31,034 |
| MAINTENANCE. TO BE RE-BID THIS YEAR. | 0 | 0 | 0 |
| BLUEHOUSE ROAD/WEBER BLVD/ZEPPELIN DRIVE | 61,037 | 61,037 | 61,037 |
| LANDSCAPE MAINTENANCE. | 0 | 0 | 0 |
| MURRAY HILL PARK LANDSCAPE MAINTENANCE. | 22,452 | 22,452 | 22,452 |
| MOSSTREE PARK LANDSCAPE MAINTENANCE. | 20,928 | 20,928 | 20,928 |
| PASSSENGER INTERMODAL FACILITY | 33,990 | 33,990 | 33,990 |
| LANDSCAPE MAINTENANCE. | 0 | 0 | 0 |
| PW COMPLEX PLANT MAINTENANCE CONTRACT | 9,000 | 9,000 | 9,000 |
| IRRIGATION REPAIRS - FUNDS NEEDED FOR | 30,000 | 30,000 | 30,000 |
| ONGOING IRRIGATION PROBLEMS IN CONTRACT | 0 | 0 | 0 |
| AREAS. | 0 | 0 | 0 |
| REPLACEMENTS - FUNDS NEEDED FOR PLANTS, | 15,000 | 15,000 | 15,000 |
| MULCH,TREE RINGS AND OTHER LANDSCAPE | 0 | 0 | 0 |
| MATERIALS DAMAGED BY VEHICLES, STORMS, | 0 | 0 | 0 |
| OR OTHER UNFORSEEN ISSUES. | 0 | 0 | 0 |
| 001-621-550630-00000-100 : RENTED-LEASED EQUIPMENT | 3,750 | 3,750 | 3,750 |
| SCISSORS LIFT RENTAL - FOR OCCASIONAL | 1,250 | 1,250 | 1,250 |
| MAINTENANCE NEED AT DANNY JONES, ARMORY | 0 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|--|---------------------|-------------------|---------------------|--|
| PARK, PARK CIRCLE, PUBLIC WORKS,ETC. | 0 | 0 | 0 | |
| BOOM LIFT RENTAL FOR CHRISTMAS FESTIVAL. | 2,500 | 2,500 | 2,500 | |
| 001-621-550630-00000-200 : RENTED-LEASED EQUIPMENT | 14,750 | 14,750 | 14,750 | |
| SCISSORS LIFT RENTAL - FOR OCCASIONAL | 1,250 | 1,250 | 1,250 | |
| MAINTENANCE NEED AT DANNY JONES, ARMORY | 0 | 0 | 0 | |
| PARK, PARK CIRCLE, PUBLIC WORKS,ETC. | 0 | 0 | 0 | |
| HIGH LIFT RENTAL - FUNDS TO RENT LIFT | 2,500 | 2,500 | 2,500 | |
| EQUIPMENT FOR REPAIRS TO BALL FIELD | 0 | 0 | 0 | |
| LIGHTS. | 0 | 0 | 0 | |
| LIGHTING RENTAL - FOR CHRISTMAS FESTIVAL | 5,500 | 5,500 | 5,500 | |
| LIGHTING RENTAL - FOR 4TH OF JULY | 5,500 | 5,500 | 5,500 | |
| FESTIVAL AT REVERFRONT PARK. | 0 | 0 | 0 | |
| 001-621-550630-00000-300 : RENTED-LEASED EQUIPMENT | 1,500 | 1,500 | 1,500 | |
| LANSDCAPING/FORESTRY EQUIPMENT RENTAL - | 1,500 | 1,500 | 1,500 | |
| OCCASIONAL USE, TREE SPADE, CHIPPER | 0 | 0 | 0 | |
| FORESTRY CUTTER, ETC. | 0 | 0 | 0 | |
| 001-621-550630-00000-400 : RENTED-LEASED EQUIPMENT | 3,000 | 3,000 | 3,000 | |
| CONSTRUCTION EQUIPMENT RENTAL - | 3,000 | 3,000 | 3,000 | |
| OCCASIONAL USE CONSTRUCTION EQUIPMENT | 0 | 0 | 0 | |
| FOR ROAD AND SIDEWALK REPAIRS. | 0 | 0 | 0 | |
| 001-621-570640-00000-000 : EMPLOYEE TRAINING | 3,000 | 3,000 | 3,000 | |
| FACILITIES DIVISION TRAINING TO INCLUDE | 500 | 500 | 500 | |
| ANNUAL ASBESTOS, LEAD, INDOOR AIR QUALITY | 0 | 0 | 0 | |
| AND SAFETY. | 0 | 0 | 0 | |
| HVAC ELECTRICAL AND TROUBLESHOOTING | 500 | 500 | 500 | |
| TRAINING FOR FACILTIES. | 0 | 0 | 0 | |

| Account Name | Amount | Mayor | Council | |
|--|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| FORKLIFT TRAINING | 500 | 500 | 500 | |
| TRAINING FOR STREETS DIVISION TO INCLUDE | 780 | 780 | 780 | |
| FLAGGING, BACKHOE, CONSTRUCTION AND | 0 | 0 | 0 | |
| SUPERVISORY TRAINING. | 0 | 0 | 0 | |
| TREES SC SPRING WORKSHOP - ONE DAY | 360 | 360 | 360 | |
| TRAINING CLASS FOR 4 URBAN FORESTY | 0 | 0 | 0 | |
| WORKERS @ \$90/EA. | 0 | 0 | 0 | |
| TREES SC FALL WORKSHOP - ONE DAY | 360 | 360 | 360 | |
| TRAINING CLASS FOR 4 URBAN FORESTY | 0 | 0 | 0 | |
| WORKERS @ \$90/EA. | 0 | 0 | 0 | |
| 001-621-570790-00000-000 : OTHER OPERATING EXPENSE | 49,088 | 47,775 | 47,775 | |
| OTHER OPERATING EXPENSES | 4,000 | 4,000 | 4,000 | |
| FOR ITEMS NOT EXPRESSINGLY COVERED IN | 0 | 0 | 0 | |
| OTHER ACCOUNTS, RENEWING CDL'S. | 0 | 0 | 0 | |
| CAR WASH CHEMICALS AND REPAIR PARTS | 10,300 | 10,300 | 10,300 | |
| TRUCK WASH CHEMICALS AND REPAIR PARTS | 34,788 | 33,475 | 33,475 | |
| 001-621-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 297,301 | 0 | 297,301 | |
| TRUCK, CREW CAB W/DUMP BODY, REPLACES | 69,280 | 0 | 0 | |
| UNIT 621-742, 2007 TRUCK WITH OVER | 0 | 0 | 0 | |
| 94,000 MILES.(LANDSCAPE) | 0 | 0 | 0 | |
| ZERO-TURN MOWER - REPLACES UNIT 621-5622 | 11,000 | 0 | 0 | |
| 2010 EXMARK WITH 60" DECK IN POOR | 0 | 0 | 0 | |
| CONDITION.(LANDSCAPE) | 0 | 0 | 0 | |
| ZERO-TURN MOWER - REPLACES UNIT 621-5623 | 11,000 | 0 | 0 | |
| 2012 EXMARK WITH 60" DECK IN POOR | 0 | 0 | 0 | |
| CONDITION.(LANDSCAPE) | 0 | 0 | 0 | |
| TRUCK,1/2T PICKUP-REPLACES UNIT 621-703, | 32,792 | 0 | 0 | |
| 2007 PICKUP W/OVER 129,000 MILES, USED | 0 | 0 | 0 | |
| BY LANDSCAPE CREW LEADER (LANDSCAPE) | 0 | 0 | 0 | |
| TRUCK, CREW CAB W/GOOSENECK, REPLACES | 60,979 | 0 | 0 | |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| UNIT 621-774, 2002 TRUCK IN FAILING | 0 | 0 | 0 |
| CONDITION WITH OVER 69,000 MILES. USED | 0 | 0 | 0 |
| TRANSPORT HEAVY EQUIPMENT.(LANDSCAPE) | 0 | 0 | 0 |
| 10 TON GOOSENECK TRAILER - NEW UNIT WILL | 25,250 | 0 | 0 |
| BE USED TO TRANSPORT TRACK SKID STEER | 0 | 0 | 0 |
| LOADER, FARM TRACTOR, MATERIALS AND | 0 | 0 | 0 |
| IMPLEMENTS TO JOB SITES.(LANDSCAPE) | 0 | 0 | 0 |
| STAND ON SEEDER/SPRAYER - NEW UNIT FOR | 10,000 | 0 | 0 |
| SPRAY APPLICATIONS OF POST-EMERGE | 0 | 0 | 0 |
| AND SPREADER FOR PRE-EMERGE AT LARGER | 0 | 0 | 0 |
| PARK AREAS AND GREEN SPACE.(LANDSCAPE) | 0 | 0 | 0 |
| TRUCK,1/2T PICKUP W/TOOL BOXES/LADDER | 32,000 | 0 | 0 |
| RACKS-REPLACES UNIT 621-602,2007 PICKUP | 0 | 0 | 0 |
| WITH OVER 152,000 MILES.(BLDG MAINT) | 0 | 0 | 0 |
| UTILITY CART - REPLACEMENT FOR CART USED | 5,000 | 0 | 0 |
| FOR GROUNDS UPKEEP AT PW.(BLDG MAINT) | 0 | 0 | 0 |
| 32' SCISSORS LIFT W/TRAILER - TO BE USED FOR | 40,000 | 0 | 0 |
| MAINTENANCE IN HIGH CEILING FACILITIES | 0 | 0 | 0 |
| (BLDG MAINT). | 0 | . 0 | 0 |

PUBLIC WORKS SHOP DIVISION:636

PERSONNEL

- 1 Automotive Shop Superintendent
- 1 Fleet Manager
- 1 Fiscal Support Specialist
- 1 Welder/Fabricator
- 1 Inventory Parts Manager
- 1 Small Engine Technician
- 2 Automotive Technician II
- 4 Automotive Technician I

- 1 Mechanic's Helper
- 1 Fleet Services Coordinator
- 1 Fleet Inventory Control Parts Specialist
- 1 Diesel Technician, Lead
- 3 Diesel Technician II
- 2 Diesel Technician I
- 1 Automotive Technician, Lead

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|---------------------|-----------------------------------|---------------------------------------|---|--|--|
| 636 : SHOP DIVISION | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 988,630 | 975,081 | 693,766 | 1,045,085 | 1,083,400 | 1,083,400 | 1,083,400 |
| 510120 : OVERTIME | 5,523 | 15,659 | 9,516 | 20,000 | 20,000 | 20,000 | 20,000 |
| SubTotal: Salaries & Wages | 994,153 | 990,740 | 703,282 | 1,065,085 | 1,103,400 | 1,103,400 | 1,103,400 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 73,538 | 73,001 | 51,753 | 81,479 | 84,410 | 84,410 | 84,410 |
| 510150 : RETIREMENT | 135,191 | 144,649 | 109,255 | 165,727 | 182,723 | 182,723 | 182,723 |
| 510160 : INSURANCE | 283,732 | 299,585 | 194,457 | 322,350 | 336,550 | 336,550 | 336,550 |
| 510170: WORKMENS COMPENSATION | 20,213 | 23,666 | 22,220 | 23,085 | 24,239 | 24,239 | 24,239 |
| SubTotal: Benefits | 512,674 | 540,901 | 377,685 | 592,641 | 627,922 | 627,922 | 627,922 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 993 | 649 | 849 | 1,000 | 1,100 | 1,000 | 1,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 22,882 | 25,928 | 20,872 | 37,000 | 30,000 | 30,000 | 30,000 |
| 520410 : UNIFORMS & CLOTHING | 7,797 | 8,162 | 5,875 | 9,000 | 9,800 | 9,000 | 9,000 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 2,009 | 2,017 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 |
| 520490 : MEDICAL & LAB SUPPLIES | 462 | 565 | 307 | 750 | 750 | 750 | 750 |
| 530240 : MACH-EQUIPMENT REPAIRS | 4,943 | 5,292 | 2,269 | 4,000 | 5,000 | 4,000 | 4,000 |
| 530310 : SMALL HAND TOOLS | 5,926 | 6,000 | 5,950 | 6,000 | 6,000 | 6,000 | 6,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 5,236 | 4,625 | 1,657 | 6,500 | 10,815 | 10,815 | 10,815 |
| 540290 : TRAVEL | 240 | 0 | 795 | 1,000 | 7,000 | 0 | 0 |
| 540430 : LAUNDRY-LINEN SERVICE | 1,777 | 1,953 | 1,243 | 2,000 | 2,000 | 2,000 | 2,000 |
| 550210 : MAINT & SERVICE CONTRACT | 12,397 | 4,975 | 8,865 | 13,500 | 13,500 | 13,500 | 13,500 |
| 570640 : EMPLOYEE TRAINING | 1,378 | 892 | 587 | 1,500 | 1,500 | 1,500 | 1,500 |
| 570790 : OTHER OPERATING EXPENSE | 1,373 | 4,213 | 1,545 | 2,000 | 2,000 | 2,000 | 2,000 |
| SubTotal: Operating Expenses | 67,413 | 65,271 | 53,314 | 86,750 | 91,965 | 83,065 | 83,065 |
| Capital Outlay | | | | | | | |
| 590850 : MACHINES & EQUIPMENT | 0 | 0 | 56,094 | 56,600 | 18,250 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 56,094 | 56,600 | 18,250 | 0 | 0 |
| SubTotal: 636: SHOP DIVISION | 1,574,240 | 1,596,912 | 1,190,375 | 1,801,076 | 1,841,537 | 1,814,387 | 1,814,387 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-636-520230-00000-000 : PRINTING & OFFICE SUPPLY | 1,100 | 1,000 | 1,000 |
| PRINTING AND OFFICE SUPPLES FOR CITY | 1,100 | 1,000 | 1,000 |
| GARAGE NEEDS. | 0 | 0 | 0 |
| 001-636-520240-00000-000 : DEPARTMENTAL SUPPLIES | 30,000 | 30,000 | 30,000 |
| MISC DEPARTMENTAL SUPPLIES | 30,000 | 30,000 | 30,000 |
| FUNDS USED FOR THE PURCHASE OF | 0 | 0 | 0 |
| MISC. SUPPLES, SMALL SHOP ITEMS, HAND | 0 | 0 | 0 |
| SOAP, TOWELS, GLOVES, FIRE EXTINGUISHERS | 0 | 0 | 0 |
| FIRST AID KITS, AND SMALLER ITEMS. | 0 | 0 | 0 |
| 001-636-520410-00000-000 : UNIFORMS & CLOTHING | 9,800 | 9,000 | 9,000 |
| UNIFORMS AND CLOTHING | 9,800 | 9,000 | 9,000 |
| FUNDS FOR UNIFORM RENTALS AND CLEANING | 0 | 0 | 0 |
| FOR SHOP PERSONNEL | 0 | 0 | 0 |
| 001-636-520420-00000-000 : RAIN CLOTHES-SAFETY SHOES | 2,500 | 2,500 | 2,500 |
| RAIN CLOTHES-SAFETY SHOES | 2,500 | 2,500 | 2,500 |
| BASED ON ALLOWANCES FOR SAFETY SHOES AND | 0 | 0 | 0 |
| COST OF RAIN GEAR REPLACEMENT. | 0 | 0 | 0 |
| 001-636-520490-00000-000 : MEDICAL & LAB SUPPLIES | 750 | 750 | 750 |
| MEDICAL AND LAB SUPPLIES | 750 | 750 | 750 |
| CDL ALCOHOL AND DRUG TESTING AND HBV | 0 | 0 | 0 |
| SHOTS. | 0 | 0 | 0 |
| 001-636-530240-00000-000 : MACH-EQUIPMENT REPAIRS | 5,000 | 4,000 | 4,000 |
| MACHINE AND EQUIPMENT REPAIRS | 5,000 | 4,000 | 4,000 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| COST OF REPAIRS FOR MAINTAINING VARIOUS | 0 | 0 | 0 |
| PIECES OF SHOP EQUIPMENT. | . 0 | 0 | 0 |
| 001-636-530310-00000-000 : SMALL HAND TOOLS | 6,000 | 6,000 | 6,000 |
| SMALL HAND TOOLS | 6,000 | 6,000 | 6,000 |
| ACCOUNT USED TO REPLACE MECHANICS | 0 | 0 | 0 |
| PERSONAL TOOLS WORN OR DAMAGED WHILE | 0 | 0 | 0 |
| WORKING ON VEHICLES AND EQUIPMENT AS | 0 | 0 | 0 |
| WELL AS NEW SMALL TOOLS FOR | 0 | 0 | 0 |
| GERNERAL SHOP USE. | | | |
| 001-636-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 10,815 | 10,815 | 10,815 |
| VEHICLE DIAGNOSTIC AND REPAIR ONLINE | 0 | 0 | 0 |
| SUBSCRIPTIONS - THE FOLLOWING ARE | 0 | 0 | 0 |
| REQUESTED TO ALLOW ACCESS TO | 0 | 0 | 0 |
| CONTINUOUSLY UPDATED VEHICLE MAINTENANCE | 0 | 0 | 0 |
| AND REPAIR INFORMATION AND GUIDES: | 0 | 0 | 0 |
| GM FLEET SUBSCRIPTION | 1,950 | 1,950 | 1,950 |
| NAFA FLEET SUBSCRIPTION | 500 | 500 | 500 |
| REAL TIME LABOR GUIDE SUBSCRIPTION | 250 | 250 | 250 |
| ALLISON SUBSCRIPTION | 515 | 515 | 515 |
| CUMMINS SUBSCRIPTION | 700 | 700 | 700 |
| BOSCH (HD) SUBSCRIPTION | 3,000 | 3,000 | 3,000 |
| BOSCH (LT&AUTO) SUBSCRIPTION | 2,800 | 2,800 | 2,800 |
| DODGE MOPAR SUBSCRIPTION | 1,100 | 1,100 | 1,100 |
| 001-636-540290-00000-000 : TRAVEL | 7,000 | 0 | 0 |
| TRAVEL FOR SHOP PERSONNEL | 7,000 | 0 | 0 |
| TRAVEL FOR OCCASIONAL SEMINARS OR OTHER | 0 | 0 | 0 |
| TRAINING OPPORTUNITIES THAT BECOME | 0 | 0 | 0 |
| AVAILABLE LOCALLY OR REGIONALY THAT | 0 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| WOULD HELP IMPROVE KNOWLEDGE BASED | 0 | 0 | 0 | |
| SKILLS TO INCLUDE FLEET SOFTWARE | 0 | 0 | . 0 | |
| TRAINING, AUTOMOTIVE BASE SEMINARS FOR | 0 | 0 | 0 | |
| GM, DIESEL BASED SEMINARS FOR HEAVY DUTY | 0 | 0 | 0 | |
| THROUGH VOLVE/MACK, ALLISON TRANSMISSION | 0 | 0 | 0 | |
| AND HYDRAULICS SYSTEMS. | | | | |
| 001-636-540430-00000-000 : LAUNDRY-LINEN SERVICE | 2,000 | 2,000 | 2,000 | |
| LAUNDRY-LINEN SERVICES | 2,000 | 2,000 | 2,000 | |
| FUNDS USED FOR CLEANING SHOP TOWELS | 0 | 0 | 0 | |
| FENDER COVERS, AND SIMILAR ITEMS USED IN | 0 | 0 | 0 | |
| SUPPORT OF THE MAINT OPERATIONS. | 0 | 0 | 0 | |
| 001-636-550210-00000-000 : MAINT & SERVICE CONTRACT | 13,500 | 13,500 | 13,500 | |
| ANNUAL MAINT CONTRACT ON GARAGE LIFT | 7,500 | 7,500 | 7,500 | |
| EQUIPMENT | 0 | 0 | 0 | |
| ANNUAL MAINTENANCE CONTRACT ON GARAGE | 3,500 | 3,500 | 3,500 | |
| LUBRICATION AND AIR SYSTEMS. | 0 | 0 | 0 | |
| ANNUAL MAINT CONTRACT ON HUNTER | 2,500 | 2,500 | 2,500 | |
| EQUIPMENT IN GARAGE. | 0 | 0 | 0 | |
| 001-636-570640-00000-000 : EMPLOYEE TRAINING | 1,500 | 1,500 | 1,500 | |
| EMPLOYEE TRAINING | 1,500 | 1,500 | 1,500 | |
| CONTINUING EDUCATION FOR SHOP PERSONNEL | 0 | 0 | 0 | |
| ON CHANGES IN AUTOMOTIVE AND DIESEL | 0 | 0 | 0 | |
| TECHNOLOGY DEMANDS. ASE CERTIFICATIONS, | 0 | 0 | 0 | |
| MACK ACADEMY, AC DELCO, STANDARD | 0 | 0 | 0 | |
| PRODUCTS TRAINING EXPENSES. | 0 | 0 | 0 | |
| 001-636-570790-00000-000 : OTHER OPERATING EXPENSE | 2,000 | 2,000 | 2,000 | |
| | | | | |

| Account Name | Amount | Mayor | Council | |
|---|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| OTHER OPERATING EXPENSES | 2,000 | 2,000 | 2,000 | |
| FOR ITEMS NOT EXPRESSLY COVERED IN OTHER | 0 | 0 | 0 | |
| ACCOUNTS. RENEWING CDL LICENSES. | 0 | 0 | 0 | |
| 001-636-590850-00000-000 : MACHINES & EQUIPMENT | 18,250 | 0 | 0 | |
| TIRE BALANCER - NEEDED FOR LIGHT TRUCK | 18,250 | 0 | 0 | |
| AND AUTOMOTIVE TO ENSURE ACCURATE WHEEL | 0 | 0 | 0 | |
| BALANCE ON ALL THE ALUMINUM RIMS. | 0 | 0 | 0 | |

PUBLIC WORKS SANITATION DIVISION:637

PERSONNEL

- 1 Sanitation Superintendent
- 18 Laborer
- 2 Sanitation Crewleader
- 1 Contracts Manager

- 20 Equipment Operator II9 Equipment Operator
- 1 Route Foreman
- 1 Sanitation Inventory Coordinator

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|----------------------------|-----------------------------------|---------------------------------------|---|--|--|
| 637 : SANITATION | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 2,393,225 | 1,890,260 | 1,254,842 | 1,815,614 | 1,921,331 | 1,921,331 | 1,921,331 |
| 510120 : OVERTIME | 98,551 | 56,027 | 83,779 | 75,000 | 75,000 | 75,000 | 75,000 |
| SubTotal: Salaries & Wages | 2,491,776 | 1,946,287 | 1,338,621 | 1,890,614 | 1,996,331 | 1,996,331 | 1,996,331 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 183,814 | 143,635 | 99,310 | 144,632 | 152,719 | 152,719 | 152,719 |
| 510150: RETIREMENT | 338,092 | 283,198 | 207,759 | 294,180 | 330,592 | 330,592 | 330,592 |
| 510160 : INSURANCE | 871,968 | 722,182 | 401,904 | 752,150 | 669,700 | 669,700 | 669,700 |
| 510170: WORKMENS COMPENSATION | 174,111 | 184,579 | 134,875 | 180,048 | 189,050 | 189,050 | 189,050 |
| SubTotal: Benefits | 1,567,985 | 1,333,594 | 843,848 | 1,371,010 | 1,342,061 | 1,342,061 | 1,342,061 |
| Operating Expenses | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 13,126 | 14,656 | 12,379 | 16,000 | 16,000 | 16,000 | 16,000 |
| 520410 : UNIFORMS & CLOTHING | 31,034 | 28,140 | 18,304 | 25,000 | 28,000 | 25,000 | 25,000 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 6,282 | 9,108 | 4,418 | 10,000 | 10,000 | 10,000 | 10,000 |
| 520490 : MEDICAL & LAB SUPPLIES | 3,523 | 1,673 | 985 | 4,000 | 4,000 | 4,000 | 4,000 |
| 520690 : CITY TRASH RECEPTACLES | 0 | 436 | 0 | 2,500 | 2,500 | 2,500 | 2,500 |
| 520692 : REPLACE/REPAIR ROLL CARTS | 231,826 | 142,533 | 30,588 | 190,000 | 190,000 | 190,000 | 190,000 |
| 520693 : E-WASTE DISPOSAL | 0 | 0 | 19,387 | 85,000 | 85,000 | 85,000 | 85,000 |
| 520790 : YARD WASTE DISPOSAL | 99,357 | 905,194 | 539,600 | 1,015,000 | 1,015,000 | 1,015,000 | 1,015,000 |
| 530270 : REPAIR MOBILE RADIO | 0 | 1,000 | 681 | 1,000 | 1,000 | 1,000 | 1,000 |
| 540290 : TRAVEL | 502 | 664 | 0 | 1,000 | 1,000 | 0 | 0 |
| 570790 : OTHER OPERATING EXPENSE | 13,627 | 12,619 | 4,855 | 20,000 | 20,000 | 20,000 | 20,000 |
| SubTotal: Operating Expenses | 399,277 | 1,116,023 | 631,197 | 1,369,500 | 1,372,500 | 1,368,500 | 1,368,500 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 415,270 | 657,824 | 532,474 | 580,000 | 582,000 | 0 | 0 |
| SubTotal: Capital Outlay | 415,270 | 657,824 | 532,474 | 580,000 | 582,000 | 0 | 0 |
| SubTotal: 637: SANITATION | 4,874,308 | 5,053,728 | 3,346,140 | 5,211,124 | 5,292,892 | 4,706,892 | 4,706,892 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| 001-637-520240-00000-000 : DEPARTMENTAL SUPPLIES | 16,000 | 16,000 | 16,000 |
| 001-037-520240-00000-000 . DEFARTMENTAL SOFFLIES | 16,000 | 16,000 | 16,000 |
| DEPARTMENTAL SUPPLIES | 16,000 | 16,000 | 16,000 |
| PURCHASES OF MISC. SUPPLIES | 0 | 0 | 0 |
| PERSONAL PROTECTIVE EQUIPMENT, PLASTIC | 0 | 0 | 0 |
| BAGS FOR TRASH BARRELS, FIRE EXT., | 0 | 0 | 0 |
| FIRST AID KITS, CHEMICALS AND TRUCK | 0 | 0 | 0 |
| CLEANERS, SMALL HAND TOOLS, AND ROUTINE | 0 | 0 | 0 |
| ITEMS OF OPERATIONAL NECESSITY. | 0 | 0 | 0 |
| 001-637-520410-00000-000 : UNIFORMS & CLOTHING | 28,000 | 25,000 | 25,000 |
| UNIFORMS AND CLOTHING | 28,000 | 25,000 | 05.000 |
| AMOUNT REQUIRED FOR RENTAL UNIFORM | 26,000 | 25,000 | 25,000 0 |
| PROGRAM WITH HIGH VISIBILITY UNIFORMS | 0 | 0 | 0 |
| FOR EMPLOYEE SAFETY. THIS IS THE COST | 0 | 0 | 0 |
| TO CONTINUE WITH THE RENTAL UNIFORM | 0 | 0 | 0 |
| PROGRAM FOR SANITATION EMPLOYEES. | 0 | 0 | 0 |
| | | | |
| 001-637-520420-00000-000 : RAIN CLOTHES-SAFETY SHOES | 10,000 | 10,000 | 10,000 |
| RAIN CLOTHES AND SAFETY SHOES | 10,000 | 10,000 | 10,000 |
| AMOUNT REQUIRED TO OUTFIT SANITATION | 0 | 0 | . 0 |
| STAFF WITH SHOES AND RAIN GEAR. | 0 | 0 | 0 |
| SAFETY SHOE ALLOWANCE OF \$100 PER | 0 | 0 | 0 |
| EMPLOYEE. STURDY RAIN SUITS REQUIRED | 0 | 0 | 0 |
| DUE TO NATURE OF WORK. | 0 | 0 | 0 |
| 001-637-520490-00000-000 : MEDICAL & LAB SUPPLIES | 4,000 | 4,000 | 4,000 |
| MEDICAL AND LAB SUPPLIES | 4,000 | 4,000 | 4,000 |
| CDL AND ROUTINE ALCOHOL AND DRUG TESTING | ,000 n | +,000 ^ | 4,000 |
| HBV INNOCULATIONS, PRE-EMPLOYMENT TESTING | 0 | 0 | 0 |
| ACCIDENT AND RETURN TO WORK TESTING. | 0 | 0 | 0 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|--|---------------------|-------------------|---------------------|--|
| 001-637-520690-00000-000 : CITY TRASH RECEPTACLES | 2,500 | 2,500 | 2,500 | |
| CITY TRASH RECEPTACLES | 2,500 | 2,500 | 2,500 | |
| REPLACEMENT OF TRASH BARRELS THROUGHOUT | 0 | 0 | 0 | |
| THE CITY AND INSTALLATION OR | 0 | 0 | 0 | |
| REPLACEMENT OF DECORATIVE TRASH BARRELS. | 0 | 0 | 0 | |
| 001-637-520692-00000-000 : REPLACE/REPAIR ROLL CARTS | 190,000 | 190,000 | 190,000 | |
| REPAIR ROLL CARTS | 15,000 | 15,000 | 15,000 | |
| FUNDS FOR REPLACEMENT WHEELS, HANDLES, | 0 | 0 | 0 | |
| TOPS, AND OTHER COMPONENTS. | 0 | 0 | 0 | |
| ROLL CART PURCHASES | 175,000 | 175,000 | 175,000 | |
| PURCHASE OF 3,120 (5 TRUCKLOADS OF 624) | 0 | 0 | 0 | |
| 96 GALLON CARTS FOR REPLACEMENT AND | 0 | 0 | 0 | |
| ADDITIONS AT \$50 EA PLUS TAX&SHIPPING. | 0 | 0 . | 0 | |
| 001-637-520693-00000-000 : E-WASTE DISPOSAL | 85,000 | 85,000 | 85,000 | |
| FUNDS TO PROVIDE DISPOSAL OF E-WASTE | 85,000 | 85,000 | 85,000 | |
| TO PREVENT ILLEGAL DUMPING. | 0 | 0 | 0 | |
| 001-637-520790-00000-000 : YARD WASTE DISPOSAL | 1,015,000 | 1,015,000 | 1,015,000 | |
| DISPOSAL OF PLASTIC BAGGED RESIDENTIAL | 15,000 | 15,000 | 15,000 | |
| WHEN PICKUP IS REQUIRED. | 0 | 0 | 0 | |
| PRIVATIZATION OF DC SOLID WASTE COLLECTION | 1,000,000 | 1,000,000 | 1,000,000 | |
| 001-637-530270-00000-000 : REPAIR MOBILE RADIO | 1,000 | 1,000 | 1,000 | |
| REPAIR MOBILE RADIO-FOR REPAIRS NOT | 1,000 | 1,000 | 1,000 | |
| COVERED BY SERVICE CONTRACT. | 0 | 0 | 0 | |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-637-540290-00000-000 : TRAVEL | 1,000 | 0 | 0 |
| SEMINARS/CONFERENCES AND TRAINING | 1,000 | 0 | 0 |
| FOR TRAINING OPPORTUNITIES THAT ARE | 0 | 0 | 0 |
| LOCALLY AND REGIONALLY AVAILABLE TO | 0 | 0 | 0 |
| IMPROVE KNOWLEDGE AND LEARN ABOUT | 0 | 0 | 0 |
| CHANGES IN PROCESSES, EQUIPMENT, AND | 0 | 0 | 0 |
| PROCEDURES. | | | |
| 001-637-570790-00000-000 : OTHER OPERATING EXPENSE | 20,000 | 20,000 | 20,000 |
| OTHER OPERATING EXPENSES | 20,000 | 20,000 | 20,000 |
| FOR ITEMS NOT EXPRESSLY COVERED IN OTHER | 0 | 0 | . 0 |
| ACCOUNTS, RENEWING CDL LICENSES, LAWN | 0 | 0 | 0 |
| AND MAILBOX DAMAGE REPAIRS, ETC. | 0 | 0 | 0 |
| 001-637-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 582,000 | 0 | 0 |
| KNUCKLEBOOM TRUCK-REPLACES UNIT 637-236, | 220,000 | 0 | 0 |
| 2004 UNIT WITH OVER 108,000 MILES. | 0 | 0 | 0 |
| TRANSFER TRUCK - REPLACES UNIT 637-243, | 110,000 | 0 | 0 |
| 2004 UNIT WITH OVER 247,000 MILES. | 0 | 0 | 0 |
| TRASH TRAILER - REPLACES WORST CONDITION | 44,000 | 0 | 0 |
| TRASH TRAILER TBD AT TIME OF RECEIPT. | 0 | 0 | 0 |
| TRASH TRAILER - REPLACES WORST CONDITION | 44,000 | 0 | 0 |
| TRASH TRAILER TBD AT TIME OF RECEIPT. | 0 | 0 | 0 |
| TRASH TRAILER - REPLACES WORST CONDITION | 44,000 | 0 | 0 |
| TRASH TRAILER TBD AT TIME OF RECEIPT. | 0 | 0 | 0 |
| TRUCK WITH 8 CY MINI REAR LOADER REFUSE | 120,000 | 0 | 0 |
| BODY. NEW ADDITION WILL PROVIDE FOR MORE | 0 | 0 | 0 |
| EFFICIENT SERVICE IN E MONTAGUE ALLEYS, | 0 | 0 | 0 |
| SPECIAL EVENTS, AND PARKS AND SENIOR | 0 | 0 | 0 |
| CENTERS. | 0 | 0 | 0 |

RECREATION DEPARTMENT

DEPARTMENT NARRATIVE

The purpose of the Recreation Department is to provide leisure programming and facilities to the citizens of North Charleston. Our aim is to provide recreation opportunities in a wholesome family atmosphere, and in such a manner that will make best use of the tax dollars provided by the citizens for this service. Through its professional staff consisting of a Director, Athletics Directors, Program Directors, Senior Citizens Director, Facility Supervisors and the interest of a wide range of outstanding volunteers, the Recreation Department works constantly to incorporate new programs and facilities within its scope of services. Programs old and new are constantly evaluated to determine the most effective methods of operation and use of our staff.

A wide range of programs can be found to be offered to the public through various Recreation Department facilities. The many facilities include (38) neighborhood playgrounds/parks and (21) community centers that serve as sites for many meetings, programs, community activities, and rentals. Various recreational activities, such as soccer, track, football, basketball, baseball, swimming, roller hockey, tennis and much more, can be enjoyed in and around complexes located throughout the City.

Recreation offers citizens opportunities to participate in programs they want and provides satisfaction and a balance of life. It also provides wholesome family activity.

DEPARTMENT OBJECTIVES

- 1. To provide a wholesome program of leisure service opportunities to all members of the family, as well as individuals.
- 2. To re-educate the public in a new concept of recreation and family togetherness.
- 3. To make the public aware of the need for new and better facilities, services, and programs, and to explore alternate sources of funding.
- 4. To utilize the general public support in our programs.
- 5. To plan for future expansion of facilities and programs through an effective advisory Recreation and Park Board.
- 6. To increase funding, services, and facilities as necessary to meet the leisure service needs of the citizens.

PERSONNEL

- 1 Director of Recreation
- 1 Deputy Director of Recreation
- 3 Athletic Programs Supervisor
- 1 Office Manager
- 3 Assistant Athletic/Facilities Supervisor
- 3 Concessionaire
- 2 Office Specialist II
- 2 Custodian
- 1 Adult Athletic Coordinator
- 1 Aquatics Manager
- 1 Beautification Coordinator
- 1 Rec. & Grounds Maint. Coordinator
- 1 Head Lifeguard (full-time added early 2020)

- 9 Facilities Maintenance Technician I
- 1 Playground Coordinator
- 7 Recreation Facility Supervisor
- 5 Senior Citizen Coordinator
- 2 Recreation Program Manager
- 1 Facility Maintenance Manager
- 1 Facility Maintenance and Safety Inspector
- 2 Aquatics Program Specialist
- 1 Office Support Specialist
- After School Staff
- Part Tme, Summer and Seasonal Staff

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|----------------------------|-----------------------------------|---------------------------------------|---|--|--|
| | | | | | | | |
| 700 : RECREATION | | | | | | | |
| Salaries & Wages | 2 047 171 | 2.050.756 | 2 716 224 | 4.005.300 | 4 157 067 | 4 157 067 | 4 457 067 |
| 510110 : REGULAR SALARIES | 3,847,171 | 3,950,756 | 2,716,324 | 4,065,289 | 4,157,067 | 4,157,067 | 4,157,067 |
| 510120 : OVERTIME | 12,024 | 9,211 | 12,200 | 12,000 | 70,000 | 70,000 | 70,000 |
| SubTotal: Salaries & Wages | 3,859,195 | 3,959,967 | 2,728,524 | 4,077,289 | 4,227,067 | 4,227,067 | 4,227,067 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 290,769 | 298,116 | 204,994 | 311,913 | 323,371 | 323,371 | 323,371 |
| 510150 : RETIREMENT | 485,603 | 538,792 | 394,163 | 634,426 | 700,002 | 700,002 | 700,002 |
| 510160 : INSURANCE | 556,675 | 591,594 | 370,473 | 675,400 | 708,100 | 708,100 | 708,100 |
| 510170: WORKMENS COMPENSATION | 45,354 | 53,104 | 55,609 | 55,801 | 54,391 | 54,391 | 54,391 |
| SubTotal: Benefits | 1,378,401 | 1,481,606 | 1,025,239 | 1,677,540 | 1,785,864 | 1,785,864 | 1,785,864 |
| Operating Expenses - Non-Divisional | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 12,000 | 12,582 | 13,727 | 14,000 | 19,000 | 19,000 | 19,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 54,028 | 49,482 | 47,144 | 70,000 | 65,000 | 63,000 | 63,000 |
| 520248 : BEAUTIFICATION | 14,685 | 14,952 | 8,920 | 15,000 | 15,000 | 15,000 | 15,000 |
| 520270 : COPY MACHINES & SUPPLIES | 12,500 | 12,423 | 11,707 | 16,000 | 16,000 | 16,000 | 16,000 |
| 520450 : CLEANING/SANITATION SUPP | 40,170 | 39,186 | 38,085 | 48,000 | 60,000 | 60,000 | 60,000 |
| 520710 : SPEC SUPPLIES-PLAYGROUND | 36,437 | 40,023 | 16,024 | 40,000 | 47,500 | 45,000 | 45,000 |
| 520720 : SPEC SUPPLIES-POOLS | 58,546 | 52,644 | 42,096 | 70,000 | 50,000 | 50,000 | 50,000 |
| 520730 : SPEC SUPPLIES-SENIOR CIT | 11,863 | 10,901 | 7,440 | 12,000 | 12,000 | 11,000 | 11,000 |
| 520790 : SUMMER FEEDING PROGRAM | 82,383 | 70,195 | 53,454 | 100,000 | 87,500 | 87,500 | 87,500 |
| 520820 : R/P RECREATION PRGRAM | 86,865 | 77,021 | 88,913 | 90,000 | 106,000 | 105,000 | 105,000 |
| 520840 : SUPPLIES-YOUTH ATHLETIC PROGRAMS | 225,016 | 231,699 | 157,991 | 230,000 | 215,000 | 215,000 | 215,000 |
| 520845: WORLD SERIES TOURNAMENT | -13,514 | 11,286 | 1,918 | 0 | 0 | 0 | 0 |
| 520850 : R/P TENNIS PROGRAM | 953 | 2,950 | 0 | 3,000 | 4,000 | 3,500 | 3,500 |
| 520860 : CERAMIC PROGRAM SUPPLIES | 2,712 | 1,748 | 2,955 | 3,000 | 3,000 | 3,000 | 3,000 |
| 520870 : VOLUNTEER BANQUET | 11,309 | 10,910 | 0 | 10,000 | 12,000 | 11,000 | 11,000 |
| 520880 : WESCOTT PARK CONCESSIONS | 40,216 | 43,957 | 30,538 | 50,000 | 60,000 | 60,000 | 60,000 |
| 530210 : GROUNDS REPAIR | 61,253 | 116,945 | 80,627 | 155,000 | 125,000 | 125,000 | 125,000 |
| 530230 : REPAIRS-BUILDING | 33,906 | 33,013 | 22,253 | 35,000 | 40,000 | 40,000 | 40,000 |
| 530240 : MACH-EQUIPMENT REPAIRS | 2,944 | 5,113 | 248 | 6,000 | 7,500 | 7,000 | 7,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved Budget | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved |
|---|---------------------|---------------------|----------------------------|--------------------------------|----------------------------|---|---------------------------------|
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | | 2,000 | 1,802 | 2,000 | Requests 10,000 | 10,000 | <u>Budget</u> 10,000 |
| 540290 : TRAVEL | 3,144 | 2,812 | 5,206 | 3,000 | 15,000 | 10,000 | 10,000 |
| 540310 : USE OF PERSONAL VEHICLE | 310 | 1,308 | 1,992 | 2,500 | 3,000 | 3,000 | 3,000 |
| 540550 : ATHLETICS OFFICIALS | 74,473 | 87,032 | 49,524 | 90,000 | 100,000 | 100,000 | 100,000 |
| 540572 : ADULT ATHLETICS | 18,000 | 16,558 | 11,064 | 18,000 | 12,000 | 12,000 | 12,000 |
| 550210 : MAINT & SERVICE CONTRACT | 15,208 | 14,801 | 15,851 | 19,000 | 20,000 | 20,000 | 20,000 |
| 550630 : RENTED-LEASED EQUIPMENT | 2,798 | 4,054 | 959 | 3,000 | 4,000 | 4,000 | 4,000 |
| 570790 : OTHER OPERATING EXPENSE | 64,649 | 61,329 | 42,624 | 60,000 | 62,794 | 62,794 | 62,794 |
| SubTotal: Operating Expenses - Non-Divisional | 954,914 | 1,026,924 | 753,062 | 1,164,500 | 1,171,294 | 1,147,794 | 1,147,794 |
| Operating Expenses - Senior Citizens Division (025) | | | | | | | |
| 520720 : SPEC SUPPLIES-POOLS | 0 | 6,000 | 1,701 | 7,500 | 7,500 | 7,500 | 7,500 |
| 520730 : SPEC SUPPLIES-SENIOR CIT | 0 | 14,972 | 14,383 | 15,000 | 14,000 | 14,000 | 14,000 |
| 520815 : SENIOR CENTER PROGRAMS | 32,702 | 121,981 | 81,733 | 125,000 | 160,000 | 125,000 | 125,000 |
| 550210 : MAINT & SERVICE CONTRACT | 0 | 79,652 | 65,370 | 98,510 | 99,850 | 99,850 | 99,850 |
| 570790 : OTHER OPERATING EXPENSE | 0 | 17,831 | 6,792 | 8,000 | 20,000 | 8,000 | 8,000 |
| SubTotal: Operating Expenses - Senior Citizens Division (025) | 32,702 | 240,436 | 169,979 | 254,010 | 301,350 | 254,350 | 254,350 |
| Operating Expenses - Aquatics Center Division (030) | | | | | | | |
| 520720 : SPEC SUPPLIES-POOLS | 0 | 0 | 0 | 0 | 45,000 | 45,000 | 45,000 |
| 520880 : CONCESSIONS | 0 | 0 | 0 | 0 | 30,000 | 30,000 | 30,000 |
| 540190 : ELECTRICITY | 0 | 0 | 0 | 0 | 100,000 | 100,000 | 100,000 |
| 540220 : WATER AND SEWER | 0 | 0 | 0 | 0 | 50,000 | 50,000 | 50,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 0 | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 |
| 550210 : MAINT & SERVICE CONTRACT | 0 | 0 | 0 | 0 | 101,000 | 101,000 | 101,000 |
| 570790 : OTHER OPERATING EXPENSE | 0 | 0 | 0 | 0 | 3,000 | 3,000 | 3,000 |
| SubTotal: Operating Expenses - Aquatics Center Division (030) | 0 | 0 | 0 | 0 | 334,000 | 334,000 | 334,000 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 21,067 | 188,650 | 107,138 | 150,000 | 58,000 | 0 | 0 |
| 590850 : MACHINES & EQUIPMENT | 0 | 31,200 | 0 | 0 | 17,500 | 0 | 0 |
| SubTotal : Capital Outlay | 21,067 | 219,850 | 107,138 | 150,000 | 75,500 | 0 | 0 |
| SubTotal: 700: RECREATION | 6,246,279 | 6,928,783 | 4,783,942 | 7,323,339 | 7,895,075 | 7,749,075 | 7,749,075 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-700-520230-00000-000 : PRINTING & OFFICE SUPPLY | 19,000 | 19,000 | 19,000 |
| PRINTING AND OFFICE SUPPLIES NEEDED FOR ADMINISTRATIVE OPERATIONS AT RECREATION DEPARTMENT FACILITIES. | 19,000 | 19,000 | 19,000 |
| 001-700-520240-00000-000 : DEPARTMENTAL SUPPLIES | 65,000 | 63,000 | 63,000 |
| SUPPLIES TO SUPPORT RECREATION DEPARTMENT OPERATIONS INCLUDING STAFF UNIFORMS, FACILITY FURNITURE/EQUIPMENT (TABLES/CHAIRS/ETC.), AND OTHER GENERAL RECREATIONAL SUPPLIES. | 65,000 | 63,000 | 63,000 |
| 001-700-520248-00000-000 : BEAUTIFICATION | 15,000 | 15,000 | 15,000 |
| FUNDS TO SUPPORT KEEP NORTH CHARLESTON BEAUTIFUL THROUGH THE PURCHASE OF PLANTS, LANDSCAPING SUPPLIES, AND PROMOTIONAL/EDUCATIONAL ITEMS. | 15,000 | 15,000 | 15,000 |
| 001-700-520270-00000-000 : COPY MACHINES & SUPPLIES | 16,000 | 16,000 | 16,000 |
| FUNDS TO COVER LEASE FEES AND COPY SUPPLIES FOR ALL RECREATION DEPARTMENT FACILITIES. | 16,000 | 16,000 | 16,000 |
| 001-700-520450-00000-000 : CLEANING/SANITATION SUPP | 60,000 | 60,000 | 60,000 |
| FUNDS TO PROVIDE CLEANING/JANITORIAL SUPPLIES FOR ALL RECREATION DEPARTMENT FACILITIES. | 60,000 | 60,000 | 60,000 |
| 001-700-520710-00000-000 : COMMUNITY CENTER SUPPLIES | 47,500 | 45,000 | 45,000 |
| FUNDS TO SUPPORT THE OPERATION OF AFTER SCHOOL AND SUMMER CAMP PROGRAMS HOSTED AT OUR COMMUNITY CENTERS. | 47,500 | 45,000 | 45,000 |
| 001-700-520720-00000-000 : AQUATIC FACILITY SUPPLIES | 50,000 | 50,000 | 50,000 |

| Account Name Description | Amount Mayor Requested Approved | | Council Approved |
|--|------------------------------------|----------|---------------------|
| SUPPLIES NEED TO SUPPORT ALL RECREATION DEPARTMENT AQUATIC | | 7.66.010 | 7.1997.0.00 |
| FACILITIES, INCLUDING NEW AQUATIC CENTER. | 50,000 | 50,000 | 50,000 |
| 001-700-520720-00000-025 : SPEC SUPPLIES-POOLS | 7,500 | 7,500 | 7,500 |
| POOL CHEMICALS | 6,500 | 6,500 | 6,500 |
| REPLACEMENT OF MISC EQUIPMENT | 1,000 | 1,000 | 1,000 |
| 001-700-520720-00000-030 : SPEC SUPPLIES-POOLS | 45,000 | 45,000 | 45,000 |
| POOL SUPPLIES | 45,000 | 45,000 | 45,000 |
| 001-700-520730-00000-000 : SENIOR PROGRAM SUPPLIES | 12,000 | 11,000 | 11,000 |
| SUPPLIES TO SUPPORT SENIOR CITIZEN PROGRAMMING OFFERED AT OUR COMMUNITY CENTERS. | 12,000 | 11,000 | 11,000 |
| 001-700-520730-00000-025 : SENIOR PROGRAM SUPPLIES | 14,000 | 14,000 | 14,000 |
| ARTS AND CRAFT SUPPLIES | 8,000 | 8,000 | 8,000 |
| BOARD GAMES AND CARD GAMES | 1,500 | 1,500 | 1,500 |
| GYM WIPES AND SUPPLIES FOR FITNESS CENTERS | 2,000 | 2,000 | 2,000 |
| MY SENIOR CENTER SUPPLIES | 2,500 | 2,500 | 2,500 |
| 001-700-520790-00000-000 : SUMMER FEEDING PROGRAM | 87,500 | 87,500 | 87,500 |
| FUNDS TO SUPPORT OUR SUMMER FEEDING PROGRAM AT NINETEEN (19) COMMUNITY CENTERS THROUGHOUT THE CITY. | 87,500 | 87,500 | 87,500 |
| 001-700-520815-00000-025 : SENIOR CENTER PROGRAMS | 160,000 | 125,000 | 125,000 |
| EDUCATIONAL SOCIAL AND COMMUNITY EVENTS AT CENTERS GROUP FITNESS CLASSES 6 TIMES A WEEK AT \$35 PER CLASS AT 2 | 20,000 | 20,000 | 20,000 |
| CENTERS | 140,000 | 105,000 | 105,000 |
| YOGA CLASSES 2 TIMES A WEEK AT \$50 PER CLASS AT 2 CENTERS | 0 | 0 | 0 |

| • | • | | |
|--|-----------|----------|----------|
| Account Name | Amount | Mayor | Council |
| Description | Requested | Approved | Approved |
| TAI CHI CLASSES 2 TIMES A WEEK AT \$85 PER CLASS AT 2 CENTERS | 0 | 0 | 0 |
| WATER AEROBIC CLASSES 10 TIMES A WEEK AT \$45 PER CLASS AT 2 | | | |
| CENTERS | 0 | 0 | 0 |
| ZUMBA CLASSES 2 TIMES A WEEK AT \$35 PER CLASS AT 2 CENTERS | 0 | 0 | 0 |
| 001-700-520820-00000-000 : PROGRAMMING SUPPLIES | 106,000 | 105,000 | 105,000 |
| | | | |
| FUNDS TO SUPPORT OUR SCHOOL-BASED AFTER SCHOOL PROGRAMS, | | | |
| THERAPEUTIC PROGRAMMING, AND ANNUAL SPECIAL EVENTS. | 106,000 | 105,000 | 105,000 |
| 001-700-520840-00000-000 : YOUTH ATHLETIC SUPPLIES | 215,000 | 215,000 | 215,000 |
| FUNDS TO SUPPORT THE OPERATION OF ALL YOUTH ATHLETIC | | | |
| PROGRAMMING, INCLUDING UNIFORMS AND SPORTS EQUIPMENT. | 215,000 | 215,000 | 215,000 |
| 001-700-520850-00000-000 : TENNIS SUPPLIES | 4,000 | 3,500 | 3,500 |
| 001700 02000 00017211110 00172120 | .,,000 | 3,000 | 0,000 |
| FUNDS TO SUPPORT TENNIS OPERATIONS AT DANNY JONES AND COLLINS | | | |
| PARK. | 4,000 | 3,500 | 3,500 |
| 001-700-520860-00000-000 : CERAMIC PROGRAM SUPPLIES | 3,000 | 3,000 | 3,000 |
| FUNDO TO CURRORT OF BANGOOR PROCEDANION OF FERNINAL F | | | |
| FUNDS TO SUPPORT CERAMICS PROGRAM OPERATIONS AT FERNDALE COMMUNITY CENTER. | 3,000 | 3,000 | 3,000 |
| | <u> </u> | <u> </u> | |
| 001-700-520870-00000-000 : VOLUNTEER BANQUET | 12,000 | 11,000 | 11,000 |
| FUNDS TO SUPPORT OUR ANNUAL VOLUNTEER BANQUET, INCLUDING FOOD | | | |
| AND APPRECIATION GIFTS. | 12,000 | 11,000 | 11,000 |
| 001-700-520880-00000-000 : WESCOTT PARK CONCESSIONS | 60,000 | 60,000 | 60,000 |
| 001-700-320000-0000-000 . WESCOTT FARK CONCESSIONS | 60,000 | 60,000 | 60,000 |
| FUNDS TO SUPPORT CONCESSION STAND OPERATIONS AT WESCOTT PARK, | | | |
| ATHLETIC CENTER, AND AQUATIC CENTER. | 60,000 | 60,000 | 60,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|------------------|
| 001-700-520880-00000-030 : CONCESSIONS | 30,000 | 30,000 | 30,000 |
| CONCESSIONS COSTS TO SUPPORT NEW AQUATICS CENTER | 30,000 | 30,000 | 30,000 |
| 001-700-530210-00000-000 : GROUNDS REPAIR | 125,000 | 125,000 | 125,000 |
| FUNDING TO SUPPORT THE OPERATION OF MAINTENANCE DIVISION IN UPKEEP OF OUTDOOR RECREATION FACILITIES, INCLUDING ATHLETIC FIELDS, SPORT COURTS, DOG PARKS, PASSIVE PARKS, ETC. | 125,000 | 125,000 | 125,000 |
| 001-700-530230-00000-000 : REPAIRS-BUILDING | 40,000 | 40,000 | 40,000 |
| FUNDS TO SUPPORT OPERATIONS OF MAINTENANCE DIVISION IN UPKEEP OF INDOOR FACILITIES, INCLUDING COMMUNITY CENTERS, BASKETBALL GYMS, ETC. | 40,000 | 40,000 | 40,000 |
| 001-700-530240-00000-000 : MACH-EQUIPMENT REPAIRS | 7,500 | 7,000 | 7,000 |
| FUNDING TO SUPPORT OPERATION OF MAINTENANCE DIVISION IN UPKEEP OF EXISTING MAINTENANCE EQUIPMENT, INCLUDING LAWNMOWERS, BLOWERS, EDGERS, ETC. | 7,500 | 7,000 | 7,000 |
| 001-700-540190-00000-030 : ELECTRICITY | 100,000 | 100,000 | 100,000 |
| ESTIMATED ELECTRICITY COST FOR NEW AQUATICS CENTER | 100,000 | 100,000 | 100,000 |
| 001-700-540220-00000-030 : WATER AND SEWER | 50,000 | 50,000 | 50,000 |
| ESTIMATED COSTS FOR NEW AQUATICS CENTER | 50,000 | 50,000 | 50,000 |
| 001-700-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 10,000 | 10,000 | 10,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| FUNDING TO COVER MEMBERSHIP EXPENSES FOR SCRPA AND NRPA, DHEC | | | 7,66.000 |
| CERTIFICATION FOR ALL AQUATIC FACILITIES, CERTIFICATION FOR ALL | | | |
| LIFEGUARDS, DIXIE YOUTH FRANCHISE FEES, ETC. | 10,000 | 10,000 | 10,000 |
| 001-700-540240-00000-030 : MEMBERSHIPS/DUES/SUBSCRIP | 5,000 | 5,000 | 5,000 |
| MEMBERSHIPS DUES AND SUBSCRIPTIONS FOR NEW AQUATICS CENTER | 5,000 | 5,000 | 5,000 |
| 001-700-540290-00000-000 : TRAVEL | 15,000 | 0 | 0 |
| FUNDING TO ALLOW STAFF TO ATTEND PERTINENT TRAINING | | | |
| INSTITUTES/CONFERENCES PROVIDED BY SCRPA AND NRPA. | 15,000 | 0 | 0 |
| 001-700-540310-00000-000 : USE OF PERSONAL VEHICLE | 3,000 | 3,000 | 3,000 |
| 001-700-040010-00000-000 : OSE OF T EFFOOTAL VEHICLE | 3,000 | 3,000 | 3,000 |
| FUNDS TO COVER REIMBURSEMENT FOR STAFF MEMBERS UTILIZING | | | |
| PERSONAL VEHICLES FOR CITY BUSINESS (\$0.58/MILE) | 3,000 | 3,000 | 3,000 |
| 001-700-540550-00000-000 : ATHLETIC OFFICIALS/CONTRACTORS | 100,000 | 100,000 | 100,000 |
| | | | 100,000 |
| FUNDS TO COVER EXPENSE OF ATHLETIC OFFICIALS AND OTHER | | | |
| CONTRACTORS NECESSARY FOR THE OPERATION OF OUR RECREATIONAL | | | |
| PROGRAMS. | 100,000 | 100,000 | 100,000 |
| 001-700-540572-00000-000 : ADULT ATHLETIC SUPPLIES | 12,000 | 12,000 | 12,000 |
| | | | |
| FUNDS TO SUPPORT THE OPERATION OF OUR ADULT ATHLETIC PROGRAMS. | 12,000 | 12,000 | 12,000 |
| TONDO TO GOTT OTT THE OF ENVIRON OF CONTABOLITATION TO CHANGE | 12,000 | 12,000 | 12,000 |
| 001-700-550210-00000-000 : MAINT & SERVICE CONTRACT | 20,000 | 20,000 | 20,000 |
| FUNDS TO COVER CONTRACT EXPENSES FOR FIRE EXTINGUISHERS, | | | |
| TERMITE CONTROL, PORTABLE RESTROOMS, DUMPSTERS, ETC. | 20,000 | 20,000 | 20,000 |
| | 20,000 | 20,000 | 20,000 |
| 001-700-550210-00000-025 : MAINT & SERVICE CONTRACT | 99,850 | 99,850 | 99,850 |
| | | | |

| Account Name | Amount | Mayor | Council | |
|--|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| PEST CONTROL 2 CENTERS | 3,000 | 3,000 | 3,000 | |
| FIRE SUPRESSION INSPECTIONS | 2,500 | 2,500 | 2,500 | |
| JANITORIAL SERVICES 2 CENTERS (M-F AND SAT 4 HOURS) | 35,000 | 35,000 | 35,000 | |
| ROCKOT MUSIC IN FITNESS CENTERS 2 CENTERS | 800 | 800 | 800 | |
| CINTAS SERVICES (TOWELS MATS, CLEANING SUPPLIES) | 36,000 | 36,000 | 36,000 | |
| INDOOR PLANT SERVICE BOTH CENTERS | 7,200 | 7,200 | 7,200 | |
| MY SENIOR CENTER COMPUTER ANNUAL CONTRACT FEE | 2,200 | 2,200 | 2,200 | |
| FITNESS FLOOR CLEANING QUARTERLY | 3,000 | 3,000 | 3,000 | |
| ANNUAL DHEC POOL FEE | 250 | 250 | 250 | |
| DUMPSTER FEE MONTHLY | 2,400 | 2,400 | 2,400 | |
| COPIER LEASE AND FEES | 1,500 | 1,500 | 1,500 | |
| CARPET AND TILE CLEANING QUARTERLY | 6,000 | 6,000 | 6,000 | |
| 001-700-550210-00000-030 : MAINT & SERVICE CONTRACT | 101,000 | 101,000 | 101,000 | |
| HVAC MAINTENANCE CONTRACT | 28,000 | 28,000 | 28,000 | |
| LANDSCAPING MAINTENANCE CONTRACT | 48,000 | 48,000 | 48,000 | |
| MONTHLY INTERNET SERVICE | 25,000 | 25,000 | 25,000 | |
| 001-700-550630-00000-000 : RENTED-LEASED EQUIPMENT | 4,000 | 4,000 | 4,000 | |
| FUNDS TO COVER THE EXPENSE OF ANY RENTAL EQUIPMENT NEEDED TO | | | | |
| SUPPORT RECREATION PROGRAM OPERATIONS (PORTABLE LIGHT TOWERS, | | | | |
| GENERATORS, HEAVY EQUIPMENT, ETC.) | 4,000 | 4,000 | 4,000 | |
| 001-700-570790-00000-000 : OTHER OPERATING EXPENSE | 62,794 | 62,794 | 62,794 | |
| FUNDING TO COVER MISCELLANEOUS EXPENSES INCURRED THROUGHOUT | | | | |
| THE FISCAL YEAR, INCLUDING NATIONAL BACKGROUND CHECKS FOR ALL ATHLETIC/PROGRAMMING VOLUNTEERS. | 62,794 | 62,794 | 62,794 | |
| 001-700-570790-00000-025 : OTHER OPERATING EXPENSE | 20,000 | 8,000 | 8,000 | |
| 001 700 070700 00000 020 . OTHER OF EIGHT ING EXCENSE | 20,000 | 0,000 | 8,000 | |
| PROMOTIONAL ITEMS | 5,000 | 0 | 0 | |

| Account Name Description | Amount | Mayor | Council |
|---|-----------|----------|----------|
| CATERING EVENTS AT BOTH CENTERS | Requested | Approved | Approved |
| UNIFORM SHIRTS FOR STAFF | 5,000 | 0 | 0 |
| GYM EQUIPMENT REPAIRS | 1,000 | 0 | 0 |
| OFFICE SUPPLIES | 1,000 | 2.000 | 0 000 |
| | 3,000 | 3,000 | 3,000 |
| MISC ITEMS (WATER FILTERS CLEANING SUPPLIES, ETC) | 5,000 | 5,000 | 5,000 |
| 001-700-570790-00000-030 : OTHER OPERATING EXPENSE | 3,000 | 3,000 | 3,000 |
| TO COVER UNEXPECTED START UP COSTS | 3,000 | 3,000 | 3,000 |
| 001-700-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 58,000 | 0 | 0 |
| FUNDING TO PURCHASE ONE (1) 4X4 CREW CAB PICKUP TRUCK FOR MAINTENANCE DIVISION (REPLACING 700-0025) AND ONE (1) FULLSIZE SUV FOR WESCOTT PARK ATHLETIC/OFFICE STAFF. BOTH TO BE PURCHASED | | | |
| FROM SC STATE CONTRACT. | 58,000 | 0 | 0 |
| 001-700-590850-00000-000 : MACHINES & EQUIPMENT | 17,500 | 0 | 0 |
| FUNDING TO PURCHASE ONE (1) GAS-POWERED GOLF CART FOR WESCOTT PARK, ONE (1) ZERO-TURN LAWNMOWER FOR MAINTENANCE DIVISION, AND ONE (1) PAINT MACHINE FOR MAINTENANCE DIVISION. | 17,500 | 0 | 0 |

DEPARTMENT NARRATIVE

The Cultural Arts Department provides multi-discipline arts programs/services that reach all sectors of the community. Activities fall into five categories: General Public Programs, Outreach Programs, Artist Assistance, Economic Development, and Archives and History_Programs. General Public Programs include: the City Gallery/Gift Shop, Dinner Theater Series, Children's Theater Series, Concerts, Classes, Workshops, Camps, Farmers Market Entertainment, City Events, and North Charleston Arts Festival. Outreach Programs reach our city's youth, senior citizens, low-income residents, youth at risk and underserved populations. Examples of these free, year round programs include: City Public School Programs, City After School Art Instruction, and Special Events. Artist Assistance includes: technical assistance, rehearsal/production space, information sharing, publicity, referrals, Lowcountry Quarterly Arts Grants, and relocations/expansion assistance. Economic Development includes work with local/regional initiatives to advance the cultural industry such as: SC Arts Alliance, Convention and Visitors Bureaus, SC Arts Commission, developers, and city efforts. Archives and History initiatives include: historic markers, city archives, publications, tourism, and work as requested with City officials/contracted professionals on projects related to history, preservation, and aesthetics. The above programs draw over 90,000 participants annually, with an additional 200,000 people served through public facilities for civic and cultural events.

DEPARTMENT OBJECTIVES

- 1. To plan for and implement a broad scope of multi-disciplined programs and services available to all sectors of our community including; the general public, youth, minorities, senior citizens, low-income residents, youth at risk, and people with disabilities.
- 2. To assist in the development of local art groups/artists by serving as requested on city or regional committees dealing with projects involving economic development, planning and tourism.
- 3. To provide art groups/artists with assistance through sub-granting, technical assistance, donated or affordable space for art groups/artists to produce/showcase their art form.
- 4. To support local and statewide networks of the art industry by maintaining active staff memberships in pertinent arts organizations, and coordinating efforts to develop and market the area/state collectively.
- 5. To continue dialogue/coordination with our government entities, cultural organizations, artists, visitors bureaus, community and business leaders to advance the region culturally.
- 6. Support local and statewide efforts that strengthen the arts industry locally and statewide.
- 7. To support the promotion of North Charleston's history, protection of historic properties, improved land use and aesthetic image.

PERSONNEL

1 Director of Cultural Arts

1 Deputy Director of Cultural Arts

1 Office Specialist I

2 Arts Coordinator

1 Fiscal Support Specialist

-Part-Time Staff

1 Office Specialist II

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|---|------------------|---------------------|-----------------------------------|--------------------------------|--|---|--|
| 710 : CULTURAL ARTS | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 372,773 | 381,200 | 264,043 | 393,491 | 426,765 | 426,765 | 426,765 |
| 510120 : OVERTIME | 7,105 | 5,731 | 1,230 | 7,500 | 7,500 | 7,500 | 7,500 |
| SubTotal: Salaries & Wages | 379,878 | 386,931 | 265,273 | 400,991 | 434,265 | 434,265 | 434,265 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 28,222 | 28,410 | 19,529 | 30,676 | 33,221 | 33,221 | 33,221 |
| 510150 : RETIREMENT | 51,647 | 56,489 | 41,277 | 62,394 | 71,914 | 71,914 | 71,914 |
| 510160 : INSURANCE | 78,287 | 90,899 | 57,457 | 107,450 | 97,100 | 97,100 | 97,100 |
| 510170: WORKMENS COMPENSATION | 3,031 | 3,549 | 3,672 | 3,462 | 3,635 | 3,635 | 3,635 |
| SubTotal: Benefits | 161,187 | 179,347 | 121,935 | 203,982 | 205,870 | 205,870 | 205,870 |
| Operating Expenses | | | | | | | |
| 520270 : COPY MACHINES & SUPPLIES | 2,199 | 1,880 | 1,332 | 2,200 | 3,600 | 3,200 | 3,200 |
| 520280 : SUPPLIES-ARTS CENTER | 24,908 | 23,053 | 9,044 | 27,000 | 27,000 | 27,000 | 27,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 4,040 | 3,391 | 3,404 | 4,040 | 4,040 | 4,040 | 4,040 |
| 540250 : POSTAGE | 2,976 | 2,946 | 47 | 4,650 | 3,650 | 3,650 | 3,650 |
| 540290 : TRAVEL | 5,853 | 4,276 | 5,730 | 7,320 | 10,320 | 0 | 0 |
| 540310 : USE OF PERSONAL VEHICLE | 465 | 297 | 54 | 500 | 500 | 500 | 500 |
| 540570 : PROGRAMS-ARTS CENTER | 318,037 | 302,555 | 126,947 | 343,000 | 341,000 | 306,000 | 306,000 |
| 540571 : PROGRAMS-A/C,SCAC | 49,621 | 26,716 | 0 | 15,000 | 27,787 | 24,158 | 24,158 |
| 540577 : ARCHIVES AND HISTORY | 649 | 929 | 127 | 3,300 | 3,300 | 3,300 | 3,300 |
| 540578 : CHAS CTY ATAX ARTS FEST ADVERT AGREEMENT | 0 | 4,997 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| 550210 : MAINT & SERVICE CONTRACT | 738 | 2,561 | 505 | 3,300 | 3,300 | 3,300 | 3,300 |
| 570790 : OTHER OPERATING EXPENSE | 4,499 | 0 | 1,000 | 4,500 | 4,500 | 4,500 | 4,500 |
| SubTotal: Operating Expenses | 413,985 | 373,601 | 148,190 | 419,810 | 433,997 | 384,648 | 384,648 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 0 | 27,172 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 27,172 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 710: CULTURAL ARTS | 955,050 | 967,051 | 535,398 | 1,024,783 | 1,074,132 | 1,024,783 | 1,024,783 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 001-710-520270-00000-000 : COPY MACHINES & SUPPLIES | 3,600 | 3,200 | 3,200 |
| MONTHLY FEES (INCREASED WITH NEW LEASE AS OF DECEMBER 2019) | 3,600 | 3,200 | 3,200 |
| 001-710-520280-00000-000 : SUPPLIES-ARTS CENTER | 27,000 | 27,000 | 27,000 |
| OFFICE SUPPLIES AND EQUIPMENT \$5,000. | 5,000 | 5,000 | 5,000 |
| SUPPLIES AND EQUIPMENT FOR OUTREACH PROGRAMS IN SCHOOLS AND AFTER-SCHOOL SUPPLIES AND EQUIPMENT FOR GENERAL PUBLIC PROGRAMS AND THE | 4,000 | 4,000 | 4,000 |
| ARTS FESTIVAL SUPPLIES AND EQUIPMENT- ART COMPONENT OF RECREATION | 10,000 | 10,000 | 10,000 |
| DEPARTMENT SUMMER CAMPS | 2,000 | 2,000 | 2,000 |
| ST. PATRICK'S DAY FESTIVAL RENTALS, ENTERTAINMENT | 6,000 | 6,000 | 6,000 |
| 001-710-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 4,040 | 4,040 | 4,040 |
| AMERICAN SOCIETY OF COMPOSERS AND PERFORMERS - MUSIC LICENSE | 1,200 | 1,200 | 1,200 |
| BMI MUSIC LICENSE | 750 | 750 | 750 |
| MEMBERSHIPS: AMERICANS FOR THE ARTS | 250 | 250 | 250 |
| SC ARTS ALLIANCE \$200 | 200 | 200 | 200 |
| SC ALLIANCE OF ARTS EDUCATORS \$100 SUBSCRIPTIONS: THE POST AND COURIER | 100 250 | 100 250 | 100 250 |
| CHARLESTON MAGAZINE | 250 30 | 250 30 | 250 30 |
| INTERNATIONAL SCULPTURE MAGAZINE | 60 | 60 | 60 |
| SESAC MUSIC LICENSE | 1,200 | 1,200 | 1,200 |
| 001-710-540250-00000-000 : POSTAGE | 3,650 | 3,650 | 3,650 |
| BULK DEPARTMENT MAIL | 1,650 | 1,650 | 1,650 |
| REGULAR DEPARTMENT MAIL \$500. | 500 | 500 | 500 |
| SHIPPING STIPEND FOR GALLERY & FESTIVAL EXHIBITS | 1,500 | 1,500 | 1,500 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 001-710-540290-00000-000 : TRAVEL | 10,320 | 0 | 0 |
| SC ARTS ADVOCACY DAY/SUMMIT- HOTEL 1 NIGHT, REGISTRATION, PRE- RECEPTION | 400 | 0 | 0 |
| PALMETTO STATE ARTS EDUCATION CONFERENCE- ED COORDINATOR AMERICANS FOR THE ARTS ANNUAL CONVENTION (LOS ANGELES) & ARTS | 600 | 0 | 0 |
| MARKETING PROJECT | 0 | 0 | 0 |
| (CHICAGO) DIRECTOR, DEPUTY HOTEL, AIR, REGISTRATION, MEALS, HOTEL BRING VISUAL ARTS COORDINATOR TO CONVENTION FOR PUBLIC ART | 0 | 0 | 0 |
| COURSE | 9,320 | 0 | 0 |
| 001-710-540310-00000-000 : USE OF PERSONAL VEHICLE | 500 | 500 | 500 |
| USE OF PERSONAL VEHICLE WHEN TWO DEPT VEHICLES ARE NOT AVAILABLE | 500 | 500 | 500 |
| 001-710-540570-00000-000 : PROGRAMS-ARTS CENTER | 341,000 | 306,000 | 306,000 |
| PROGRAM FUNDS FOR 100,000+ PARTICIPANTS FROM THE GENERAL PUBLIC: CHILDREN, SENIORS, OUTREACH GROUPS, SCHOOLS, AFTER-SCHOOL PROGRAMS, | 271,000 | 236,000 | 236,000 |
| SUMMER YOUTH | 0 | 0 | 0 |
| FARMERS MARKET OPERATIONS: KID'S ACTIVITIES, PERFORMERS CONTRACT ARTISTS FOR AFTERSCHOOL & SUMMER ENRICHMENT | 10,000 60,000 | 10,000 60,000 | 10,000 60,000 |
| 001-710-540571-00000-000 : PROGRAMS-A/C,SCAC | 27,787 | 24,158 | 24,158 |
| SOUTH CAROLINA ARTS COMMISSION GRANT FUNDS FOR GENERAL PROGRAM SUPPORT. AMOUNT IS INCREASED FROM FY20 TO = THE AMOUNT OF THE CHECK WE RECEIVED IN | 27,787 | 24,158 | 24,158 |
| FY20. | 0 | 0 | 0 |

| Account Name | Amount | Mayor | Council |
|--|------------|------------|------------|
| Description | Requested | Approved | Approved |
| 001-710-540577-00000-000 : ARCHIVES AND HISTORY | 3,300 | 3,300 | 3,300 |
| ARCHIVE RESEARCH, ONLINE SERVICES, ARCHIVAL SUPPLIES DUPLICATION OF HISTORIC DOCUMENTS. BOOKS. FRAMING/PRESERVATION | 800 | 800 | 800 |
| OF DOCUMENTS | 1,500 | 1,500 | 1,500 |
| STORAGE SUPPLIES | 1,000 | 1,000 | 1,000 |
| 001-710-540578-00000-000 : CHAS CTY ATAX ARTS FEST ADVERT AGREEMENT | 5,000 | 5,000 | 5,000 |
| CHARLESTON COUNTY ACCOMMODATIONS TAX GRANT FUNDS TO ADVERTISE THE NORTH CHARLESTON ARTS FESTIVAL. AMOUNT IS ADJUSTED BASED ON THE LEVEL OF A-TAX | 5,000 | 5,000 | 5,000 |
| FUNDS AWARDED AND | 0 | 0 | 0 |
| EXPENDITURES ARE ADJUSTED ACCORDINGLY | 0 | 0 | 0 |
| 001-710-550210-00000-000 : MAINT & SERVICE CONTRACT | 3,300 | 3,300 | 3,300 |
| SERVICE CONTRACTS FOR PEST CONTROL, FIRE EXTINGUISHERS, PIANO TUNING, CARPETS YEARLY CARPET CLEANING AT MIDLAND PARK | 800 500 | 800 500 | 800 500 |
| YEARLY MAINTENANCE ON PERSEPHONE SCULPTURE AT RIVERFRONT PARK | 2,000 | 2,000 | 2,000 |
| 001-710-570790-00000-000 : OTHER OPERATING EXPENSE | 4,500 | 4,500 | 4,500 |
| VOLUNTEER MEALS/REFRESHMENTS AT EVENTS | 3,000 | 3,000 | 3,000 |
| APPRECIATION GIFTS AND SUPPLIES | 500 | 500 | 500 |
| VOLUNTEER TSHIRTS ARTS FESTIVAL | 1,000 | 1,000 | 1,000 |

FIRE MUSEUM DEPARTMENT

Department Narrative

The Fire Museum department accounts for the costs associated with the operations of the new Fire Educational Center located in the Centre Pointe development. The purpose of the Fire Museum is to provide fire and life safety educational information for citizens and students of the lowcountry.

PERSONNEL

- 1-Museum Coordinator
- 1-Museum Programs Coordinator
- Part-time help

| Fund, Department, Account Class, Account Segment | FYE 2018 | FYE 2019 | FYE 2020 YTD | FYE 2020 Approved | FYE 2021 Dept Budget | FYE 2021 Mayor's Proposed | FYE 2021 Council Approved |
|--|----------------|----------------|-----------------|----------------------|----------------------------|---------------------------------|---------------------------------|
| Fund, Department, Account class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | Requests | <u>Budget</u> | <u>Budget</u> |
| 715 : FIRE MUSEUM | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 235,639 | 244,392 | 164,681 | 253,490 | 259,564 | 259,564 | 259,564 |
| SubTotal: Salaries & Wages | 235,639 | 244,392 | 164,681 | 253,490 | 259,564 | 259,564 | 259,564 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 17,491 | 18,080 | 12,174 | 19,392 | 19,857 | 19,857 | 19,857 |
| 510150: RETIREMENT | 32,152 | 35,763 | 25,624 | 39,443 | 42,984 | 42,984 | 42,984 |
| 510160 : INSURANCE | 39,754 | 41,824 | 25,251 | 30,700 | 41,400 | 41,400 | 41,400 |
| 510170: WORKMENS COMPENSATION | 2,565 | 3,003 | 3,597 | 2,930 | 3,077 | 3,077 | 3,077 |
| SubTotal: Benefits | 91,962 | 98,670 | 66,646 | 92,465 | 107,318 | 107,318 | 107,318 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 1,616 | 2,680 | 913 | 3,500 | 3,500 | 3,500 | 3,500 |
| 520240 : DEPARTMENTAL SUPPLIES | 20,294 | 16,194 | 14,127 | 28,000 | 28,000 | 24,400 | 24,400 |
| 520270 : COPY MACHINES & SUPPLIES | 211 | 146 | 445 | 3,200 | 3,200 | 3,200 | 3,200 |
| 520410 : UNIFORMS & CLOTHING | 445 | 297 | 487 | 500 | 500 | 500 | 500 |
| 520520 : FIRE MUSEUM GIFT SHOP INVENTORY | 0 | 14,074 | 13,143 | 0 | 0 | 0 | 0 |
| 530230 : REPAIRS-BUILDING | 31,201 | 27,264 | 8,824 | 25,000 | 25,000 | 25,000 | 25,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 296 | 430 | 75 | 500 | 500 | 500 | 500 |
| 540250 : POSTAGE | 0 | 0 | 0 | 50 | 50 | 50 | 50 |
| 540290 : TRAVEL | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 540310 : USE OF PERSONAL VEHICLE | 0 | 0 | 0 | 3,700 | 3,700 | 3,700 | 3,700 |
| 540670 : PROF SERVICES-CLEANING | 36,185 | 36,608 | 22,282 | 36,185 | 36,185 | 36,185 | 36,185 |
| 550210 : MAINT & SERVICE CONTRACT | 30,609 | 33,353 | 32,121 | 39,840 | 45,200 | 45,200 | 45,200 |
| 570790 : OTHER OPERATING EXPENSE | 30,784 | 27,323 | 21,213 | 27,261 | 27,261 | 27,261 | 27,261 |
| SubTotal: Operating Expenses | 151,641 | 158,369 | 113,630 | 167,736 | 173,096 | 169,496 | 169,496 |
| SubTotal: 715: FIRE MUSEUM | 479,242 | 501,431 | 344,957 | 513,691 | 539,978 | 536,378 | 536,378 |

| Account Name Description | *************************************** | | Council Approved | |
|--|---|----------------|---------------------|--|
| 001-715-520230-00000-000 : PRINTING & OFFICE SUPPLY | 3,500 | Approved 3,500 | 3,500 | |
| MISC PRINTING AND COPY SUPPLIES | 3,500 | 3,500 | 3,500 | |
| 001-715-520240-00000-000 : DEPARTMENTAL SUPPLIES | 24,400 | 24,400 | 24,400 | |
| MISC DEPARTMENTAL SUPPLIES | 3,000 | 3,000 | 3,000 | |
| PROMOTIONAL ITEMS FLAGS | 6,400 1,500 | 6,400 1,500 | 6,400 1,500 | |
| CHEMICALS, PAPER TOWELS, TRASH BAGS, TP | 7,500 | 7,500 | 7,500 | |
| ARCHIVAL EQUIPMENT | 3,000 | 3,000 | 3,000 | |
| SUPPLIES FOR PATCH EXHIBIT | 3,000 | 3,000 | 3,000 | |
| 001-715-520270-00000-000 : COPY MACHINES & SUPPLIES | 3,200 | 3,200 | 3,200 | |
| ANNUAL COST OF COPIER LEASE | 3,000 | 3,000 | 3,000 | |
| PAPER AND SUPPLIES | 200 | 200 | 200 | |
| 001-715-520410-00000-000 : UNIFORMS & CLOTHING | 500 | 500 | 500 | |
| UNIFORM PURCHASES | 500 | 500 | 500 | |
| 001-715-530230-00000-000 : REPAIRS-BUILDING | 25,000 | 25,000 | 25,000 | |
| EXHIBIT MAINTENANCE | 12,000 | 12,000 | 12,000 | |
| EXHIBIT SUPPLIES | 7,000 | 7,000 | 7,000 | |
| REPAIRS TO FACILITY | 6,000 | 6,000 | 6,000 | |
| 001-715-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 500 | 500 | 500 | |
| MISC MEMBERSHIP DUES | 500 | 500 | 500 | |
| 001-715-540250-00000-000 : POSTAGE | 50 | 50 | 50 | |

| Account Name | Amount | Mayor | Council | |
|--|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| POSTAGE | 50 | 50 | 50 | |
| 001-715-540310-00000-000 : USE OF PERSONAL VEHICLE | 3,700 | 3,700 | 3,700 | |
| USE OF PERSONAL VEHICLE | 3,700 | 3,700 | 3,700 | |
| 001-715-540670-00000-000 : PROF SERVICES-CLEANING | 36,185 | 36,185 | 36,185 | |
| ANNUAL CONTRACT PROFESSIONAL CLEANING | 26,685 | 26,685 | 26,685 | |
| PROFESSIONAL CARPET MAINTENANCE | 2,500 | 2,500 | 2,500 | |
| PROFESSIONAL LOBBY FLOOR MAINTENANCE | 4,500 | 4,500 | 4,500 | |
| PROFESSIONAL GUTTER CLEANING | 600 | 600 | 600 | |
| PROFESSIONAL PRESSURE WASH OF BUILDING AND SIDEWALKS | 1,900 | 1,900 | 1,900 | |
| 001-715-550210-00000-000 : MAINT & SERVICE CONTRACT | 45,200 | 45,200 | 45,200 | |
| HVAC MECHANICAL & CONTROLS CONTRACT | 26,700 | 26,700 | 26,700 | |
| SECURITY & FIRE MOINTORING/MAINTENANCE CONTRACT | 4,500 | 4,500 | 4,500 | |
| TERMITE BOND | 2,500 | 2,500 | 2,500 | |
| PEST CONTROL | 700 | 700 | 700 | |
| WIRELESS NETWORK | 2,100 | 2,100 | 2,100 | |
| ADOBE PUBLISHING | 600 | 600 | 600 | |
| INDOOR PLANT MAINTENANCE | 3,800 | 3,800 | 3,800 | |
| HVAC CONTROL SERVER CONTRACT | 4,300 | 4,300 | 4,300 | |
| 001-715-570790-00000-000 : OTHER OPERATING EXPENSE | 27,261 | 27,261 | 27,261 | |
| MARKETING, ADVERTISING & PR | 25,661 | 25,661 | 25,661 | |
| MERCHANDISE BAGS | 600 | 600 | 600 | |
| MISC EXPENDITURES | 1,000 | 1,000 | 1,000 | |

NAVAL COMPLEX

Department Narrative

Expenditures in this grouping of accounts include costs relating to the acquisition of the property formally known as the Navy Base. The acquisition of property was a result of the transfer of real estate via a settlement reached in 2012 with the S.C. Department of Commerce. Expenditures account for the maintenance of property now owned by the City of North Charleston on the Navy Base. Most of the property is currently being leased to tenants via short term leases with the rent revenue accounted for in General Fund revenues.

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|------------------|---------------------|-----------------------------------|---------------------------------------|----------------------|--|--|
| 720 : NAVAL COMPLEX | | | | | | | |
| Operating Expenses | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 2,145 | 3,379 | 3,084 | 11,500 | 11,500 | 11,500 | 11,500 |
| 540386 : COMPLEX EVENT EXPENSE | 21,380 | 67,588 | 4,449 | 48,600 | 41,100 | 41,100 | 41,100 |
| 540388 : QUARTERS F EXPENSES | 0 | 0 | 0 | 0 | 40,000 | 40,000 | 40,000 |
| 540389 : CHAPEL EXPENSES | 0 | 0 | 0 | 0 | 22,000 | 22,000 | 22,000 |
| 540695 : CONTRACTED SERVICES | 0 | 7,272 | 1,200 | 7,200 | 7,200 | 7,200 | 7,200 |
| 550210 : MAINT & SERVICE CONTRACT | 30,553 | 24,910 | 24,382 | 43,800 | 57,250 | 57,250 | 57,250 |
| SubTotal: Operating Expenses | 54,078 | 103,149 | 33,115 | 111,100 | 179,050 | 179,050 | 179,050 |
| Capital Outlay | | | | | | | |
| 590850 : MACHINES & EQUIPMENT | 0 | 0 | 0 | 8,000 | 96,000 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 0 | 8,000 | 96,000 | 0 | 0 |
| SubTotal: 720: NAVAL COMPLEX | 54,078 | 103,149 | 33,115 | 119,100 | 275,050 | 179,050 | 179,050 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-720-520240-00000-000 : DEPARTMENTAL SUPPLIES | 11,500 | 11,500 | 11,500 |
| SUPPLIES | 5,000 | 5,000 | 5,000 |
| LIGHT POLE BANNERS | 5,000 | 5,000 | 5,000 |
| IRON EVENT TORCHES | 1,500 | 1,500 | 1,500 |
| 001-720-540386-00000-000 : COMPLEX EVENT EXPENSE | 41,100 | 41,100 | 41,100 |
| RENTAL OF 8 TREE LIGHTS | | | |
| \$200 PER EVENT FOR 10 EVENTS | 16,000 | 16,000 | 16,000 |
| RESTROOM TRAILER CLEAN OUT SERVICES | 4,600 | 4,600 | 4,600 |
| FENCING AT 50' @ #92 PER FOOT | 11,000 | 11,000 | 11,000 |
| UPGRADES TO EVENT SHED TO INCLUDE LED LIGHTING, BA FAN AND ADDING ELECTRICAL OUTLETS | 4.000 | 4.000 | 4.000 |
| HOLIDAY DECORATIONS FOR HOMES CHAPEL AND AREA | 4,000 | 4,000 | 4,000 |
| PURCHASE EVENT | 4,000 | 4,000 | 4,000 |
| PORCHASE EVENT | 1,500 | 1,500 | 1,500 |
| 001-720-540388-00000-000 : QUARTER F EXPENSES | 40,000 | 40,000 | 40,000 |
| QUARTERS F OPERATIONAL EXPENSES | 40,000 | 40,000 | 40,000 |
| 001-720-540389-00000-000 : CHAPEL EXPENSES | 22,000 | 22,000 | 22,000 |
| CHAPEL OPERATIONAL EXPENSES | 22,000 | 22,000 | 22,000 |
| 001-720-540695-00000-000 : CONTRACTED SERVICES | 7,200 | 7,200 | 7,200 |
| CLEANING SERVICES FOR QUARTERS K,L, F AND CHAPEL | 7,200 | 7,200 | 7,200 |
| 001-720-550210-00000-000 : MAINT & SERVICE CONTRACT | 57,250 | 57,250 | 57,250 |
| ANNUAL WI-FI FEE FOR RIVERFRONT PARK INTERNET | 14,500 | 14,500 | 14,500 |
| ANNUAL TERMITE BOND | 5,000 | 5,000 | 5,000 |
| 2 HOOD INSPECTIONS @ \$250 FOR EACH QUARTERS K AND L | 1,000 | 1,000 | 1,000 |

| Account Name | Amount | Mayor | Council | |
|--|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| ANNUAL FIRE ALARM INSPECTION @ \$450 FOR QUARTERS F,K, L, AND | | | | |
| CHAPEL | 1,350 | 1,350 | 1,350 | |
| QUARTERS F K L AND CHAPEL PRESSURE WASHING | 2,500 | 2,500 | 2,500 | |
| MOSQUITO ABATEMENT @ \$600 MONTHLY, ADDITIONAL FUNDS ADDED FOR | | | | |
| NEW PROPERTY | 15,000 | 15,000 | 15,000 | |
| DRY CLEAN LINENS @ \$600 EACH FOR QUARTERS F K L AND CHAPEL | 2,400 | 2,400 | 2,400 | |
| 2 HOOD INSPECTIONS @ \$250 FOR EACH QUARTERS K AND L TWICE A YEAR | 1,000 | 1,000 | 1,000 | |
| EXTERMINATING 4 TIMES A YEAR @ \$200 PER TREATMENT FOR QUARTER F K | | | | |
| L AND CHAPEL | 1,600 | 1,600 | 1,600 | |
| GREASE TRAP CLEANING SEMI ANNUALLY | 1,500 | 1,500 | 1,500 | |
| CLEANING SERVICES FOR QUARTERS L, K, F AND CHAPEL | 7,200 | 7,200 | 7,200 | |
| LINE SERVICES FOR QUARTERS F AND A | 4,200 | 4,200 | 4,200 | |
| 001-720-590850-00000-000 : MACHINES & EQUIPMENT | 96,000 | 0 | 0 | |
| RESTROOM TRAILER | 96,000 | 0 | 0 | |

SPECIAL PROJECTS

DEPARTMENT NARRATIVE

Expenditures associated with this department benefit the entire City's budget or certain aspects of the City's operations that are not justifiably categorized into a single department. Expenditures in this grouping of accounts might include costs relating to annexations, interest on short-term loans, tort liability, transfers to other funds, etc.

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|---------------------|-----------------------------------|--------------------------------|--|--|--|
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 521547 : EMPLOYEE HOMEOWNER INITIATIVE | 61,000 | 31,500 | 60,000 | 60,000 | 60,000 | 60,000 | 60,000 |
| 530710 : GAS, OIL, LUBRICATION | 1,581,796 | 1,756,697 | 961,377 | 1,643,638 | 1,700,000 | 1,700,000 | 1,700,000 |
| 530720 : TIRES AND TUBES | 481,909 | 466,808 | 344,324 | 466,235 | 475,000 | 475,000 | 475,000 |
| 530730 : VEHICLE REPAIRS | 2,273,534 | 2,065,526 | 1,471,145 | 2,115,966 | 2,125,000 | 2,125,000 | 2,125,000 |
| 540326 : OLD CITY HALL EXPENSES | 732,149 | 584,554 | 112,676 | 450,000 | 450,000 | 450,000 | 450,000 |
| 540340 : TORT LIABILITY | 736,087 | 876,651 | 1,091,990 | 1,115,000 | 1,450,000 | 1,450,000 | 1,450,000 |
| 540359 : PAY FOR PERFORMANCE INC. | 0 | 0 | . 0 | 775,000 | 825,000 | 0 | 0 |
| 540370 : CHARLESTON COUNTY DISPOSAL FEE | 39,785 | 43,540 | 35,863 | 45,000 | 45,000 | 45,000 | 45,000 |
| 540371 : STORMWATER UTILITY FEES | 89,915 | 95,307 | 109,887 | 96,000 | 110,000 | 110,000 | 110,000 |
| 540380 : CHRISTMAS TREE LIGHTING | 11,462 | 5,126 | 2,115 | 10,000 | 5,000 | 5,000 | 5,000 |
| 540385 : JULY FOURTH CELEBRATION EXPENSES | 56,719 | 74,901 | 46,549 | 85,000 | 75,000 | 75,000 | 75,000 |
| 540450 : APPRAISALS & ENVIROMENTAL ASSESSMENTS | 64,558 | 115,977 | 50,718 | 50,000 | 50,000 | 50,000 | 50,000 |
| 540610 : ADVERTISING | 458 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| 540630 : INSURANCE-BLDG CONTENTS | 317,064 | 403,829 | 693,164 | 715,000 | 700,000 | 700,000 | 700,000 |
| 540640 : INSURANCE-VEHICLES | 822,209 | 868,831 | 1,067,291 | 1,080,000 | 1,100,000 | 1,100,000 | 1,100,000 |
| 540695 : CONTRACTED SERVICES | 189,863 | 931,224 | 15,112 | 5,500 | 25,000 | 25,000 | 25,000 |
| 540696: INTERMODAL CENTER OPERATIONS | 0 | 63,016 | 84,885 | 217,000 | 200,000 | 200,000 | 200,000 |
| 545760 : FISCAL AGENT FEES | 0 | 0 | 0 | 5,000 | 5,000 | 5,000 | 5,000 |
| 549109 : TRANSFER TO G.O DEBT SER FUND | 1,103,108 | 0 | 0 | 1,175,000 | 910,000 | 910,000 | 910,000 |
| 549113 : TRANS TO COLISEUM P. FUND | 743,709 | 574,349 | 0 | 1,250,000 | 1,346,779 | 1,191,744 | 1,191,744 |
| 549122 : TRANSFER TO COPS HIRING FUND | 183,555 | 149,839 | 187,225 | 163,545 | 262,244 | 262,244 | 262,244 |
| 549132 : TRANSFER TO GOLF COURSE ENTERPRISE FUND | 867,348 | 1,039,566 | 0 | 1,060,000 | 1,050,000 | 1,050,000 | 1,050,000 |
| 549146: TRANS TO SCDPS-CRIMINAL DOMESTIC VIOLNCE | 9,696 | 2,484 | 0 | 0 | 0 | 0 | 0 |
| 549149 : TRANSFER TO VICTIM ADVOCATE FUND | 0 | 0 | 0 | 0 | 35,157 | 35,157 | 35,157 |
| 549150 : TRANSFER TO REVENUE BONDS FUND | 394,613 | 287,563 | 0 | 505,000 | 210,000 | 210,000 | 210,000 |
| 550190 : PROPERTY LEASE | 127,481 | 122,099 | 85,228 | 133,634 | 133,634 | 133,634 | 133,634 |
| 550220 : RADIO MAINT AGREEMENT | 25,764 | 18,810 | 18,810 | 30,000 | 25,000 | 25,000 | 25,000 |
| 550311 : LEASE-PRINCIPAL | 4,141,659 | 3,767,335 | 2,991,332 | 3,985,000 | 3,495,187 | 4,170,187 | 4,170,187 |
| 550312 : LEASE-INTEREST | 248,936 | 260,858 | 217,319 | 380,000 | 244,053 | 294,053 | 294,053 |
| 550510 : UNEMPLOYMENT COMPENSATION | 3,693 | 734 | 0 | 15,000 | 5,000 | 5,000 | 5,000 |
| 550549 : GOVT AGENCY REIMBURSABLE EXPENSES | 61,585 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | FYE 2021 | FYE 2021 | FYE 2021 |
|---|----------------|----------------|----------------|---------------|-----------------|---------------|---------------|
| | | | FYE 2020 | FYE 2020 | Dept | Mayor's | Council |
| | FYE 2018 | FYE 2019 | YTD | Approved | Budget | Proposed | Approved |
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 570332 : TAG MATCHING FUNDS | 97,162 | 57,218 | 22,990 | 40,000 | 60,000 | 60,000 | 60,000 |
| 570340 : M. ELECTION | 0 | 0 | 2,645 | 35,000 | 0 | 0 | 0 |
| 570652 : STAR GRANT REIMBURSEMENT | 0 | 25,000 | 0 | 0 | 0 | 0 | 0 |
| 570685 : EMPLOYEE TUITION REIMBURSEMENT PROGRAM | 32,581 | 26,059 | 15,199 | 35,000 | 35,000 | 35,000 | 35,000 |
| 570690 : EMPLOYEE WELLNESS PROGRAM | 86,252 | 85,525 | 27,905 | 53,840 | 65,000 | 53,840 | 53,840 |
| 570715 : OTHER POSTEMPLOYMENT BENEFITS | 1,200,000 | 1,000,000 | 0 | 1,200,000 | 1,200,000 | 1,200,000 | 1,200,000 |
| 570777 : ENG. SERVICES | 75,589 | 13,729 | 0 | 0 | 0 | 0 | 0 |
| 570790 : OTHER OPERATING EXPENSE | 25,438 | 24,601 | 28,252 | 42,500 | 42,500 | 42,500 | 42,500 |
| 570830 : CHAMBER OF COMMERCE | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 570838 : SMALL BUSINESS APPRECIATION EVENT | 0 | 0 | 0 | 5,000 | 0 | 0 | 0 |
| 570839 : VOLUNTEER BANQUET | 0 | 0 | 0 | 3,500 | 0 | 0 | 0 |
| 570840 : OTHER COMMUNITY PROMOTIONS | 0 | 95,000 | 0 | 0 | 0 | 0 | 0 |
| 570842 : CHARLESTON REGIONAL DEVELOPMENT ALLIANCE | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 | 25,000 |
| 570854 : CHARLESTON METRO CHAMBER-ACCEL CHAS | 0 | 0 | 0 | 0 | 25,000 | 25,000 | 25,000 |
| 570865 : LEGISLATIVE DELEGATION RECEPTION | 0 | 0 | 0 | 1,500 | 0 | 0 | 0 |
| 570866 : SAINT PATRICK'S DAY | 4,000 | 4,000 | 0 | 4,000 | 4,000 | 4,000 | 4,000 |
| SubTotal: Operating Expenses | 16,940,677 | 15,988,256 | 9,794,001 | 19,206,858 | 18,603,554 | 18,337,359 | 18,337,359 |
| | | | | | | | |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 0 | 0 | 44,845 | 0 | 0 | 0 | 0 |
| 590880 : SPECIAL CAPITAL PROJECT | 6,999,124 | 7,284,093 | 290,649 | 900,000 | 0 | 0 | 0 |
| 590990: REAL PROPERTY | 0 | 0 | 2,178,370 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 6,999,124 | 7,284,093 | 2,513,864 | 900,000 | 0 | 0 | 0 |
| SubTotal: 860: SPECIAL PROJECTS | 23,939,801 | 23,272,349 | 12,307,865 | 20,106,858 | 18,603,554 | 18,337,359 | 18,337,359 |

| Account Name Description | Amount | | Council |
|---|-----------|-----------|-----------|
| 001-860-521547-00000-000 : EMPLOYEE HOMEOWNER INITIATIVE | Requested | Approved | Approved |
| 001-860-521547-00000-000 : EMPLOTEE HOMEOWNER INITIATIVE | 60,000 | 60,000 | 60,000 |
| EMPLOYEE HOMEOWNER PROGRAM | 50,000 | 50,000 | 50,000 |
| TEACHER HOMEOWNER PROGRAM | 10,000 | 10,000 | 10,000 |
| 001-860-530710-00000-000 : GAS, OIL, LUBRICATION | 1,700,000 | 1,700,000 | 1,700,000 |
| GAS OIL AND LUBRICATION CITYWIDE | 1,700,000 | 1,700,000 | 1,700,000 |
| 001-860-530720-00000-000 : TIRES AND TUBES | 475,000 | 475,000 | 475,000 |
| TIRES AND TUBES CITYWIDE | 475,000 | 475,000 | 475,000 |
| 001-860-530730-00000-000 : VEHICLE REPAIRS | 2,125,000 | 2,125,000 | 2,125,000 |
| VEHICLE REPAIRS CITYWIDE | 2,125,000 | 2,125,000 | 2,125,000 |
| 001-860-540326-00000-000 : OLD CITY HALL EXPENSES | 450,000 | 450,000 | 450,000 |
| OLD CITY HALL EXPENSES | 450,000 | 450,000 | 450,000 |
| 001-860-540340-00000-000 : TORT LIABILITY | 1,450,000 | 1,450,000 | 1,450,000 |
| TORT LIABILITY | 1,450,000 | 1,450,000 | 1,450,000 |
| 001-860-540359-00000-000 : PAY FOR PERFORMANCE INC. | 825,000 | 0 | 0 |
| PAY FOR PERFORMANCE | 825,000 | 0 | 0 |
| 001-860-540370-00000-000 : CHARLESTON COUNTY DISPOSAL FEE | 45,000 | 45,000 | 45,000 |
| DISPOSAL FEES | 45,000 | 45,000 | 45,000 |
| 001-860-540371-00000-000 : STORMWATER UTILITY FEES | 110,000 | 110,000 | 110,000 |

| Account Name Description | Amount Requested | | |
|--|---------------------|-----------------|-----------------|
| STORMWATER FEES | 110,000 | 110,000 | 110,000 |
| 001-860-540380-00000-000 : CHRISTMAS TREE LIGHTING | 5,000 | 5,000 | 5,000 |
| CHRISTMAS TREE LIGHTING | 5,000 | 5,000 | 5,000 |
| 001-860-540385-00000-000 : JULY FOURTH CELEBRATION EXPENSES | 75,000 | 75,000 | 75,000 |
| JULY 4TH CELEBRATION | 75,000 | 75,000 | 75,000 |
| 001-860-540450-00000-000 : APPRAISALS & ENVIROMENTAL ASSESSMENTS | 50,000 | 50,000 | 50,000 |
| APPRAISALS AND ENVIRONMENTAL ASSESSMENTS | 50,000 | 50,000 | 50,000 |
| 001-860-540610-00000-000 : ADVERTISING | 5,000 | 5,000 | 5,000 |
| CITYWIDE ADVERTISING COSTS | 5,000 | 5,000 | 5,000 |
| 001-860-540630-00000-000 : INSURANCE-BLDG CONTENTS | 700,000 | 700,000 | 700,000 |
| INSURANCE BUILDING CONTENTS | 700,000 | 700,000 | 700,000 |
| 001-860-540640-00000-000 : INSURANCE-VEHICLES | 1,100,000 | 1,100,000 | 1,100,000 |
| INSURANCE VEHICLES | 1,100,000 | 1,100,000 | 1,100,000 |
| 001-860-540695-00000-000 : CONTRACTED SERVICES | 25,000 | 25,000 | 25,000 |
| OPEB CONSULTING CONTINGENT CGM GROUP INCENTIVE FEE | 5,000 20,000 | 5,000 20,000 | 5,000 20,000 |
| 001-860-540696-00000-000 : INTERMODAL CENTER OPERATIONS | 200,000 | 200,000 | 200,000 |

| Account Name Description | Amount | Mayor | Council |
|--|--------------------------|-------------------------|-------------------------|
| OPERATIONAL COST OF NEW INTERMODAL CENTER | Requested 200,000 | Approved 200,000 | Approved 200,000 |
| 001-860-545760-00000-000 : FISCAL AGENT FEES | 5,000 | 5,000 | 5,000 |
| FISCAL AGENT FEES | 5,000 | 5,000 | 5,000 |
| 001-860-549109-00000-000 : TRANSFER TO G.O DEBT SER FUND | 910,000 | 910,000 | 910,000 |
| TRANSFER TO GO DEBT SERVICE | 910,000 | 910,000 | 910,000 |
| 001-860-549113-00000-000 : TRANS TO COLISEUM P. FUND | 1,346,779 | 1,191,744 | 1,191,744 |
| TRANSFER TO COLISEUM | 1,346,779 | 1,191,744 | 1,191,744 |
| 001-860-549122-00000-000 : TRANSFER TO COPS HIRING GRANT FUND | 262,244 | 262,244 | 262,244 |
| 100% MATCH | 262,244 | 262,244 | 262,244 |
| 001-860-549132-00000-000 : TRANSFER TO GOLF COURSE ENTERPRISE FUND | 1,050,000 | 1,050,000 | 1,050,000 |
| TRANSFER TO GOLF COURSE ENTERPRISE FUND | 1,050,000 | 1,050,000 | 1,050,000 |
| 001-860-549149-00000-000 : TRANSFER TO VICTIM ADVOCATE FUND | 35,157 | 35,157 | 35,157 |
| TRANSFER TO VICTIMS ADVOCATE FUND | 35,157 | 35,157 | 35,157 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| 001-860-549150-00000-000 : TRANSFER TO REVENUE BONDS FUND | 210,000 | 210,000 | 210,000 | |
| TRANSFER TO REVENUE BONDS | 210,000 | 210,000 | 210,000 | |
| 001-860-550190-00000-000 : PROPERTY LEASE | 133,634 | 133,634 | 133,634 | |
| PROPERTY LEASE TANGER OUTLET SUBSTATION | 95,645 | 95,645 | 95,645 | |
| CSX TRANSPORTATION LEASE | 889 | 889 | 889 | |
| WHITEHALL AMENITIES LEASE | 2,000 | 2,000 | 2,000 | |
| DORCHESTER SCHOOL DISTRICT 2 RIVERS OAK | 0 | 0 | 0 | |
| MIDDLE SCHOOL GYMNASIUM AND SOCCER FIELD | 25,000 | 25,000 | 25,000 | |
| RING ROAD MAINTENANCE LEASE | 8,500 | 8,500 | 8,500 | |
| PROPERTY LEASE CHARLESTON COUNTY AVIATIO | 1,600 | 1,600 | 1,600 | |
| 001-860-550220-00000-000 : RADIO MAINT AGREEMENT | 25,000 | 25,000 | 25,000 | |
| RADIO MAINTENANCE AGREEMENT | 25,000 | 25,000 | 25,000 | |
| 001-860-550311-00000-000 : LEASE-PRINCIPAL | 3,495,187 | 4,170,187 | 4,170,187 | |
| LEASE PRINCIPAL PAYMENTS | 3,495,187 | 4,170,187 | 4,170,187 | |
| 001-860-550312-00000-000 : LEASE-INTEREST | 244,053 | 294,053 | 294,053 | |
| LEASE INTEREST PAYMENTS DUE | 244,053 | 294,053 | 294,053 | |
| 001-860-550510-00000-000 : UNEMPLOYMENT COMPENSATION | 5,000 | 5,000 | 5,000 | |
| UNEMPLOYMENT COMPENSATION | 5,000 | 5,000 | 5,000 | |
| 001-860-570332-00000-000 : TAG MATCHING FUNDS | 60,000 | 60,000 | 60,000 | |
| TAG MATCHING FUNDS | 60,000 | 60,000 | 60,000 | |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 001-860-570685-00000-000 : EMPLOYEE TUITION REIMBURSEMENT PROGRAM | 35,000 | 35,000 | 35,000 |
| EMPLOYEE TUITION REIMBURSEMENT PROGRAM | 35,000 | 35,000 | 35,000 |
| 001-860-570690-00000-000 : EMPLOYEE WELLNESS PROGRAM | 65,000 | 53,840 | 53,840 |
| GYM WIPES, HAND SANITIZERS, CLEANING | 0 | 0 | 0 |
| SUPPLIES FOR HEALTH CLUB | 1,200 | 1,200 | 1,200 |
| REPLACEMENT OF MATS, DUMB BELLS, | 0 | 0 | 0 |
| BOSUS,& OTHER EQUIP AS NEEDED | 1,200 | 1,200 | 1,200 |
| YOGA AND BARRE CLASSES 3 TIMES A WEEK | 0 | 0 | 0 |
| \$105 PER CLASS | 16,380 | 16,380 | 16,380 |
| CROSS CORE AND ALL FIT CLASSES 4 TIMES | 0 | 0 | 0 |
| A WEEK \$70 PER CLASS | 14,560 | 14,560 | 14,560 |
| FLU SHOTS FOR ALL EMPLOYEES | 7,000 | 7,000 | 7,000 |
| EMPLOYEE WELLNESS FAIR AND PROGRAMS | 21,160 | 10,000 | 10,000 |
| REPAIR OF GYM MACHINES AND EQUIPMENT | 3,500 | 3,500 | 3,500 |
| 001-860-570715-00000-000 : OTHER POSTEMPLOYMENT BENEFITS | 1,200,000 | 1,200,000 | 1,200,000 |
| OTHER POST EMPLOYMENT BENEFITS | 1,200,000 | 1,200,000 | 1,200,000 |
| 001-860-570790-00000-000 : OTHER OPERATING EXPENSE | 42,500 | 42,500 | 42,500 |
| EMPLOYEE EVENTS | 7,000 | 7,000 | 7,000 |
| UNITED WAY CAMPAIGN | 2,000 | 2,000 | 2,000 |
| BLOOD DRIVE | 2,000 | 2,000 | 2,000 |
| DRUG TESTING | 3,000 | 3,000 | 3,000 |
| RETIREMENT CEREMONIES | 10,000 | 10,000 | 10,000 |
| MISCELLANEOUS SUPPLIES | 10,000 | 10,000 | 10,000 |
| PORTALETS FOR SPECIAL EVENTS | 5,000 | 5,000 | 5,000 |
| BOARDS AND COMMISSIONS BANQUET | 3,500 | 3,500 | 3,500 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 001-860-570830-00000-000 : CHAMBER OF COMMERCE | 25,000 | 25,000 | 25,000 |
| CHARLESTON METRO CHAMBER OF COMMERCE | 25,000 | 25,000 | 25,000 |
| 001-860-570842-00000-000 : CHARLESTON REGIONAL DEVELOPMENT ALLIANCE | 25,000 | 25,000 | 25,000 |
| CHARLESTON REGIONAL DEVELOPMENT ALLIANCE | 25,000 | 25,000 | 25,000 |
| 001-860-570854-00000-000 : CHARLESTON METRO CHAMBER-ACCEL CHAS | 25,000 | 25,000 | 25,000 |
| CHARLESTON METRO CHAMBER-ACCEL CHARLESTO | 25,000 | 25,000 | 25,000 |
| 001-860-570866-00000-000 : SAINT PATRICK'S DAY | 4,000 | 4,000 | 4,000 |
| SAINT PATRICK'S DAY, ADDITIONAL FUNDS NEEDED FOR MORE PORTALETS. | 4,000 | 4,000 | 4,000 |

CONTINGENCY

DEPARTMENT NARRATIVE

The City, following prudent fiscal management policies, sets aside annually in this department fund available for emergency use to provide for events or conditions that may arise requiring immediate action. These amounts are intended to be used for unforeseen circumstances and will be returned to fund balance should such emergencies not arise.

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|------------------|----------------------------|-----------------------------------|---------------------------------------|--|--|--|
| 861 : CONTINGENCY EXPENSES | | | | | | | |
| Operating Expenses | | | | | | | |
| 580960 : CONTINGENCY | 0 | 0 | 0 | 250,000 | 250,000 | 250,000 | 250,000 |
| SubTotal: Operating Expenses | 0 | 0 | 0 | 250,000 | 250,000 | 250,000 | 250,000 |
| SubTotal: 861: CONTINGENCY EXPENSES | 0 | 0 | 0 | 250,000 | 250,000 | 250,000 | 250,000 |
| SubTotal: 001: GENERAL FUND | 121,600,904 | 126,548,663 | 82,205,678 | 128,880,280 | 135,498,575 | 127,380,280 | 127,380,280 |

STATE ACCOMMODATIONS TAX FUND

The Accommodations Tax Fund accounts for two sources of hotel and motel taxes: State-shared and County-shared revenues.

The State levies a 2% tax on rentals of transient accommodations. Net receipts to the City have averaged 89% of the total accommodations taxes collected within City limits. The State distributes the remainder to less economically developed municipalities in South Carolina.

According to state law, the first \$25,000 North Charleston receives, plus 5% of the remainder, is deposited in the City's General Fund without restriction. The City is required to transfer 30% (after the first \$25,000) to an organization with an existing, ongoing tourism promotion program. The City has selected the Charleston Area Convention and Visitors Bureau to receive these funds. The remaining 65% must be used for tourism related purposes. The City has designated these funds for debt service on the Charleston Area Convention Center Complex.

State-Shared Accommodations Tax History

| Fiscal year ending: | Total Collections |
|----------------------|-------------------|
| June 30, 2019 Actual | \$2,547,189 |
| June 30, 2018 Actual | 2,604,178 |
| June 30, 2017 Actual | 2,383,342 |
| June 30, 2016 Actual | 2,343,642 |
| June 30, 2015 Actual | 2,252,592 |
| June 30, 2014 Actual | 2,044,475 |
| June 30, 2013 Actual | 1,814,495 |
| June 30, 2012 Actual | 1,592,479 |
| June 30, 2011 Actual | 1,453,750 |
| June 30, 2010 Actual | 1,423,472 |
| June 30, 2009 Actual | 1,607,314 |
| June 30, 2008 Actual | 1,463,889 |
| June 30, 2007 Actual | 1,328,551 |

City of North Charleston FYE 2021 Proposed Budget Revenue Report As of February 28, 2020

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|----------------------------|------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 101 : ACCOMMODATIONS TAX FUND | | | | | | | |
| 335 : INTERGOVERNMENTAL - STATE | | | | | | | |
| 433516: HOTEL & MOTEL TAX | 2,604,178 | 2,547,189 | 1,817,008 | 2,707,500 | 2,636,250 | 2,446,250 | 2,446,250 |
| SubTotal: 335:INTERGOVERNMENTAL-STATE | 2,604,178 | 2,547,189 | 1,817,008 | 2,707,500 | 2,636,250 | 2,446,250 | 2,446,250 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 434763 : C. IMP. TICKET CHARGE | 333,932 | 252,228 | 160,493 | 220,000 | 220,000 | 220,000 | 220,000 |
| 436110 : INTEREST EARNINGS REGULAR | 5,701 | 10,491 | 5,583 | 0 | 0 | 0 | 0 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 339,633 | 262,719 | 166,076 | 220,000 | 220,000 | 220,000 | 220,000 |
| 360 : OTHER REVENUES | | | | | | | |
| 436998: HAMMONS CONTRIBUTION | 80,000 | 80,000 | 53,333 | 80,000 | 80,000 | 80,000 | 80,000 |
| SubTotal: 360: OTHER REVENUES | 80,000 | 80,000 | 53,333 | 80,000 | 80,000 | 80,000 | 80,000 |
| SubTotal: 101: ACCOMMODATIONS TAX FUND | 3,023,811 | 2,889,908 | 2,036,417 | 3,007,500 | 2,936,250 | 2,746,250 | 2,746,250 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|----------------------------|---------------------------------------|--|--|--|
| 101 : ACCOMMODATIONS TAX FUND | | | | | | | |
| 470 : COMMUNITY PROMOTIONS | | | | | | | |
| Operating Expenses | | | | | | | |
| 570831 : CHAS AREA CONVENTION & VISITORS BUREAU | 822,372 | 804,376 | 520,241 | 855,000 | 832,500 | 772,500 | 772,500 |
| 570840 : OTHER COMMUNITY PROMOTIONS | 137,058 | 119,995 | 142,395 | 300,000 | 300,000 | 300,000 | 300,000 |
| 570849 : TOURISM EVENTS AND EXPENSES | 84,143 | 155,196 | 48,425 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 1,043,573 | 1,079,567 | 711,061 | 1,155,000 | 1,132,500 | 1,072,500 | 1,072,500 |
| SubTotal: 470: COMMUNITY PROMOTIONS | 1,043,573 | 1,079,567 | 711,061 | 1,155,000 | 1,132,500 | 1,072,500 | 1,072,500 |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 549110 : TRANSFER TO DEBT SER. F. | 1,781,806 | 1,742,814 | 1,243,216 | 1,852,500 | 1,803,750 | 1,673,750 | 1,673,750 |
| SubTotal: Operating Expenses | 1,781,806 | 1,742,814 | 1,243,216 | 1,852,500 | 1,803,750 | 1,673,750 | 1,673,750 |
| SubTotal: 860: SPECIAL PROJECTS | 1,781,806 | 1,742,814 | 1,243,216 | 1,852,500 | 1,803,750 | 1,673,750 | 1,673,750 |
| SubTotal: 101: ACCOMMODATIONS TAX FUND | 2,825,379 | 2,822,381 | 1,954,277 | 3,007,500 | 2,936,250 | 2,746,250 | 2,746,250 |

| Account Name | Amount | Mayor | Council | |
|---|-----------|-----------|-----------|--|
| Description | Requested | Approved | Approved | |
| 101-470-570831-00000-000 : CHAS AREA CONVENTION & VISITORS BUREAU | 832,500 | 772,500 | 772,500 | |
| PAYMENTS TO CACVB | 832,500 | 772,500 | 772,500 | |
| 101-470-570840-00000-000 : OTHER COMMUNITY PROMOTIONS | 300,000 | 300,000 | 300,000 | |
| ATAX COMMITTEE EXPENSE RECOMMENDATIONS | 300,000 | 300,000 | 300,000 | |
| 101-860-549110-00000-000 : TRANSFER TO DEBT SER. F. | 1,803,750 | 1,673,750 | 1,673,750 | |
| TRANSFER TO COPS DEBT SERVICE FUND | 1,803,750 | 1,673,750 | 1,673,750 | |

PARKING FUND

The Parking Fund accounts for the revenues and expenditures of the parking activities at the North Charleston Coliseum and the Charleston Area Convention Center Complex. Prior to March 31, 2006, the City contracted out the management of the parking lot to Central Parking System, Inc. Beginning April 1, 2006, the City took over the parking facility operations internally.

The net parking revenues over expenditures are allocated to the debt service related to the costs of purchasing and constructing the parking areas.

Generally, revenues and expenditures vary with the intensity of activities at the Coliseum.

**Parking Fund Historical Information:

| Fiscal year ending | Revenues | Expenditures |
|--------------------|-------------|--------------|
| June 30, 2019 | \$1,123,685 | \$834,308 |
| June 30, 2018 | 1,243,443 | 792,175 |
| June 30, 2017 | 837,372 | 801,768 |
| June 30, 2016 | 695,765 | 800,751 |
| June 30, 2015 | 589,048 | 653,000 |
| June 30, 2014 | 710,487 | 710,487 |
| June 30, 2013 | 586,573 | 633,894 |
| June 30, 2012 | 586,338 | 575,338 |
| June 30, 2011 | 471,102 | 527,341 |
| June 30, 2010 | 486,616 | 486,616 |
| June 30, 2009 | 518,058 | 484,969 |
| June 30, 2008 | 516,005 | 449,720 |
| June 30, 2007 | 490,525 | 382,641 |

^{**}Financial information for all years are audited, actual results.

- 1 Parking Facility Manager
- 2 Assistant Parking Facility Manager

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|---------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 106 : PARKING FUND | | | | | | | |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 434762 : PARKING REVENUES | 1,240,020 | 1,109,215 | 713,266 | 997,638 | 1,106,990 | 997,638 | 997,638 |
| 436110 : INTEREST EARNINGS REGULAR | 3,423 | 14,470 | 8,557 | 0 | 0 | 0 | 0 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 1,243,443 | 1,123,685 | 721,823 | 997,638 | 1,106,990 | 997,638 | 997,638 |
| SubTotal: 106: PARKING FUND | 1,243,443 | 1,123,685 | 721,823 | 997,638 | 1,106,990 | 997,638 | 997,638 |

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|---------------------|----------------------------|---------------------------------------|--|---|--|
| 106 : PARKING FUND | | | | | | | |
| 730 : PARKING FUND | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 327,688 | 338,556 | 231,032 | 334,815 | 447,140 | 383,254 | 383,254 |
| 510120 : OVERTIME | 174 | 1,402 | 3,901 | 0 | 0 | . 0 | Ó |
| SubTotal: Salaries & Wages | 327,862 | 339,958 | 234,933 | 334,815 | 447,140 | 383,254 | 383,254 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 24,741 | 25,671 | 17,827 | 25,613 | 34,206 | 29,319 | 29,319 |
| 510150 : RETIREMENT | 44,586 | 49,613 | 36,556 | 52,097 | 74,046 | 63,467 | 63,467 |
| 510160 : INSURANCE | 47,461 | 48,864 | 22,416 | 46,050 | 37,550 | 37,550 | 37,550 |
| 510170 : WORKMENS COMPENSATION | 1,755 | 8,148 | 5,607 | 2,005 | 2,105 | 2,105 | 2,105 |
| SubTotal: Benefits | 118,543 | 132,296 | 82,406 | 125,765 | 147,907 | 132,441 | 132,441 |
| SubTotal: 730: PARKING FUND | 446,405 | 472,254 | 317,339 | 460,580 | 595,047 | 515,695 | 515,695 |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 9,745 | 16,142 | 12,355 | 20,800 | 15,800 | 15,800 | 15,800 |
| 520410 : UNIFORMS & CLOTHING | 0 | 103 | 879 | 1,700 | 5,100 | 5,100 | 5,100 |
| 530210 : GROUNDS REPAIR | 6,933 | 11,112 | 386,749 | 139,515 | 84,000 | 84,000 | 84,000 |
| 530215 : LANDSCAPE MAINT. | 63,102 | 60,176 | 39,082 | 66,995 | 81,995 | 81,995 | 81,995 |
| 530240 : MACH-EQUIPMENT REPAIRS | 5,185 | 1,669 | 7,029 | 11,625 | 11,625 | 11,625 | 11,625 |
| 530710 : GAS, OIL, LUBRICATION | 4,222 | 4,311 | 2,402 | 10,000 | 10,000 | 10,000 | 10,000 |
| 530720 : TIRES AND TUBES | 1,643 | 2 261 | 1,067 | 1,100 | 1,100 | 1,100 | 1,100 |
| 530730 : VEHICLE REPAIRS | 1,513 | 2,261 | 2,271 | 2,400 | 2,400 | 2,400 | 2,400 |
| 540190 : ELECTRICITY | 37,775 | 31,515 | 17,580 | 36,200 | 36,200 | 36,200 | 36,200 |
| 540210 : TELEPHONE 540695 : CONTRACTED SERVICES | 3,028 | 3,306 100 667 | 1,935 | 4,200 | 4,200 | 4,200 | 4,200 |
| 550210 : MAINT & SERVICE CONTRACT | 202,111 6,612 | 199,667 13,207 | 188,353 0 | 219,223 9,300 | 219,223 9,300 | 219,223 9,300 | 219,223 |
| 550210 : MAINT & SERVICE CONTRACT 550630 : RENTED-LEASED EQUIPMENT | 3,901 | 2,500 | 0 | 9,300 | 9,300 | 9,300 | 9,300 |
| 570790 : OTHER OPERATING EXPENSE | 3,901 | 2,300 | 0 | 1,000 | 1,000 | 1,000 | 0 1,000 |
| SubTotal: Operating Expenses | 345,770 | 345,969 | 659 ,702 | 524,058 | 481,943 | 481,943 | 481,943 |

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|----------------------------|-----------------------------------|---------------------------------------|---|--|--|
| Capital Outlay | | | | | | | |
| 590850 : MACHINES & EQUIPMENT | 0 | 16,085 | 0 | 13,000 | 30,000 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 16,085 | 0 | 13,000 | 30,000 | 0 | 0 |
| SubTotal: 860: SPECIAL PROJECTS | 345,770 | 362,054 | 659,702 | 537,058 | 511,943 | 481,943 | 481,943 |
| SubTotal: 106: PARKING FUND | 792,175 | 834,308 | 977,041 | 997,638 | 1,106,990 | 997,638 | 997,638 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 106-860-520240-00000-000 : DEPARTMENTAL SUPPLIES | 15,800 | 15,800 | 15,800 |
| OFFICE SUPPLIES BANKING CHARGES PARKING | 13,800 | 13,800 | 13,800 |
| SIGNAGE | 1,000 | 1,000 | 1,000 |
| 75 REFLECTIVE CONES | 1,000 | 1,000 | 1,000 |
| 106-860-520410-00000-000 : UNIFORMS & CLOTHING | 5,100 | 5,100 | 5,100 |
| UNIFORMS AND CLOTHING | 5,100 | 5,100 | 5,100 |
| 106-860-530210-00000-000 : GROUNDS REPAIR | 84,000 | 84,000 | 84,000 |
| GROUNDS REPAIR AND MAINTENANCE \$750 PER MONTH | 9,000 | 9,000 | 9,000 |
| RADIO, GATE, IRRIGATION, AND EQUIPMENT | 0 | 0 | 0 |
| SHUTTLE REPAIRS | 0 | 0 | 0 |
| CONTINUE SEALCOAT AND RESTRIPING OF LOTS | 75,000 | 75,000 | 75,000 |
| 106-860-530215-00000-000 : LANDSCAPE MAINT. | 81,995 | 81,995 | 81,995 |
| MONTHLY MAINTENANCE COSTS FOR LANDSCAPE | 56,995 | 56,995 | 56,995 |
| LANDSCAPING IMPROVEMENTS | 25,000 | 25,000 | 25,000 |
| 106-860-530240-00000-000 : MACH-EQUIPMENT REPAIRS | 11,625 | 11,625 | 11,625 |
| STRIPING | 10,000 | 10,000 | 10,000 |
| SWEEPING | 1,625 | 1,625 | 1,625 |
| 106-860-530710-00000-000 : GAS, OIL, LUBRICATION | 10,000 | 10,000 | 10,000 |
| GAS OIL AND LUBE | 10,000 | 10,000 | 10,000 |
| 106-860-530720-00000-000 : TIRES AND TUBES | 1,100 | 1,100 | 1,100 |
| TIRES | 1,100 | 1,100 | 1,100 |

| Account Name Description | Amount Requested | | |
|--|---------------------|-------------------|-------------------|
| 106-860-530730-00000-000 : VEHICLE REPAIRS | 2,400 | 2,400 | 2,400 |
| VEHICLE REPAIRS | 2,400 | 2,400 | 2,400 |
| 106-860-540190-00000-000 : ELECTRICITY | 36,200 | 36,200 | 36,200 |
| ELECTRICITY | 36,200 | 36,200 | 36,200 |
| 106-860-540210-00000-000 : TELEPHONE | 4,200 | 4,200 | 4,200 |
| TELEPHONE | 4,200 | 4,200 | 4,200 |
| 106-860-540695-00000-000 : CONTRACTED SERVICES | 219,223 | 219,223 | 219,223 |
| POLICE OFFICERS, OFF-SITE PARKING RENTAL, SHUTTLE BUSES TO INCLUDE TAXES AND ADMIN FEE | 219,223 0 0 | 219,223 0 0 | 219,223 0 0 |
| 106-860-550210-00000-000 : MAINT & SERVICE CONTRACT | 9,300 | 9,300 | 9,300 |
| RADIO USER FEES | 9,300 | 9,300 | 9,300 |
| 106-860-570790-00000-000 : OTHER OPERATING EXPENSE | 1,000 | 1,000 | 1,000 |
| EMPLOYEE DEVELOPMENT | 1,000 | 1,000 | 1,000 |
| 106-860-590850-00000-000 : MACHINES & EQUIPMENT | 30,000 | 0 | 0 |
| TRUCK/SUV | 30,000 | 0 | 0 |

COLISEUM AND CHARLESTON AREA CONVENTION CENTER COMPLEX OPERATING FUND

The Coliseum and Charleston Area Convention Center Complex Operating Fund accounts for the revenues and expenditures of the North Charleston Coliseum and the Charleston Area Convention Center Complex. The City contracts out the management of the Complex to SMG, Inc..

**Coliseum and Charleston Area Convention Center historical information:

| Fiscal year ending: | Revenues | Expenditures |
|---------------------|-------------|--------------|
| June 30, 2019 | \$6,036,061 | \$6,610,411 |
| June 30, 2018 | 6,042,472 | 6,786,181 |
| June 30, 2017 | 5,958,460 | 6,634,660 |
| June 30, 2016 | 5,395,113 | 6,389,596 |
| June 30, 2015 | 5,204,358 | 6,464,406 |
| June 30, 2014 | 5,774,814 | 6,693,891 |
| June 30, 2013 | 5,125,276 | 5,989,055 |
| June 30, 2012 | 5,043,565 | 5,906,421 |
| June 30, 2011 | 3,951,353 | 5,089,237 |
| June 30, 2010 | 5,277,345 | 6,484,186 |
| June 30, 2009 | 5,714,773 | 6,592,491 |
| June 30, 2008 | 5,742,946 | 6,229,981 |
| June 30, 2007 | 5,345,245 | 5,698,811 |

^{**} Financial information for all years represent actual, audited amounts.

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|---------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 107 : COLISEUM OPERATIONS FUND | | | | | | | |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 434764 : COLISEUM REVENUE | 6,028,866 | 6,005,966 | 1,988,967 | 5,569,190 | 5,769,363 | 5,769,363 | 5,769,363 |
| 436110 : INTEREST EARNINGS REGULAR | 13,606 | 30,095 | 16,422 | 0 | 0 | 0 | 0 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 6,042,472 | 6,036,061 | 2,005,389 | 5,569,190 | 5,769,363 | 5,769,363 | 5,769,363 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436980 : TRANSFER FROM G. FUND | 743,709 | 574,349 | 0 | 1,250,000 | 1,346,779 | 1,191,744 | 1,191,744 |
| 436988 : TRANSFER FROM DEBT SERVICE FUND | 0 | 0 | 0 | 236,550 | 0 | 0 | 0 |
| SubTotal: 370: OTHER FINANCING SOURCES | 743,709 | 574,349 | 0 | 1,486,550 | 1,346,779 | 1,191,744 | 1,191,744 |
| SubTotal: 107: COLISEUM OPERATIONS FUND | 6,786,181 | 6,610,410 | 2,005,389 | 7,055,740 | 7,116,142 | 6,961,107 | 6,961,107 |

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|----------------|----------------|----------------|---------------|------------------|---------------------|---------------------|
| | FYE 2018 | FYE 2019 | YTD | Approved | Budget | Proposed | Approved |
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 107 : COLISEUM OPERATIONS FUND | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Contractual wages and benefits | | | | | | | |
| 511210 : SMG INC PERSONNEL COST | 2,919,523 | 3,034,979 | 1,076,989 | 3,087,283 | 3,116,819 | 2,973,820 | 2,973,820 |
| SubTotal: Contractual wages and benefits | 2,919,523 | 3,034,979 | 1,076,989 | 3,087,283 | 3,116,819 | 2,973,820 | 2,973,820 |
| Operating Expenses | | | | | | | |
| 540630 : INSURANCE-BLDG CONTENTS | 106,842 | 111,309 | 0 | 100,000 | 112,000 | 112,000 | 112,000 |
| 550555 : SMG INC MANAGEMENT FEES | 353,846 | 363,754 | 154,292 | 367,394 | 374,005 | 374,005 | 374,005 |
| 550556 : SMG INC ADMINISTRATIVE | 456,777 | 518,328 | 195,252 | 558,649 | 618,091 | 606,055 | 606,055 |
| 570791 : SMG INC OPERATING COSTS | 2,949,193 | 2,582,041 | 1,064,892 | 2,705,864 | 2,895,227 | 2,895,227 | 2,895,227 |
| SubTotal: Operating Expenses | 3,866,658 | 3,575,432 | 1,414,436 | 3,731,907 | 3,999,323 | 3,987,287 | 3,987,287 |
| Capital Outlay | | | | | | | |
| 590810 : SMG INC CAPITAL COSTS | 0 | 0 | 0 | 236,550 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 0 | 0 | 0 | 236,550 | 0 | 0 | 0 |
| SubTotal: 860: SPECIAL PROJECTS | 6,786,181 | 6,610,411 | 2,491,425 | 7,055,740 | 7,116,142 | 6,961,107 | 6,961,107 |
| SubTotal: 107: COLISEUM OPERATIONS FUND | 6,786,181 | 6,610,411 | 2,491,425 | 7,055,740 | 7,116,142 | 6,961,107 | 6,961,107 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| 107-860-511210-00000-000 : SMG INC PERSONNEL COST | 3,116,819 | 2,973,820 | 2,973,820 |
| ESTIMATED PERSONNEL COSTS AT COMPLEX | 3,116,819 | 2,973,820 | 2,973,820 |
| 107-860-540630-00000-000 : INSURANCE-BLDG CONTENTS | 112,000 | 112,000 | 112,000 |
| PROJECTED INSURANCE COSTS AT COMPLEX | 112,000 | 112,000 | 112,000 |
| 107-860-550555-00000-000 : SMG INC MANAGEMENT FEES | 374,005 | 374,005 | 374,005 |
| ESTIMATED MANAGEMENT FEES | 374,005 | 374,005 | 374,005 |
| 107-860-550556-00000-000 : SMG INC ADMINISTRATIVE | 618,091 | 606,055 | 606,055 |
| ESTIMATED ADMIN COSTS AT COMPLEX | 618,091 | 606,055 | 606,055 |
| 107-860-570791-00000-000 : SMG INC OPERATING COSTS | 2,895,227 | 2,895,227 | 2,895,227 |
| ESTIMATED OPERATIONAL COSTS AT COMPLEX | 2,895,227 | 2,895,227 | 2,895,227 |

Lead Income Statement

| Lead Income Statement | | | | |
|--|--------------------|---------------|------------------------|------------------------------|
| | Coliseum Budget | PAC Budget | Exhibit Hall Budget | 2020-2021 Budget Total |
| Event Income | | | | |
| Direct Event Income | | | | |
| Rental Income | 613,711 | 329,366 | 636,200 | 1,579,277 |
| Service Income | 1,396,783 | 1,395,404 | 396,044 | 3,188,231 |
| Service Expenses | (1,246,471) | (1,207,380) | (226,904) | (2,680,755) |
| Total Direct Event Income | 764,023 | 517,390 | 805,340 | 2,086,753 |
| | | | | |
| Ancillary Income | 404 404 | | | 000 000 |
| F & B Concessions | 536,706 | 312,848 | 39,528 | 889,082 |
| F & B Catering | 21,791 | 259 | 50,523 | 72,573 |
| Novelty Sales | 48,032 | 25,734 | 633 | 74,399 |
| Telephone/Long Distance | 6,120 | | 1,500 | 7,620 |
| Electrical Services | | 850 | 120,700 | 121,550 |
| Audio Visual | 10,700 | 3,000 | 96,898 | 110,598 |
| Internet Services | 7,600 | 4,600 | 104,400 | 116,600 |
| Equipment Rental | - | - | 16,000 | 16,000 |
| Other Ancillary | 13,400 | | 16,000 | 29,400 |
| Total Ancillary Income | 644,349 | 347,291 | 446,182 | 1,437,822 |
| Other Event Income | | | | |
| Event Advertising Income | _ | 36,250 | _ | 36,250 |
| Ticket Rebates (Per Event) | 526,682 | 436,064 | 2,500 | 965,246 |
| Facility Fees | 106,120 | 92,013 | 1,500 | 199,633 |
| Total Other Event Income | 632,802 | 564,327 | 4,000 | 1,201,129 |
| Total Gales Event moone | 032,002 | 301,327 | 1,000_ | 1,201,122 |
| Total Event Income | 2,041,174 | 1,429,008 | 1,255,522 | 4,725,704 |
| | | | | |
| Other Operating Income | 569,845 | 72,668 | 401,146 | 1,043,659 |
| Adjusted Gross Income | 2,611,019 | 1,501,676 | 1,656,668 | 5,769,363 |
| •••••••••••••••••••••••••••••••••••••• | | | | |
| Operating Expenses | | | | |
| Employee Salaries and Wages | 1,681,439 | 1,435,519 | 786,456 | 3,903,414 |
| Benefits | 317,202 | 277,142 | 186,159 | 780,503 |
| Less: Event Labor Allocations | (898,781) | (624,371) | (186,945) | (1,710,097) |
| Net Employee Wages and Benefits | 1,099,860 | 1,088,290 | 785,670 | 2,973,820 |
| Contracted Services | 142,809 | 92,680 | 49,880 | 285,369 |
| General and Administrative | 290,736 | 225,064 | 90,255 | 606,055 |
| Operations | 16,250 | 8,125 | 8,125 | 32,500 |
| Repair & Maintenance | 233,127 | 158,529 | 162,129 | 553,785 |
| Supplies | 158,173 | 108,008 | 82,121 | 348,302 |
| Insurance | 89,962 | 32,820 | 26,028 | 148,810 |
| Utilities | 905,169 | 377,995 | 521,855 | 1,805,019 |
| Other | - | _ | | |
| SMG Management Fees | 209,273 | 36,607 | 128,125 | 374,005 |
| Less: Expenses Allocated | (159,586) | (110,807) | (8,165) | (278,558) |
| Total Operating Expenses | 2,985,773 | 2,017,311 | 1,846,023 | 6,849,107 |
| Net Income (Loss) From Operations | (374,754) | (515,635) | (189,355) | (1,079,744) |
| | | | | |

180

US DEPARTMENT OF JUSTICE COPS HIRING GRANT

Funds received from the US Department of Justice to hire 15 police officers in an effort to increase community policing capacity and crime prevention efforts. The grant provides up to 75 % of the approved entry level salaries and fringe benefits of full time officers for a 36 month period, with a minimum 25 % match, and a maximum federal share of \$125,000 per officer. Grant expires 5/31/21.

15-Police Officers

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 111 : COPS HIRING GRANT | | | | | | | |
| 330 : INTERGOVERMENTAL-FEDERAL | | | | | | | |
| 433134 : BYRNE RECOVERY COMPETITIVE GRANT | 490,745 | 450,249 | 91,315 | 490,637 | 0 | 0 | 0 |
| SubTotal: 330: INTERGOVERMENTAL-FEDERAL | 490,745 | 450,249 | 91,315 | 490,637 | 0 | 0 | 0 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436980 : TRANSFER FROM G. FUND | 183,555 | 149,839 | 186,080 | 163,545 | 262,244 | 262,244 | 262,244 |
| SubTotal: 370: OTHER FINANCING SOURCES | 183,555 | 149,839 | 186,080 | 163,545 | 262,244 | 262,244 | 262,244 |
| SubTotal: 111: COPS HIRING GRANT | 674,300 | 600,088 | 277,395 | 654,182 | 262,244 | 262,244 | 262,244 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|----------------------------|--------------------------------|--|--|--|
| 111 : COPS HIRING GRANT | | | | | | | |
| 511: HIRING SUPPLEMENTAL GRANT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 419,714 | 374,408 | 254,090 | 390,319 | 163,333 | 163,333 | 163,333 |
| 510120 : OVERTIME | 4,018 | 0 | 9,456 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 423,732 | 374,408 | 263,546 | 390,319 | 163,333 | 163,333 | 163,333 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 31,423 | 28,970 | 19,386 | 29,859 | 12,495 | 12,495 | 12,495 |
| 510150 : RETIREMENT | 68,570 | 67,168 | 48,071 | 71,194 | 31,425 | 31,425 | 31,425 |
| 510160 : INSURANCE | 129,484 | 116,540 | 71,187 | 138,000 | 47,922 | 47,922 | 47,922 |
| 510170: WORKMENS COMPENSATION | 21,090 | 13,001 | 9,365 | 24,810 | 7,069 | 7,069 | 7,069 |
| SubTotal: Benefits | 250,567 | 225,679 | 148,009 | 263,863 | 98,911 | 98,911 | 98,911 |
| SubTotal: 511: HIRING SUPPLEMENTAL GRANT | 674,299 | 600,087 | 411,555 | 654,182 | 262,244 | 262,244 | 262,244 |
| SubTotal: 111: COPS HIRING GRANT | 674,299 | 600,087 | 411,555 | 654,182 | 262,244 | 262,244 | 262,244 |

CITY ACCOMMODATIONS TAX FUND

This fund accounts for the City's two percent (2%) tax on rentals of any accommodations within the City. This tax was approved effective July 1, 1996. "Accommodation" is defined as any rooms (excluding meeting and conference rooms), campground spaces, recreational vehicle spaces, lodgings or sleeping accommodations furnished to transients by any hotel, motel, inn condominium, "bed and breakfast," residence or any other place in which rooms, lodgings or sleeping accommodations are furnished for consideration within the city. Accommodations supplied to the same person for a period of thirty (30) continuously days are specifically exempt.

Sixty-five percent (65%) of local accommodations taxes are deposited in this fund and, along with interest earned, are specifically allocated to costs of capital improvements beneficial to the tourism industry. City Council has approved transfer of these funds to the Charleston Area Convention Center Complex Capital Projects or debt service funds.

The remaining thirty-five percent (35%) are deposited in the General Fund of the City.

Local Accommodations Tax History

| Fiscal year ending: | | Transfer to Debt |
|----------------------|-------------------|------------------|
| | Total Collections | Service |
| June 30, 2019 Actual | \$2,099,544 | \$2,099,544 |
| June 30, 2018 Actual | 2,121,938 | 2,121,938 |
| June 30, 2017 Actual | 1,999,231 | 1,999,231 |
| June 30, 2016 Actual | 1,847,998 | 1,847,998 |
| June 30, 2015 Actual | 1,762,300 | 1,762,300 |
| June 30, 2014 Actual | 1,648,634 | 1,648,634 |
| June 30, 2013 Actual | 1,425,828 | 1,425,828 |
| June 30, 2012 Actual | 1,267,057 | 1,267,057 |
| June 30, 2011 Actual | 1,233.340 | 1.233.340 |
| June 30, 2010 Actual | 1,071,350 | 1,071,350 |
| June 30, 2009 Actual | 1,127,254 | 1,127,254 |
| June 30, 2008 Actual | 1,195,609 | 1,195,609 |
| June 30, 2007 Actual | 1,059,273 | 1,059,273 |

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|---------------------|---------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 116 : CITY ACCOMMODATIONS TAX FUND | | | | | | | |
| 360 : OTHER REVENUES | | | | | | | |
| 433516 : HOTEL & MOTEL TAX | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |
| SubTotal: 360: OTHER REVENUES | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |
| SubTotal: 116: CITY ACCOMMODATIONS TAX FUND | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | PYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|------------------|---------------------|-----------------------------------|--------------------------------|-------------------------------|--|--|
| 116 : CITY ACCOMMODATIONS TAX FUND | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 549110 : TRANSFER TO DEBT SER. F. | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |
| SubTotal: Operating Expenses | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |
| SubTotal: 860: SPECIAL PROJECTS | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |
| SubTotal: 116: CITY ACCOMMODATIONS TAX FUND | 2,121,938 | 2,099,544 | 1,212,484 | 2,145,000 | 2,161,250 | 1,950,000 | 1,950,000 |

SC Department of Public Safety Impaired Driving Measures Gran€

This fund accounts for funds received from the South Carolina Department of Public Safety to hire three police officers assigned to a DUI team to work on DUI enforcement within the City.. The Impaired Driving Measures grant increases awareness through public safety checkpoints and educational efforts. Public safety checkpoints are conducted in areas known as problematic in terms of impaired drivers. The educational efforts are also utilized to increase awareness of impaired driving and the possible consequences. Grant expires 9/30/2020.

3 Police Officers

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed Budget | Mayor's Proposed Budget | Council Approved Budget |
|---|------------------|---------------------|-----------------------------------|---------------------------------------|--------------------------------|-------------------------|-------------------------|
| 120 : TRAFFIC ENFORCEMENT GRANT FUND | | | | | | | |
| 335 : INTERGOVERNMENTAL - STATE | | | | | | | |
| 433142 : SCDPS - DUI GRANT | 259,359 | 246,434 | 49,106 | 222,767 | 73,251 | 73,251 | 73,251 |
| SubTotal: 335: INTERGOVERNMENTAL - STATE | 259,359 | 246,434 | 49,106 | 222,767 | 73,251 | 73,251 | 73,251 |
| SubTotal: 120: TRAFFIC ENFORCEMENT GRANT FUND | 259,359 | 246,434 | 49,106 | 222,767 | 73,251 | 73,251 | 73,251 |

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|---------------------|----------------------------|---------------------------------------|-------------------------------|--|--|
| | | | | | | | |
| 120 : TRAFFIC ENFORCEMENT GRANT FUND | | | | | | | |
| 516 : DUI GRANT | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 91,189 | 136,555 | 92,270 | 137,772 | 45,600 | 45,600 | 45,600 |
| 510120 : OVERTIME | 0 | 3,322 | 3,946 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 91,189 | 139,877 | 96,216 | 137,772 | 45,600 | 45,600 | 45,600 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 7,113 | 11,016 | 7,342 | 10,540 | 3,488 | 3,488 | 3,488 |
| 510150 : RETIREMENT | 15,467 | 25,249 | 17,550 | 25,130 | 8,773 | 8,773 | 8,773 |
| 510160 : INSURANCE | 23,848 | 29,658 | 14,685 | 46,050 | 13,548 | 13,548 | 13,548 |
| 510170: WORKMENS COMPENSATION | 4,739 | 6,103 | 4,052 | 3,275 | 1,842 | 1,842 | 1,842 |
| SubTotal: Benefits | 51,167 | 72,026 | 43,629 | 84,995 | 27,651 | 27,651 | 27,651 |
| Operating Expenses | | | | | | | |
| 520240 : DEPARTMENTAL SUPPLIES | 14,253 | 2,320 | 0 | 0 | 0 | 0 | 0 |
| 570790 : OTHER OPERATING EXPENSE | 6,351 | 5,387 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 20,604 | 7,707 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 96,399 | 0 | 0 | 0 | 0 | 0 | 0 |
| 590850 : MACHINES & EQUIPMENT | 0 | 26,824 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 96,399 | 26,824 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 516: DUI GRANT | 259,359 | 246,434 | 139,845 | 222,767 | 73,251 | 73,251 | 73,251 |
| SubTotal: 120: TRAFFIC ENFORCEMENT GRANT FUND | 259,359 | 246,434 | 139,845 | 222,767 | 73,251 | 73,251 | 73,251 73,251 |
| | , | , | , | ===,: •: | ,-51 | , | . 0,231 |

VICTIMS ADVOCATE FUND

This fund accounts for the fines, fees, assessments and surcharges collected in Municipal Court for the purpose of administering crime victim services pursuant with the S.C. Code Chapter 14. State law requires that municipalities operating a court system assess, collect and restrict the use of certain fees for the benefit of services rendered to crime victims. While these funds were originally retained and restricted in the General Fund, this new Special Revenue Fund has been established for the budget beginning with the fiscal year ending June 30, 2002 to ease the administration of funds collected pursuant with the laws adopted in 1999.

PERSONNEL

1 Victim Advocate, Senior

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|----------------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 124 : VICTIM ADVOCATE FUND | | | | | | | |
| 340 : FINES AND FORFIETURES | | | | | | | |
| 435120 : VICTIMS FUND | 113,293 | 104,955 | 46,555 | 113,368 | 85,000 | 85,000 | 85,000 |
| SubTotal: 340: FINES AND FORFIETURES | 113,293 | 104,955 | 46,555 | 113,368 | 85,000 | 85,000 | 85,000 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 436110 : INTEREST EARNINGS REGULAR | 156 | 338 | 120 | 0 | 0 | 0 | 0 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 156 | 338 | 120 | 0 | 0 | 0 | 0 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436980 : TRANSFER FROM G. FUND | 0 | 0 | 0 | 0 | 35,157 | 35,157 | 35,157 |
| SubTotal: 370: OTHER FINANCING SOURCES | 0 | 0 | 0 | 0 | 35,157 | 35,157 | 35,157 |
| SubTotal: 124: VICTIM ADVOCATE FUND | 113,449 | 105,293 | 46,675 | 113,368 | 120,157 | 120,157 | 120,157 |

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|------------------|----------------------------|-----------------------|---------------------------|------------------|---------------------|---------------------|
| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | YTD <u>Actuals</u> | Approved <u>Budget</u> | Budget | Proposed | Approved |
| runu, Department, Account Class, Account Segment | Actuals | Actuals | Actuals | buuget | <u>Requests</u> | <u>Budget</u> | <u>Budget</u> |
| 124 : VICTIM ADVOCATE FUND | | | | | | | |
| 521 : VICTIM ADVOCATE FUND | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 55,956 | 57,044 | 38,617 | 57,810 | 58,874 | 58,874 | 58,874 |
| 510120 : OVERTIME | 0 | 83 | 523 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 55,956 | 57,127 | 39,140 | 57,810 | 58,874 | 58,874 | 58,874 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 3,997 | 4,012 | 2,732 | 4,422 | 4,504 | 4,504 | 4,504 |
| 510150 : RETIREMENT | 7,609 | 8,340 | 6,090 | 8,995 | 9,750 | 9,750 | 9,750 |
| 510160 : INSURANCE | 19,877 | 20,912 | 12,625 | 15,350 | 20,700 | 20,700 | 20,700 |
| 510170 : WORKMENS COMPENSATION | 332 | 171 | 117 | 376 | 395 | 395 | 395 |
| SubTotal: Benefits | 31,815 | 33,435 | 21,564 | 29,143 | 35,349 | 35,349 | 35,349 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 0 | 3,627 | 0 | 2,500 | 2,000 | 2,000 | 2,000 |
| 520270 : COPY MACHINES & SUPPLIES | 525 | 1,047 | 1,365 | 2,000 | 2,400 | 2,400 | 2,400 |
| 520460 : BOOKS & PUBLICATIONS | 0 | 0 | 0 | 300 | 300 | 300 | 300 |
| 530710 : GAS, OIL, LUBRICATION | 2,270 | 3,020 | 2,227 | 3,000 | 3,000 | 3,000 | 3,000 |
| 530720 : TIRES AND TUBES | 269 | 137 | 282 | 2,500 | 2,500 | 2,500 | 2,500 |
| 530730 : VEHICLE REPAIRS | 1,388 | 5,078 | 1,243 | 4,000 | 4,000 | 4,000 | 4,000 |
| 540210 : TELEPHONE | 1,037 | 205 | 367 | 2,000 | 1,600 | 1,600 | 1,600 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 0 | 100 | 0 | 105 | 220 | 220 | 220 |
| 540250 : POSTAGE | 0 | 0 | 0 | 1,000 | 1,000 | 1,000 | 1,000 |
| 540290 : TRAVEL | 343 | 2,059 | 0 | 1,710 | 2,314 | 2,314 | 2,314 |
| 550210 : MAINT & SERVICE CONTRACT | 2,674 | 1,885 | 1,534 | 2,200 | 2,200 | 2,200 | 2,200 |
| 570640 : EMPLOYEE TRAINING | 0 | 199 | 0 | 1,200 | 500 | 500 | 500 |
| 570790 : OTHER OPERATING EXPENSE | 1,437 | 2,065 | 1,971 | 3,900 | 3,900 | 3,900 | 3,900 |
| SubTotal: Operating Expenses | 9,943 | 19,422 | 8,989 | 26,415 | 25,934 | 25,934 | 25,934 |
| SubTotal: 521: VICTIM ADVOCATE FUND | 97,714 | 109,984 | 69,693 | 113,368 | 120,157 | 120,157 | 120,157 |
| SubTotal: 124: VICTIM ADVOCATE FUND | 97,714 | 109,984 | 69,693 | 113,368 | 120,157 | 120,157 | 120,157 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| 124-521-520230-00000-000 : PRINTING & OFFICE SUPPLY | 2,000 | 2,000 | 2,000 |
| PRINTING AND OFFICE SUPPLIES | 2,000 | 2,000 | 2,000 |
| 124-521-520270-00000-000 : COPY MACHINES & SUPPLIES | 2,400 | 2,400 | 2,400 |
| COPY MACHINES AND SUPPLIES | 2,400 | 2,400 | 2,400 |
| 124-521-520460-00000-000 : BOOKS & PUBLICATIONS | 300 | 300 | 300 |
| EDUCATIONAL BOOKS AND PUBLICATIONS | 300 | 300 | 300 |
| 124-521-530710-00000-000 : GAS, OIL, LUBRICATION | 3,000 | 3,000 | 3,000 |
| GAS OIL AND LUBE | 3,000 | 3,000 | 3,000 |
| 124-521-530720-00000-000 : TIRES AND TUBES | 2,500 | 2,500 | 2,500 |
| TIRES AND TUBES | 2,500 | 2,500 | 2,500 |
| 124-521-530730-00000-000 : VEHICLE REPAIRS | 4,000 | 4,000 | 4,000 |
| VEHICLE REPAIRS | 4,000 | 4,000 | 4,000 |
| 124-521-540210-00000-000 : TELEPHONE | 1,600 | 1,600 | 1,600 |
| CELL PHONE SERVICE | 1,600 | 1,600 | 1,600 |
| 124-521-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 220 | 220 | 220 |
| TRI COUNTY VICTIM COUNCIL MEMEBERHSIP SC LAW ENFORCEMENT VICTIM ADVOCATE (LEVA) | 100 120 | 100 120 | 100 120 |
| 124-521-540250-00000-000 : POSTAGE | 1,000 | 1,000 | 1,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| POSTAGE | 1,000 | 1,000 | 1,000 |
| 124-521-540290-00000-000 : TRAVEL | 2,314 | 2,314 | 2,314 |
| VICTIM ADVOCATE | 2,314 | 2,314 | 2,314 |
| NOVA 46TH ANNUAL TRAINING EVENT | 0 | 0 | 0 |
| ORLANDO, FL | 0 | 0 | 0 |
| REGISTRATION 475 PER DIEM 330 HOTEL 1509 | 0 | 0 | 0 |
| 124-521-550210-00000-000 : MAINT & SERVICE CONTRACT | 2,200 | 2,200 | 2,200 |
| CAROLINA CRISIS SOFTWARE | 1,000 | 1,000 | 1,000 |
| CHAS COUNTY RADIO USAGE FEE | 1,200 | 1,200 | 1,200 |
| 124-521-570640-00000-000 : EMPLOYEE TRAINING | 500 | 500 | 500 |
| LOCAL AREA UNANNOUNCED TRAINING | 500 | 500 | 500 |
| 124-521-570790-00000-000 : OTHER OPERATING EXPENSE | 3,900 | 3,900 | 3,900 |
| LIMITED GROCERIES FOR CRIME VICTIMS | 1,500 | 1,500 | 1,500 |
| IN TRANSITIONAL SITUATIONS THAT WILL | 0 | 0 | . 0 |
| BE PURCHASED BY ADVOCATES AND | 0 | 0 | 0 |
| SUBMITTED FOR REIMBURSEMENT | 0 | 0 | 0 |
| TRANSPORTATION FOR CRIME VICTIMS TRIPS | 2,400 | 2,400 | 2,400 |
| BOND HEARINGS COURT APPEARANCES AND | 0 | 0 | 0 |
| TO RECEIVE MEDICAL ATTENTION | 0 | 0 | 0 |

OAK TERRACE PRESERVE TAX INCREMENT FINANCING FUND

Tax increment financing bonds sold for the purpose of providing a portion of the cost of acquiring certain land and constructing certain public improvements to be undertaken pursuant to the Oak Terrace Preserve Redevelopment Plan are accounted for in this fund. Property taxes allocated for this purpose and the debt service associated with the bonds represent the amounts budgeted in this fund. To date, \$9,975,000 in bonds has been issued.

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|---|---------------------|------------------|----------------------------|---------------------------------------|---------------------------------------|---|--|
| tulia, ricoulit diasa, ricoulita agricult | | | - 100000 | | | <u> </u> | Duuget |
| 128 : CENTURY OAKS TIF | | | | | | | |
| 310 : PROPERTY TAXES AND PENALTY | | | | | | | |
| 431110 : CURRENT PROPERTY TAXES | 1,579,704 | 2,907,035 | 0 | 1,600,000 | 3,200,000 | 3,200,000 | 3,200,000 |
| SubTotal: 310: PROPERTY TAXES AND PENALTY | 1,579,704 | 2,907,035 | 0 | 1,600,000 | 3,200,000 | 3,200,000 | 3,200,000 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 436110 : INTEREST EARNINGS REGULAR | 69,075 | 135,564 | 168,299 | 0 | 150,000 | 150,000 | 150,000 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 69,075 | 135,564 | 168,299 | 0 | 150,000 | 150,000 | 150,000 |
| 360 : OTHER REVENUES | | | | | | | |
| 436901 : BOND PROCEEDS | 0 | 0 | 19,915,000 | 0 | 0 | 0 | 0 |
| 436903: PREMIUMS ON BONDS ISSUED | 0 | 0 | 3,424,524 | 0 | 0 | 0 | 0 |
| 436911 : DISPOSAL OF REAL PROPERTY | 2,231,475 | 444,542 | 15,000 | 0 | 0 | 0 | 0 |
| 436916 : COST OF PROPERTY SOLD | (3,427,285) | (403,210) | 0 | 0 | 0 | 0 | 0 |
| 436960 : REVENUE MISCELLANEOUS | 75,842 | 9,075 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 360: OTHER REVENUES | (1,119,968) | 50,407 | 23,354,524 | 0 | 0 | 0 | 0 |
| SubTotal: 128: CENTURY OAKS TIF | 528,811 | 3,093,006 | 23,522,823 | 1,600,000 | 3,350,000 | 3,350,000 | 3,350,000 |

| | | | FYE 2020 | FYE 2020 | FYE 2021 Dept | FYE 2021 Mayor's | FYE 2021 Council |
|--|----------------|----------------|----------------|---------------|------------------|---------------------|---------------------|
| | FYE 2018 | FYE 2019 | YTD | Approved | Budget | Proposed | Approved |
| Fund, Department, Account Class, Account Segment | <u>Actuals</u> | <u>Actuals</u> | <u>Actuals</u> | <u>Budget</u> | Requests | <u>Budget</u> | <u>Budget</u> |
| 128 : CENTURY OAKS TIF | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 530215 : LANDSCAPE MAINT. | 21,208 | 28,653 | 8,190 | 0 | 0 | 0 | 0 |
| 540325 : CENTURY OAKS MGMT SERVICES | 108,000 | 93,000 | 33,650 | 0 | 0 | 0 | 0 |
| 545740 : REDUCTION OF BONDS | 975,000 | 1,010,000 | 0 | 0 | 1,795,000 | 1,795,000 | 1,795,000 |
| 545760 : FISCAL AGENT FEES | 11,648 | 0 | 0 | 0 | 0 | 0 | 0 |
| 560611 : BOND INTEREST | 22,629 | 9,918 | 0 | 0 | 951,000 | 951,000 | 951,000 |
| 570750 : ECONOMIC DEVELOPMENT | 0 | 0 | 0 | 1,600,000 | 604,000 | 604,000 | 604,000 |
| 570768 : MARKETING AND PROMOTIONS | 1,347 | 931 | 0 | 0 | 0 | 0 | 0 |
| 570777 : ENG. SERVICES | 73,583 | 9,111 | 0 | 0 | 0 | 0 | 0 |
| 570780 : BOND ISSUE COSTS | 0 | 0 | 309,470 | 0 | 0 | 0 | 0 |
| 570790 : OTHER OPERATING EXPENSE | 21,855 | 9,685 | 13,557 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 1,235,270 | 1,161,298 | 364,867 | 1,600,000 | 3,350,000 | 3,350,000 | 3,350,000 |
| Capital Outlay | | | | | | | |
| 590880 : SPECIAL CAPITAL PROJECT | 1,148,542 | 634,449 | 7,539,877 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 1,148,542 | 634,449 | 7,539,877 | 0 | 0 | 0 | 0 |
| SubTotal: 860: SPECIAL PROJECTS | 2,383,812 | 1,795,747 | 7,904,744 | 1,600,000 | 3,350,000 | 3,350,000 | 3,350,000 |
| SubTotal: 128: CENTURY OAKS TIF | 2,383,812 | 1,795,747 | 7,904,744 | 1,600,000 | 3,350,000 | 3,350,000 | 3,350,000 |

| Account Name | Amount | Mayor | Council |
|---|-----------|-----------|-----------|
| Description | Requested | Approved | Approved |
| 128-860-545740-00000-000 : REDUCTION OF BONDS | 1,795,000 | 1,795,000 | 1,795,000 |
| BOND PRINCIPAL PAYMENTS DUE | 1,795,000 | 1,795,000 | 1,795,000 |
| 128-860-560611-00000-000 : BOND INTEREST | 951,000 | 951,000 | 951,000 |
| BOND INTEREST PAYMENTS DUE | 951,000 | 951,000 | 951,000 |
| 128-860-570750-00000-000 : ECONOMIC DEVELOPMENT | 604,000 | 604,000 | 604,000 |
| QUALIFIED DEVELOPMENT REIMBURSEMENTS FOR INFRASTRUCTURE | 604,000 | 604,000 | 604,000 |

NAVY BASE TIF FUND

This fund provides for the redevelopment of the Charleston Naval Complex Area. Proceeds from tax increment bond financing and the incremental tax revenues generated are used to promote redevelopment projects on the former Charleston Navy Base.

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|---------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 130 : NAVY BASE TIF FUND | | | | | | | |
| 310 : PROPERTY TAXES AND PENALTY | | | | | | | |
| 431110 : CURRENT PROPERTY TAXES | 681,252 | 753,047 | 0 | 905,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| SubTotal: 310: PROPERTY TAXES AND PENALTY | 681,252 | 753,047 | 0 | 905,000 | 1,000,000 | 1,000,000 | 1,000,000 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 436110 : INTEREST EARNINGS REGULAR | 1,329 | 6,481 | 152,204 | 0 | 200,000 | 200,000 | 200,000 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 1,329 | 6,481 | 152,204 | 0 | 200,000 | 200,000 | 200,000 |
| 360 : OTHER REVENUES | | | | | | | |
| 436903 : PREMIUMS ON BONDS ISSUED | 0 | 1,306,761 | 0 | 0 | 0 | 0 | 0 |
| 436960 : REVENUE MISCELLANEOUS | 39,371 | 0 | 0 | 0 | 0 | 0 | 0 |
| 436994 : S C RAILWAYS CONTRIBUTION | 385,994 | 292,970 | 252,948 | 300,000 | 290,000 | 290,000 | 290,000 |
| SubTotal: 360: OTHER REVENUES | 425,365 | 1,599,731 | 252,948 | 300,000 | 290,000 | 290,000 | 290,000 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436901 : BOND PROCEEDS | 0 | 13,120,000 | 0 | 0 | 0 | 0 | 0 |
| 436982 : TRANS. FROM CAPITAL PROJECTS FUND | 440,273 | 0 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 370: OTHER FINANCING SOURCES | 440,273 | 13,120,000 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 130: NAVY BASE TIF FUND | 1,548,219 | 15,479,259 | 405,152 | 1,205,000 | 1,490,000 | 1,490,000 | 1,490,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|----------------------------|---------------------------------------|--|--|--|
| 130 : NAVY BASE TIF FUND | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 545740 : REDUCTION OF BONDS | 175,000 | 180,000 | 490,000 | 690,000 | 410,000 | 410,000 | 410,000 |
| 545760 : FISCAL AGENT FEES | 10,320 | 4,320 | 4,320 | 5,000 | 7,000 | 7,000 | 7,000 |
| 560611 : BOND INTEREST | 101,970 | 105,519 | 248,667 | 510,000 | 743,000 | 743,000 | 743,000 |
| 570777 : ENG. SERVICES | 296,665 | 46,381 | 15,448 | 0 | 330,000 | 330,000 | 330,000 |
| 570780 : BOND ISSUE COSTS | 0 | 257,779 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 583,955 | 593,999 | 758,435 | 1,205,000 | 1,490,000 | 1,490,000 | 1,490,000 |
| Capital Outlay | | | | | | | |
| 590880 : SPECIAL CAPITAL PROJECT | 1,219,519 | 492,102 | 626,972 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 1,219,519 | 492,102 | 626,972 | 0 | 0 | 0 | 0 |
| SubTotal: 860: SPECIAL PROJECTS | 1,803,474 | 1,086,101 | 1,385,407 | 1,205,000 | 1,490,000 | 1,490,000 | 1,490,000 |
| SubTotal: 130: NAVY BASE TIF FUND | 1,803,474 | 1,086,101 | 1,385,407 | 1,205,000 | 1,490,000 | 1,490,000 | 1,490,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved | |
|---|---------------------|-------------------|---------------------|--|
| 130-860-545740-00000-000 : REDUCTION OF BONDS | 410,000 | 410,000 | 410,000 | |
| BOND PRINCIPAL PAYMENTS | 410,000 | 410,000 | 410,000 | |
| 130-860-545760-00000-000 : FISCAL AGENT FEES | 7,000 | 7,000 | 7,000 | |
| ANNUAL RECURRING BOND EXPENSES | 7,000 | 7,000 | 7,000 | |
| 130-860-560611-00000-000 : BOND INTEREST | 743,000 | 743,000 | 743,000 | |
| BOND INTEREST PAYMENTS | 743,000 | 743,000 | 743,000 | |
| 130-860-570777-00000-000 : ENG. SERVICES | 330,000 | 330,000 | 330,000 | |

Charleston County School District Agreement School Resource Officer

This fund accounts for funds received from the Charleston County School district under a memorandum of understanding. The agreement funds one School Resource Officer at Charleston County School of the Arts for the entire school year.

1-Police Officer

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 133 : CHARLESTON COUNTY SRO | | | | | | | |
| 335 : INTERGOVERNMENTAL - STATE | | | | | | | |
| 433148 : CHARLESTON COUNTY SRO | 60,854 | 36,601 | 0 | 72,828 | 69,115 | 69,115 | 69,115 |
| SubTotal: 335: INTERGOVERNMENTAL - STATE | 60,854 | 36,601 | 0 | 72,828 | 69,115 | 69,115 | 69,115 |
| SubTotal: 133: CHARLESTON COUNTY SRO | 60,854 | 36,601 | 0 | 72,828 | 69,115 | 69,115 | 69,115 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|-----------------------------------|---------------------------------------|--|---|--|
| 133 : CHARLESTON COUNTY SRO | | | | | | | |
| 526 : CHARLESTON COUNTY SRO | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 35,519 | 36,601 | 29,789 | 45,230 | 46,631 | 46,631 | 46,631 |
| 510120 : OVERTIME | 0 | 0 | 455 | 0 | 0 | 0 | 0 |
| SubTotal: Salaries & Wages | 35,519 | 36,601 | 30,244 | 45,230 | 46,631 | 46,631 | 46,631 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 2,640 | 0 | 1,944 | 3,460 | 3,567 | 3,567 | 3,567 |
| 510150 : RETIREMENT | 6,370 | 0 | 5,516 | 8,250 | 8,972 | 8,972 | 8,972 |
| 510160 : INSURANCE | 15,278 | 0 | 12,625 | 14,750 | 8,750 | 8,750 | 8,750 |
| 510170: WORKMENS COMPENSATION | 1,046 | 0 | 1,285 | 1,138 | 1,195 | 1,195 | 1,195 |
| SubTotal: Benefits | 25,334 | 0 | 21,370 | 27,598 | 22,484 | 22,484 | 22,484 |
| SubTotal: 526: CHARLESTON COUNTY SRO | 60,853 | 36,601 | 51,614 | 72,828 | 69,115 | 69,115 | 69,115 |
| SubTotal: 133: CHARLESTON COUNTY SRO | 60,853 | 36,601 | 51,614 | 72,828 | 69,115 | 69,115 | 69,115 |

GENERAL OBLIGATION BONDS DEBT SERVICE FUND

This fund accounts for the accumulation of resources and payment of the general obligation bond principal and interest.

**G.O. Bond Debt Service historical information:

| | Outstanding G.O. | Principal | Interest |
|----------------------|-------------------|-------------|-------------|
| Fiscal year ending: | Bond Indebtedness | Reduction | Payments |
| June 30, 2019 Actual | \$40,275,000 | \$3,305,000 | \$1,269,866 |
| June 30, 2018 Actual | 27,815,000 | 2,465,000 | 1,365,351 |
| June 30, 2017 Actual | 30,280,000 | 2,395,000 | 1,470,846 |
| June 30, 2016 Actual | 32,675,000 | 2,285,000 | 1,580,870 |
| June 30, 2015 Actual | 34,960,000 | 3,545,000 | 1,207,695 |
| June 30, 2014 Actual | 22,505,000 | 3,415,000 | 831,825 |
| June 30, 2013 Actual | 25,920,000 | 3,295,000 | 938,904 |
| June 30, 2012 Actual | 29,215,000 | 3,180,000 | 1,031,066 |
| June 30, 2011 Actual | 32,395,000 | 4,125,000 | 985,925 |
| June 30, 2010 Actual | 14,020,000 | 4,150,000 | 599,664 |
| June 30, 2009 Actual | 18,170,000 | 4,030,000 | 724,464 |
| June 30, 2008 Actual | 22,200,000 | 3,875,000 | 840,749 |
| June 30, 2007 Actual | 26,075,000 | 3,730,000 | 835,000 |
| June 30, 2006 Actual | 24,365,000 | 2,845,000 | 763,219 |

City of North Charleston FYE 2021 Proposed Budget Revenue Report As of February 28, 2020

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed Budget | FYE 2021 Mayor's Proposed Budget | FYE 2021 Council Approved <u>Budget</u> |
|---|----------------------------|----------------------------|-----------------------------------|---------------------------------------|--------------------------------|---|--|
| 201 : G.O. DEBT SERVICE FUND | | | | | | | |
| 000 : NON-DEPARTMENT | _ | _ | _ | | _ | _ | |
| 430110 : PRIOR YEAR UNENCUMB BAL | 0 | 0 | 0 | 1,241,550 | 0 | 0 | 0 |
| SubTotal: 000: NON-DEPARTMENT | 0 | 0 | 0 | 1,241,550 | 0 | 0 | 0 |
| 310 : PROPERTY TAXES AND PENALTY | | | | | | | |
| 431110 : CURRENT PROPERTY TAXES | 1,945,000 | 3,400,000 | 3,250,000 | 3,250,000 | 3,500,000 | 3,500,000 | 3,500,000 |
| SubTotal: 310: PROPERTY TAXES AND PENALTY | 1,945,000 | 3,400,000 | 3,250,000 | 3,250,000 | 3,500,000 | 3,500,000 | 3,500,000 |
| 330 : INTERGOVERMENTAL-FEDERAL | | | | | | | |
| 433170 : FEDERAL INTEREST SUBSIDY | 253,266 | 230,551 | 109,584 | 275,000 | 225,000 | 225,000 | 225,000 |
| SubTotal: 330: INTERGOVERMENTAL-FEDERAL | 253,266 | 230,551 | 109,584 | 275,000 | 225,000 | 225,000 | 225,000 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 436110 : INTEREST EARNINGS REGULAR | 4,040 | 25,299 | 21,233 | . 0 | 25,000 | 25,000 | 25,000 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 4,040 | 25,299 | 21,233 | 0 | 25,000 | 25,000 | 25,000 |
| 360 : OTHER REVENUES | | | | | | | |
| 434127 : CPW REIMBURSEMENT | 528,187 | 543,716 | 356,119 | 525,000 | 550,000 | 550,000 | 550,000 |
| 436901 : BOND PROCEEDS | 0 | 152,500 | 0 | 0 | 0 | 0 | . 0 |
| 436903: PREMIUMS ON BONDS ISSUED | 0 | 1,706,335 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 360: OTHER REVENUES | 528,187 | 2,402,551 | 356,119 | 525,000 | 550,000 | 550,000 | 550,000 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436980 : TRANSFER FROM G. FUND | 1,103,108 | 0 | 0 | 1,175,000 | 910,000 | 910,000 | 910,000 |
| SubTotal: 370: OTHER FINANCING SOURCES | 1,103,108 | 0 | 0 | 1,175,000 | 910,000 | 910,000 | 910,000 |
| SubTotal: 201: G.O. DEBT SERVICE FUND | 3,833,601 | 6,058,401 | 3,736,936 | 6,466,550 | 5,210,000 | 5,210,000 | 5,210,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|-------------------------|---------------------|-----------------------------------|---------------------------------------|--|--|--|
| 201 : G.O. DEBT SERVICE FUND | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | • | |
| Operating Expenses | | | | | | | |
| 545740 : REDUCTION OF BONDS | 2,465,000 | 2,540,000 | 3,305,000 | 4,395,000 | 3,570,000 | 3,570,000 | 3,570,000 |
| 545760 : FISCAL AGENT FEES | 3,250 | 2,975 | 3,625 | 10,000 | 10,000 | 10,000 | 10,000 |
| 549112 : TRANS TO COL CAP IMP FUND | 0 | 0 | 0 | 236,550 | 0 | 0 | 0 |
| 560611 : BOND INTEREST | 1,365,351 | 1,262,256 | 1,269,866 | 1,825,000 | 1,630,000 | 1,630,000 | 1,630,000 |
| 570780 : BOND ISSUE COSTS | 0 | 201,279 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 3,833,601 | 4,006,510 | 4,578,491 | 6,466,550 | 5,210,000 | 5,210,000 | 5,210,000 |
| SubTotal: 860: SPECIAL PROJECTS | 3,833,601 | 4,006,510 | 4,578,491 | 6,466,550 | 5,210,000 | 5,210,000 | 5,210,000 |
| SubTotal: 201: G.O. DEBT SERVICE FUND | 3,833,601 | 4,006,510 | 4,578,491 | 6,466,550 | 5,210,000 | 5,210,000 | 5,210,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 201-860-545740-00000-000 : REDUCTION OF BONDS | 3,570,000 | 3,570,000 | 3,570,000 |
| BOND PRINCIPAL PAYMENTS | 3,570,000 | 3,570,000 | 3,570,000 |
| 201-860-545760-00000-000 : FISCAL AGENT FEES | 10,000 | 10,000 | 10,000 |
| RECURRING ANNUAL BOND EXPENSES | 10,000 | 10,000 | 10,000 |
| 201-860-560611-00000-000 : BOND INTEREST | 1,630,000 | 1,630,000 | 1,630,000 |
| BOND INTEREST PAYMENTS | 1,630,000 | 1,630,000 | 1,630,000 |

COPS & LIMITED OBLIGATION BONDS DEBT SERVICE SERVICE FUND

This fund accounts for the accumulation of resources and payment of principal and interest on Certificates of Participation and Limited Obligation Bonds.

Major sources of revenue utilized to fund the debt service consist of:

- 1. Excess of revenues over expenditures in the Parking Fund.
- 2. Fifty (50) percent of the Hospitality tax (Food & Beverage tax) on restaurant sales.
- 3. Capital Improvement fees imposed on ticket charges associated with admissions to events held in the Coliseum Complex.
- 4. Sixty-Five (65) percent of State Accommodations Tax(after the first \$25,000) collected during the year.
- 5. Sixty-Five (65) percent of City Accommodations Tax collected during the year.
- 6. City's share of Admissions Tax collected during the year from events held at the Coliseum.
- 7. City's share of State permits collected on mini-bottle sales generated in the City limits of North Charleston.
- 8. Charleston County contribution of accommodations fees collected in the County in an amount equivalent to support debt service on \$18,000,000 of the construction costs of the Convention and Performing Arts Center.
- 9. General Fund transfers necessary to fund any deficit from total of above revenue sources.

**Certificates of Participation and Limited Obligation Bonds Debt Service historical information:

| | Outstanding | Principal | Interest |
|----------------------|---------------|-------------|-------------|
| Fiscal year ending: | Indebtedness | Reduction | Payments |
| June 30, 2019 Actual | \$104,105,000 | \$7,160,000 | \$4,196,032 |
| June 30, 2018 Actual | 103,830,000 | 6,685,000 | 4,375,770 |
| June 30, 2017 Actual | 30,515,000 | 6,225,000 | 2,289,907 |
| June 30, 2016 Actual | 36,740,000 | 5,795,000 | 1,588,179 |
| June 30, 2015 Actual | 42,535,000 | 5,385,000 | 1,827,534 |
| June 30, 2014 Actual | 47,920,000 | 5,015,000 | 2,069,097 |
| June 30, 2013 Actual | 52,935,000 | 4,680,000 | 2,244,526 |
| June 30, 2012 Actual | 57,615,000 | 4,335,000 | 2,420,259 |
| June 30, 2011 Actual | 61,950,000 | 4,020,000 | 2,565,000 |
| June 30, 2010 Actual | 65,970,000 | 3,725,000 | 2,700,025 |
| June 30, 2009 Actual | 69,695,000 | 3,395,000 | 2,946,996 |
| June 30, 2008 Actual | 45,740,000 | 3,240,000 | 2,190,163 |
| June 30, 2007 Actual | 48,980,000 | 3,085,000 | 2,435,000 |
| June 30, 2006 Actual | 52,065,000 | 3,355,000 | 2,283,221 |

City of North Charleston FYE 2021 Proposed Budget Revenue Report As of February 28, 2020

| Fund, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 202 : COP DEBT SERVICE FUND | | | | | | | |
| 000 : NON-DEPARTMENT | | | | | | | |
| 430110 : PRIOR YEAR UNENCUMB BAL | 0 | 0 | 0 | 1,747,500 | 250,000 | 941,250 | 941,250 |
| SubTotal: 000: NON-DEPARTMENT | 0 | 0 | 0 | 1,747,500 | 250,000 | 941,250 | 941,250 |
| 335 : INTERGOVERNMENTAL - STATE | | | | | | | |
| 433527 : MINI-BOTTLE PERMITS | 195,070 | 230,210 | 7,250 | 200,000 | 200,000 | 200,000 | 200,000 |
| 433528 : FOOD AND BEVERAGE TAX | 3,809,870 | 4,052,036 | 2,521,953 | 4,025,000 | 4,500,000 | 4,150,000 | 4,150,000 |
| SubTotal: 335: INTERGOVERNMENTAL - STATE | 4,004,940 | 4,282,246 | 2,529,203 | 4,225,000 | 4,700,000 | 4,350,000 | 4,350,000 |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 436110 : INTEREST EARNINGS REGULAR | 120,676 | 315,634 | 83,617 | 100,000 | 150,000 | 150,000 | 150,000 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 120,676 | 315,634 | 83,617 | 100,000 | 150,000 | 150,000 | 150,000 |
| 360 : OTHER REVENUES | | | | | | | |
| 433600 : COUNTY SHARED ACCOMODATIONS TAX | 242,000 | 346,000 | 215,250 | 350,000 | 275,000 | 275,000 | 275,000 |
| 436903: PREMIUMS ON BONDS ISSUED | 0 | 1,095,300 | 0 | 0 | 0 | 0 | 0 |
| 436992: CHARLESTON COUNTY CONTRIBUTION | 1,431,576 | 1,314,901 | 597,899 | 1,435,000 | 1,435,000 | 1,435,000 | 1,435,000 |
| SubTotal: 360: OTHER REVENUES | 1,673,576 | 2,756,201 | 813,149 | 1,785,000 | 1,710,000 | 1,710,000 | 1,710,000 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436901 : BOND PROCEEDS | 0 | 12,345,112 | 0 | 0 | 0 | 0 | 0 |
| 436902: REFUNDING PAYMENT TO ESCROW AGENT | 0 | 13,311,607 | 0 | 0 | 0 | 0 | 0 |
| 436985 : TRANS FROM ACCOM T. F. | 3,903,744 | 3,842,358 | 2,455,700 | 3,997,500 | 3,965,000 | 3,623,750 | 3,623,750 |
| SubTotal: 370: OTHER FINANCING SOURCES | 3,903,744 | 29,499,077 | 2,455,700 | 3,997,500 | 3,965,000 | 3,623,750 | 3,623,750 |
| SubTotal: 202: COP DEBT SERVICE FUND | 9,702,936 | 36,853,158 | 5,881,669 | 11,855,000 | 10,775,000 | 10,775,000 | 10,775,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD Actuals | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|---------------------|----------------------------|--------------------------------|--|--|--|
| 202 : COP DEBT SERVICE FUND | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 545740 : REDUCTION OF BONDS | 6,685,000 | 7,160,000 | 7,485,000 | 7,485,000 | 6,580,000 | 6,580,000 | 6,580,000 |
| 545760 : FISCAL AGENT FEES | 20,664 | 23,141 | 4,649 | 20,000 | 25,000 | 25,000 | 25,000 |
| 560611 : BOND INTEREST | 4,375,770 | 4,196,032 | 2,129,650 | 4,350,000 | 3,920,000 | 3,920,000 | 3,920,000 |
| 570780 : BOND ISSUE COSTS | 0 | 128,805 | 0 | 0 | 0 | 0 | 0 |
| 570790 : OTHER OPERATING EXPENSE | 0 | 0 | 0 | 0 | 250,000 | 250,000 | 250,000 |
| SubTotal: Operating Expenses | 11,081,434 | 11,507,978 | 9,619,299 | 11,855,000 | 10,775,000 | 10,775,000 | 10,775,000 |
| SubTotal: 860: SPECIAL PROJECTS | 11,081,434 | 11,507,978 | 9,619,299 | 11,855,000 | 10,775,000 | 10,775,000 | 10,775,000 |
| SubTotal: 202: COP DEBT SERVICE FUND | 11,081,434 | 11,507,978 | 9,619,299 | 11,855,000 | 10,775,000 | 10,775,000 | 10,775,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------|-------------------|---------------------|
| 202-860-545740-00000-000 : REDUCTION OF BONDS | 6,580,000 | 6,580,000 | 6,580,000 |
| BOND PRINCIPAL PAYMENTS | 6,580,000 | 6,580,000 | 6,580,000 |
| 202-860-545760-00000-000 : FISCAL AGENT FEES | 25,000 | 25,000 | 25,000 |
| ANNUAL RECURRING BOND EXPENSES | 25,000 | 25,000 | 25,000 |
| 202-860-560611-00000-000 : BOND INTEREST | 3,920,000 | 3,920,000 | 3,920,000 |
| BOND INTEREST PAYMENTS | 3,920,000 | 3,920,000 | 3,920,000 |
| 202-860-570790-00000-000 : OTHER OPERATING EXPENSE | 250,000 | 250,000 | 250,000 |
| IAAM CONTRIBUTION | 250,000 | 250,000 | 250,000 |

INSTALLMENT PURCHASE REVENUE BONDS DEBT SERVICE FUND

This fund accounts for the accumulation of resources and payment of the installment purchase revenue bonds principal and interest.

**G.O. Bond Debt Service historical information:

| | Outstanding G.O. | Principal | Interest |
|----------------------|-------------------|-------------|-------------|
| Fiscal year ending: | Bond Indebtedness | Reduction | Payments |
| June 30, 2019 Actual | \$42,845,000 | \$1,555,000 | \$1,942,563 |
| June 30, 2018 Actual | 44,400,000 | 1,485,000 | 2,010,813 |
| June 30, 2017 Actual | 45,885,000 | 1,415,000 | 2,081,563 |
| June 30, 2016 Actual | 47,300,000 | 1,350,000 | 2,149,063 |
| June 30, 2015 Actual | 48,650,000 | 1,285,000 | 2,214,538 |
| June 30, 2014 Actual | 49,935,000 | 1,245,000 | 2,252,833 |
| June 30, 2013 Actual | 51,180,000 | 1,340,000 | 2,157,263 |
| June 30, 2012 Actual | 52,520,000 | 0 | 326,771 |

City of North Charleston FYE 2021 Proposed Budget Revenue Report As of February 28, 2020

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|----------------------------|---------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 203 : IPRB - DEBT SERVICE FUND | | | | | | | |
| 310: PROPERTY TAXES AND PENALTY | | | | | | | |
| 431110 : CURRENT PROPERTY TAXES | 2,595,000 | 2,700,000 | 2,500,000 | 2,500,000 | 2,790,000 | 2,790,000 | 2,790,000 |
| SubTotal: 310: PROPERTY TAXES AND PENALTY | 2,595,000 | 2,700,000 | 2,500,000 | 2,500,000 | 2,790,000 | 2,790,000 | 2,790,000 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436980 : TRANSFER FROM G. FUND | 394,613 | 287,563 | 0 | 505,000 | 210,000 | 210,000 | 210,000 |
| 436991 : TRANSFER FROM SWU FUND | 510,000 | 510,000 | 0 | 510,000 | 510,000 | 510,000 | 510,000 |
| SubTotal: 370: OTHER FINANCING SOURCES | 904,613 | 797,563 | 0 | 1,015,000 | 720,000 | 720,000 | 720,000 |
| SubTotal: 203: IPRB - DEBT SERVICE FUND | 3,499,613 | 3,497,563 | 2,500,000 | 3,515,000 | 3,510,000 | 3,510,000 | 3,510,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | FYE 2021 Dept Budget <u>Requests</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|------------------|---------------------|-----------------------------------|--------------------------------|---|--|--|
| 203 : IPRB - DEBT SERVICE FUND | | | | | | | |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 545740 : REDUCTION OF BONDS | 1,485,000 | 1,555,000 | 0 | 1,615,000 | 1,700,000 | 1,700,000 | 1,700,000 |
| 545760 : FISCAL AGENT FEES | 3,800 | 0 | 0 | 10,000 | 10,000 | 10,000 | 10,000 |
| 560611 : BOND INTEREST | 2,010,813 | 1,942,563 | 940,181 | 1,890,000 | 1,800,000 | 1,800,000 | 1,800,000 |
| SubTotal: Operating Expenses | 3,499,613 | 3,497,563 | 940,181 | 3,515,000 | 3,510,000 | 3,510,000 | 3,510,000 |
| SubTotal: 860: SPECIAL PROJECTS | 3,499,613 | 3,497,563 | 940,181 | 3,515,000 | 3,510,000 | 3,510,000 | 3,510,000 |
| SubTotal: 203: IPRB - DEBT SERVICE FUND | 3,499,613 | 3,497,563 | 940,181 | 3,515,000 | 3,510,000 | 3,510,000 | 3,510,000 |

| Account Name | Amount | Mayor | Council |
|---|---------------|-----------|-----------|
| Description | Requested | Approved | Approved |
| 203-860-545740-00000-000 : REDUCTION OF BONDS | 1,700,000 | 1,700,000 | 1,700,000 |
| BOND PRINCIPAL PAYMENTS | 1,700,000 | 1,700,000 | 1,700,000 |
| 203-860-545760-00000-000 : FISCAL AGENT FEES | 10,000 | 10,000 | 10,000 |
| ANNUAL RECURRING BOND EXPENSES | 10,000 | 10,000 | 10,000 |
| 203-860-560611-00000-000 : BOND INTEREST | 1,800,000 | 1,800,000 | 1,800,000 |
| BOND INTEREST PAYMENTS | 1,800,000 | 1,800,000 | 1,800,000 |

GOLF COURSE ENTERPRISE FUND

This fund accounts for the operations of the City's municipal golf course known as The Golf Club at Wescott Plantation.

**Golf Course Enterprise Fund historical information:

| Fiscal year ending: | Operating Revenues | Operating Expenditures |
|----------------------|--------------------|------------------------|
| June 30, 2019 Actual | \$1,981,357 | \$1,921,204 |
| June 30, 2018 Actual | 2,023,555 | 1,796,624 |
| June 30, 2017 Actual | 1,882,721 | 1,920,402 |
| June 30, 2016 Actual | 1,306,498 | 1,476,946 |
| June 30, 2015 Actual | 1,200,372 | 1,508,246 |
| June 30, 2014 Actual | 1,276,603 | 1,644,505 |
| June 30, 2013 Actual | 1,337,398 | 1,587,195 |
| June 30, 2012 Actual | 1,175,405 | 1,613,767 |
| June 30, 2011 Actual | 1,155,518 | 1,721,868 |
| June 30, 2010 Actual | 1,119,444 | 1,633,214 |
| June 30, 2009 Actual | 1,155,518 | 1,521,494 |
| June 30, 2008 Actual | 1,294,342 | 1,661,874 |
| June 30, 2007 Actual | 1,259,169 | 1,697,495 |
| June 30, 2006 Actual | 1,188,763 | 1,518,410 |

City of North Charleston FYE 2021 Proposed Budget Revenue Report As of February 28, 2020

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|----------------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 304 : GOLF COURSE ENTERPRISE FUND | | | | | | | |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 434501 : GREENS FEES | 923,590 | 883,886 | 404,369 | 859,077 | 863,244 | 863,244 | 863,244 |
| 434510 : GOLF CART RENTAL REVENUE | 417,314 | 422,644 | 197,905 | 484,057 | 499,279 | 499,279 | 499,279 |
| 434520 : PRACTICE RANGE REVENUE | 80,788 | 84,631 | 36,809 | 89,989 | 95,261 | 95,261 | 95,261 |
| 434550 : FOOD AND BEVERAGE REVENUE | 592,330 | 578,960 | 254,602 | 639,055 | 650,820 | 624,114 | 624,114 |
| 436110 : INTEREST EARNINGS REGULAR | 2 | 3 | 1 | 0 | 0 | 0 | 0 |
| 436960 : REVENUE MISCELLANEOUS | 9,531 | 11,233 | 18,445 | 14,060 | 14,340 | 14,340 | 14,340 |
| 436980 : TRANSFER FROM G. FUND | 867,348 | 1,039,566 | 0 | 1,060,000 | 1,050,000 | 1,050,000 | 1,050,000 |
| 436982: TRANS. FROM CAPITAL PROJECTS FUND | 0 | 18,645 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 2,890,903 | 3,039,568 | 912,131 | 3,146,238 | 3,172,944 | 3,146,238 | 3,146,238 |
| SubTotal: 304: GOLF COURSE ENTERPRISE FUND | 2,890,903 | 3,039,568 | 912,131 | 3,146,238 | 3,172,944 | 3,146,238 | 3,146,238 |

| Fund, Department, Account Class, Account Segment | FYE 2018 Actuals | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|---------------------|----------------------------|-----------------------------------|--------------------------------|--|--|--|
| 304 : GOLF COURSE ENTERPRISE FUND | | | | | | | |
| 725 : ENTERPRISE FUND | | | | | | | |
| Contractual wages and benefits | | | | | | | |
| 511215 : SALARIES & BENEFITS | 892,251 | 962,281 | 502,430 | 1,101,377 | 1,101,325 | 1,101,377 | 1,101,377 |
| SubTotal: Contractual wages and benefits | 892,251 | 962,281 | 502,430 | 1,101,377 | 1,101,325 | 1,101,377 | 1,101,377 |
| Operating Expenses | | | | | | | |
| 540630 : INSURANCE-BLDG CONTENTS | 23,327 | 27,150 | 0 | 25,000 | 25,000 | 25,000 | 25,000 |
| 570503 : FOOD AND BEVERAGE COGS | 177,303 | 179,085 | 86,459 | 181,573 | 176,728 | 176,728 | 176,728 |
| 570510 : OTHER CLUBHOUSE EXPENSES | 234,356 | 238,638 | 113,100 | 268,877 | 269,366 | 269,366 | 269,366 |
| 570530 : GOLF COURSE MAINTENANCE EXPENSES | 326,471 | 362,080 | 178,907 | 350,112 | 370,488 | 354,468 | 354,468 |
| 570540 : MANAGEMENT FEE | 84,000 | 84,000 | 42,000 | 84,000 | 84,000 | 84,000 | 84,000 |
| 570550 : FOOD AND BEVERAGE OPERATING EXPENSES | 58,916 | 67,970 | 24,001 | 75,299 | 86,037 | 75,299 | 75,299 |
| 570788 : AMORTIZATION EXPENSE | 98,925 | 98,925 | 0 | 0 | 0 | 0 | 0 |
| 570789 : DEPRECIATION EXPENSE | 352,834 | 344,493 | 0 | 0 | 0 | 0 | 0 |
| SubTotal: Operating Expenses | 1,356,132 | 1,402,341 | 444,467 | 984,861 | 1,011,619 | 984,861 | 984,861 |
| SubTotal: 725: ENTERPRISE FUND | 2,248,383 | 2,364,622 | 946,897 | 2,086,238 | 2,112,944 | 2,086,238 | 2,086,238 |
| 860 : SPECIAL PROJECTS | | | | | | | |
| Operating Expenses | | | | | | | |
| 545740 : REDUCTION OF BONDS | 665,000 | 690,000 | 0 | 715,000 | 745,000 | 745,000 | 745,000 |
| 545760 : FISCAL AGENT FEES | 12,314 | 7,111 | 4,563 | 10,000 | 10,000 | 10,000 | 10,000 |
| 560611 : BOND INTEREST | 218,867 | 185,465 | 109,295 | 185,000 | 155,000 | 155,000 | 155,000 |
| SubTotal: Operating Expenses | 896,181 | 882,576 | 113,858 | 910,000 | 910,000 | 910,000 | 910,000 |
| Capital Outlay | 000 01= | 440.00- | | 485.55 | 48 | .= | |
| 590850 : MACHINES & EQUIPMENT | 209,845 | 118,955 | 75,765 | 150,000 | 150,000 | 150,000 | 150,000 |
| 590880 : SPECIAL CAPITAL PROJECT | 0 | 48,645 | 695 | 0 | 0 | 0 | 0 |
| SubTotal: Capital Outlay | 209,845 | 167,600 | 76,460 | 150,000 | 150,000 | 150,000 | 150,000 |
| SubTotal: 860: SPECIAL PROJECTS | 1,106,026 | 1,050,176 | 190,318 | 1,060,000 | 1,060,000 | 1,060,000 | 1,060,000 |
| SubTotal: 304: GOLF COURSE ENTERPRISE FUND | 3,354,409 | 3,414,798 | 1,137,215 | 3,146,238 | 3,172,944 | 3,146,238 | 3,146,238 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| 304-725-511215-00000-000 : SALARIES & BENEFITS | 1,101,325 | 1,101,377 | 1,101,377 |
| SALARIES AND BENEFITS FOR GOLF COURSE OPERATIONS | 1,101,325 | 1,101,377 | 1,101,377 |
| 304-725-540630-00000-000 : INSURANCE-BLDG CONTENTS | 25,000 | 25,000 | 25,000 |
| ESTIMATED INSURANCE COSTS | 25,000 | 25,000 | 25,000 |
| 304-725-570503-00000-000 : FOOD AND BEVERAGE COGS | 176,728 | 176,728 | 176,728 |
| COST OF GOODS SOLD | 176,728 | 176,728 | 176,728 |
| 304-725-570510-00000-000 : OTHER CLUBHOUSE EXPENSES | 269,366 | 269,366 | 269,366 |
| GOLF COURSE ADMIN COSTS | 269,366 | 269,366 | 269,366 |
| 304-725-570530-00000-000 : GOLF COURSE MAINTENANCE EXPENSES | 370,488 | 354,468 | 354,468 |
| GOLF COURSE MAINTENANCE COSTS | 370,488 | 354,468 | 354,468 |
| 304-725-570540-00000-000 : MANAGEMENT FEE | 84,000 | 84,000 | 84,000 |
| GOLF COURSE MANAGEMENT FEES | 84,000 | 84,000 | 84,000 |
| 304-725-570550-00000-000 : FOOD AND BEVERAGE OPERATING EXPENSES | 86,037 | 75,299 | 75,299 |
| FOOD AND BEVERAGE OPERATIONS | 86,037 | 75,299 | 75,299 |
| 304-860-545740-00000-000 : REDUCTION OF BONDS | 745,000 | 745,000 | 745,000 |
| GOLF COURSE BONDS PRINCIPAL PAYMENTS | 745,000 | 745,000 | 745,000 |
| 304-860-545760-00000-000 : FISCAL AGENT FEES | 10,000 | 10,000 | 10,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|---|---------------------|-------------------|---------------------|
| BOND EXPENSE ANNUAL RECURRING COST | 10,000 | 10,000 | 10,000 |
| 304-860-560611-00000-000 : BOND INTEREST | 155,000 | 155,000 | 155,000 |
| BOND INTEREST PAYMENTS | 155,000 | 155,000 | 155,000 |
| 304-860-590850-00000-000 : MACHINES & EQUIPMENT | 150,000 | 150,000 | 150,000 |

| | | July | August | September | October | November | December | January | February | March | April | May | June | |
|--------------|------------------------------|----------|---------|-------------|---------|----------|----------|----------|----------|---------|---------|-----------|-----------|-----------|
| | Fiscal Year 2020-2021 | 100000 | | The Talanay | | 2.000 | - | 2000 | 1 | | | | | |
| | % | 9.31% | 8.72% | 7.72% | 8.47% | | | 5.11% | 6.03% | 9.98% | 11.26% | 10.95% | 9.66% | 100% |
| | Rounds Played (18) Holes | 4,351 | 4,075 | 3,608 | 3,958 | 3,290 | 2,687 | 2,388 | 2,818 | 4,664 | 5,262 | 5,117 | 4,514 | 46,731 |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| | | 6.6. | | 0 | 0-1-6 | Name | December | | F-1 | | | | | T |
| | INCOME: | July | August | September | October | November | December | January | February | March | April | May | June | Total |
| Account Code | | | | | | | | | | | | | | |
| 40000 | GOLF: GREEN FEES | 74,936 | 70,187 | 62,138 | 68,175 | 56,665 | 46,282 | 41,130 | 48,535 | 80,329 | 90,632 | 88,136 | 77,753 | 804,899 |
| 41000 | GOLF: CART FEES | 42,828 | 40,114 | 35,514 | 38,964 | 32,386 | 26,451 | 23,507 | 27,739 | 45,910 | 51,798 | 50,372 | 44,438 | 460,022 |
| 46000 | GOLF: RANGE BALLS | 8,047 | 7,537 | 6,673 | 7,321 | 6,085 | 4,970 | 4,417 | 5,212 | 8,627 | 9.733 | 9,465 | 8,350 | 86,439 |
| 43500 | PATRON DUES | 1,459 | 1,366 | 1,210 | 1,327 | 1,103 | 901 | 801 | 945 | 1,564 | 1,764 | 1,716 | 1,513 | 15,668 |
| 44000 | ANNUAL PASS GOLF | 11,187 | 10,478 | 9,276 | 10,177 | 8,459 | 6,909 | 6,140 | 7,246 | 11,992 | 13,530 | 13,157 | 11,607 | 120,159 |
| 44500 | ANNUAL PASS CART | 3,655 | 3,423 | 3.031 | 3.325 | 2,764 | 2,257 | 2,006 | 2,367 | 3,918 | 4,420 | 4,299 | 3,792 | 39,257 |
| 44600 | ANNUAL PASS RANGE | 821 | 769 | 681 | 747 | 621 | 507 | 451 | 532 | 880 | 993 | 966 | 852 | 8,822 |
| 47500 | HANDICAP SYSTEM REVENUE | 50 | 50 | 50 | 50 | 50 | 50 | 1,500 | 1,500 | 350 | 350 | 350 | 350 | 4,700 |
| 49500 | OTHER REVENUE | 897 | 841 | 744 | 817 | 679 | 554 | 493 | 581 | 962 | 1,085 | 1,056 | 861 | 9,640 |
| NA | FOOD & BEVERAGE | 47,700 | 55,175 | 56,280 | 57,630 | 49,000 | 67,135 | 32,000 | 37,500 | 57,500 | 68,900 | 70,975 | 51,025 | 650,820 |
| | | | | | | | | | | | | 1 | | |
| | TOTAL INCOME | 191,581 | 189,941 | 175,597 | 188,533 | 157,811 | 156,017 | 112,445 | 132,158 | 212,032 | 243,206 | 240,492 | 200,543 | 2,200,355 |
| | AVERAGE INCOME/ROUND | 44.03 | 46.61 | 48.67 | 43.33 | 47.97 | 58.06 | 47.09 | 46.90 | 45.46 | 46.22 | 47.00 | 43.00 | 47.03 |
| | OPERATIONAL EXPENSES: | | | | | | | | | | | | | |
| | G & A (Detail "A") | 44,793 | 39,116 | 39,554 | 39,825 | 36,928 | 35,361 | 40,632 | 42,317 | 39,697 | 41,610 | 39,298 | 38,556 | 477,688 |
| | GOLF OPERATIONS (Detail "B") | 46,732 | 30,753 | 30,617 | 35,575 | 27,914 | 26,165 | 39,287 | 27,138 | 34,207 | 34,691 | 34,597 | 35,098 | 402,774 |
| | MAINTENANCE (Detail "C") | 79,680 | 61,340 | 55,895 | 58,775 | 53,000 | 42,505 | 56,927 | 51,155 | 55,509 | 57,875 | 63,440 | 63,740 | 699,840 |
| | FOOD & BEVERAGE (Detail "D") | 45,941 | 45,841 | 40,521 | 40,771 | 36,231 | 41,200 | 40,254 | 36,107 | 43,198 | 48,388 | 49,941 | 39,249 | 507,642 |
| | TOTAL EXPENSES | 217,145 | 177,049 | 166,587 | 174,947 | 154,072 | 145,230 | 177,101 | 156,717 | 172,610 | 182,564 | 187,276 | 176,643 | 2,087,943 |
| | PROFIT | (25,565) | 12,891 | 9,010 | 13,587 | 3,739 | 10,787 | (64,657) | (24,559) | 39,421 | 60,642 | 53,216 | 23,900 | 112,412 |
| | | | | | | | | | | | 2021 | 2,200,355 | 2,087,943 | 112,412 |
| | | | | | | | | | | | 2020 | 2,140,187 | 2,060,732 | 79,455 |
| | | | | | | | | | | | 2019 | 2,075,953 | 2,025,431 | 50,522 |

(G&A Expenses)

| | | July | August | September | October | November | December | January | February | March | April | May | June | Total |
|----------------|--------------------------------------|----------------|--------|----------------|------------------|----------|----------|-----------|----------------|----------------|----------------|----------------|--------------|---------|
| | G & A EXPENSES | | | | | | | | | | | | | |
| General & Adm | in DETAIL SCHEDULE A: | | | | | | | | | | | | | |
| | ENTER PAYROLL ON TAB | | | | | | | | | | | | | |
| 71000 | GROSS PAYROLL | 10,993 | 7,329 | 7,329 | 7,329 | 7,329 | 7,329 | 10,993 | 7,329 | 7,329 | 7,329 | 7,329 | 7,329 | 95,275 |
| 72000 | PAYROLL FEES | 275 | 183 | 183 | 183 | 183 | 183 | 275 | 183 | 183 | 183 | 183 | 183 | 2,382 |
| 72100 | FICA | 841 | 561 | 561 | 561 | 561 | 561 | 841 | 561 | 561 | 561 | 561 | 561 | 7,289 |
| 72200 | FUI | 88 | 59 | 59 | 59 | 59 | 59 | 88 | 59 | 59 | 59 | 59 | 59 | 762 |
| 72300 | SUI | 111 | 74 | 74 | 74 | 74 | 74 | 111 | 74 | 74 | 74 | 74 | 74 | 962 |
| 72400 | WORKERS COMP | 181 | 121 | 121 | 121 | 121 | 121 | 181 | 121 | 121 | 121 | 121 | 121 | 1,572 |
| 72500 | INSURANCE CO-PAY | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 1,340 | 16,080 |
| | · | • | | | • | | | · | • | | • | Total | G&A Payroll: | 124,322 |
| | | | | | | | | | | | | | | |
| 73300 | ADVERTISING | 5,000 | 4,000 | 5,000 | 5,000 | 2,000 | 2,000 | 2,000 | 4,000 | 4,000 | 5,000 | 4,000 | 3,000 | 45,000 |
| 73400 | BANK CHARGES | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 115 | 1,380 |
| 73450 | CABLE TV | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 3,000 |
| 73600 | CLUBHOUSE MNT/REPAIR (CHM) | | | | | | | | | i | | | i | |
| 73601 | CHM - INTERIOR | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 1,800 |
| 73602 | CHM - EXTERIOR | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 500 | 150 | 150 | 100 | 100 | 2,050 |
| 73603 | CHM - CART BARN AREA | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 100 | 100 | 1,700 |
| 73604 | CHM - EQUIP/APPLIANCES/MACH | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 6,000 |
| 73605 | CHM - WATER GARDEN EXPENSES | 0 | 50 | 0 | 50 | 0 | 50 | 0 | 50 | 0 | 50 | 0 | 50 | 300 |
| 73606 | CHM - HVAC | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 12,000 |
| 73700 | CONTRACT SERVICES | 600 | 1,200 | 600 | 600 | 1,200 | 600 | 600 | 1,200 | 1,500 | 1,500 | 1,200 | 600 | 11,400 |
| 73800 | CREDIT CARD SALES EXP | 3.370 | 3,157 | 2,795 | 3,066 | 2,548 | 2.082 | 1.850 | 2,183 | 3,613 | 4,076 | 3,964 | 3,497 | 36,200 |
| 74100 | IBS MONTHLY SUPPORT | 706 | 706 | 706 | 706 | 706 | 706 | 1,471 | 706 | 706 | 706 | 706 | 706 | 9,237 |
| 74200 | INSURANCE-GENERAL | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 1,200 | 14,400 |
| 74200 | LEGAL FEES | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 220 | 2,640 |
| 74800 | | | | | | 7,000 | 7,000 | 7,000 | | | ı | | | • |
| 74900 74925 | MANAGEMENT FEES TRAVEL REIMBURSEMENT | 7,000 1,500 | 7,000 | 7,000 1,500 | 7,000 1 1,500 | 1,500 | 1,500 | 1,500 | 7,000 1,500 | 7,000 1,500 | 7,000 1,500 | 7,000 1,500 | 7,000 | 84,000 |
| | MILEAGE REIMBURSEMENT | | 1,500 | 50 | 50 | 45 | 45 | | | 50 | | 50 | 1,500 | 18,000 |
| 74950 | | 50 | 50 | | | | | 45 0 | 50 | 1 | 50 | | 50 | 585 |
| 75000 | MISC. (FLOWERS, GIFTS, ETC) | 0 | 0 | 0 | 0 | 75 | 0 | * | 100 | 0 | 75 | 75 | 0 | 325 |
| 75100 | MISC G&A | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 2,400 |
| 75200 | DUES/SUBSCRIPTIONS/MBRSHPS | 200 | 0 | 200 | 0 | 0 | 200 | 0 | 0 | 200 | 0 | 0 | 500 | 1,300 |
| 75300 | POSTAGE/SHIPPING/PRINTING | 250 | 0 | 0 | 250 | 0 | 0 | 250 | 0 | 0 | 250 | 0 | 0 | 1,000 |
| 75350 | SEASONAL DECORATIONS | 0 | 0 | 0 | 0 | 750 | 125 | 0 | 125 | 125 | 100 | 0 | 0 | 1,225 |
| 75380 | SECURITY SYSTEM | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 252 | 3,024 |
| 75400 | STAFF UNIFORMS | 0 | 0 | 200 | 0 | 0 | 0 | ٥١ | 0 | 0 | 200 | 0 | 0 | 400 |
| 75500 | SUPPLIES - OFFICE | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 2,400 |
| 75550 | SUPPLIES-JANITORIAL | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 |
| 75575 | SUPPLIES-IT | 50 | 0 | 50 | 0 | 50 | 0 | 50 | 0 | 50 | 0 | 50 | 0 | 300 |
| 75600 | TELEPHONE/INTERNET | 850 | 850 | 850 | 850 | 850 | 850 | 850 | 850 | 850 | 850 | 850 | 850 | 10,200 |
| 75610 | TELEPHONE - CELL PHONES | 150 | 0 | 0 | 150 | 0 | 0 | 150 | 아 | 0 | 150, | 0 | 0 | 600 |
| 75650 | TRAVEL REIMBURSE (LODGING) | 0 | 0 | 0 | 0 | 0 | 0 | 500 | 0 | 0 | 0 | 0 | 0 | 500 |
| 75700 | UTILITIES-ELECTRICITY | 4,600 | 4,300 | 4,300 | 4,300 | 3,900 | 3,900 | 3,900 | 3,900 | 3,800 | 3,800 | 3,700 | 4,600 | 49,000 |
| 75800 | UTILITIES-NATURAL GAS | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 |
| 76100 | UTILITIES-WATER & SEWER | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 15,000 |
| 76150 | UTILITIES-TRASH/SOLID WASTE REM | 200 | 200 | 200 | 200 | 200 | 200 | 200 | 4,200 | 200 | 200 | 200 | 200 | 6,400 |
| | · | · | • | , | | | • | · | - | - | -, - | Total G&A | Non-Payroll | 353,366 |
| TOTAL G & | A EXPENSES | 44,793 | 39,116 | 39,554 | 39,825 | 36,928 | 35,361 | 40,632 | 42,317 | 39,697 | 41,610 | 39,298 | 38,556 | 477,688 |

(Golf Operations Expenses)

| | | July | August | September | October | November | December | January | February | March | April | May | June | Total |
|-----------|----------------------------|--------|--------|-----------|---------|----------|----------|---------|----------|--------|--------|---------------|--------------|---------|
| | GOLF OPS EXPENSES | | | | | | | | | | | | | |
| • | s DETAIL SCHEDULE B: | | | | | | | | | | | | | |
| | ENTER PAYROLL ON TAB | | | | 1 | | . 1 | | . 1 | 1 | 1 | 1 | 1 | |
| 51000 | GROSS PAYROLL | 29,476 | 18,866 | 17,536 | 18,534 | 16,632 | 14,916 | 21,097 | 15,288 | 20,542 | 22,244 | 21,832 | 20,116 | 237,079 |
| 52000 | PAYROLL FEES | 737 | 472 | 438 | 463 | 416 | 373 | 527 | 382 | 514 | 556 | 546 | 503 | 5,927 |
| 52100 | FICA | 2255 | 1443 | 1342 | 1418 | 1272 | 1141 | 1614 | 1170 | 1571 | 1702 | 1670 | 1539 | 18,137 |
| 52200 | FUI | 236 | 151 | 140 | 148 | 133 | 119 | 169 | 122 | 164 | 178 | 175 | 161 | 1,897 |
| 52300 | SUI | 298 | 191 | 177 | 187 | 168 | 151 | 213 | 154 | 207 | 225 | 221 | 203 | 2,395 |
| 52400 | WORKERS COMP | 486 | 311 | 289 | 306 | 274 | 246 | 348 | 252 | 339 | 367 | 360 | 332 | 3,912 |
| 52500 | INSURANCE CO-PAY | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 8,400 |
| | | | | | | | | | | | | Total Golf | Ops Payroll: | 277,746 |
| | | | | | | | | | | | | | | |
| 52560 | CART REPAIR/MAINT | 200 | 200 | 200 | 200 | 200 | 200 | 1,000 | 1,000 | 200 | 200 | 200 | 200 | 4,000 |
| 53100 | DUES | 1,100 | 0 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 0 | 0 | 1,250 |
| 53200 | EQUIPMENT REPAIR/RENTAL | 300 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 50 | 350 |
| 53250 | MILEAGE/CELL REIMBURSEMENT | 300 | 0 | 0 | 300 | 0 | 0 | 800 | 0 | 0 | 300 | 0 | 0 | 1,700 |
| 53260 | HANDICAP SYSTEM FEES | 0 | 0 | 0 | 0 | 0 | 0 | 4,000 | 0 | 0 | 0 | 0 | 0 | 4,000 |
| 53350 | PRINTING/SCORECARDS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,000 | 3,000 |
| 53400 | LEASE-GOLF CARTS | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 7,819 | 93,828 |
| 54000 | RANGE EQUIP/SUPPLIES | 2,500 | 200 | 100 | 5,000 | 100 | 200 | 0 | 0 | 200 | 0 | 0 | 200 | 8,500 |
| 55500 | SUPPLIES - PRO SHOP | 75 | 150 | 275 | 300 | 100 | 200 | 300 | 0 | 300 | 150 | 150 | 75 | 2,075 |
| 55550 | SUPPLIES - IT | 100 | 0 | 0 | 100 | 0 | 0 | 50 | 0 | 50 | 0 | 750 | 50 | 1,100 |
| 55575 | SUPPLIES - CART BARN | 150 | 250 | 100 | 100 | 100 | 100 | 100 | 250 | 100 | 250 | 175 | 150 | 1,825 |
| 53600 | TRAVEL REIMBURSE (LODGING) | l ol | اه | o | 0 | 0 | ol | 400 | 0 | 0 | 0 | o | o | 400 |
| 53700 | STAFF UNIFORMS | اه | o | 1,500 | 0 | 0 | اه | 0 | اه | 1,500 | o | 0 | 0 | 3,000 |
| | | | | | Į. | • | ' | • | | • | Tot | al Golf Ops I | Non-Payroli: | 125,028 |
| TOTAL GOI | _F OPS EXPENSES | 46,732 | 30,753 | 30,617 | 35,575 | 27,914 | 26,165 | 39,287 | 27,138 | 34,207 | 34,691 | 34,597 | 35,098 | 402,774 |

(Maintenance Expenses)

| | | July | August | September | October | November | December | January | February | March | April | May | June | Total |
|---------------|---------------------------------|--------|--------|-----------|---------|----------|----------|---------|----------|--------|--------|-------------|----------------|---------|
| | MAINTENANCE EXPENSES | | | | | | | | | | | | | |
| Maintenance | DETAIL SCHEDULE C: | | | | | | | | | | | | | |
| Account Codes | ENTER PAYROLL ON TAB | | | | | | | | | | | | | |
| 61000 | GROSS PAYROLL | 49,010 | 32,673 | 30,873 | 30,873 | 29,073 | 28,373 | 41,130 | 28,373 | 29,653 | 30,873 | 32,673 | 32,673 | 396,250 |
| 62000 | PAYROLL FEES | 1,225 | 817 | 772 | 772 | 727 | 709 | 1,028 | 709 | 741 | 772 | 817 | 817 | 9,906 |
| 62100 | FICA | 3,749 | 2,499 | 2,362 | 2,362 | 2,224 | 2,171 | 3,146 | 2,171 | 2,268 | 2,362 | 2,499 | 2,499 | 30,313 |
| 62200 | FUI | 392 | 261 | 247 | 247 | 233 | 227 | 329 | 227 | 237 | 247 | 261 | 261 | 3,170 |
| 62300 | SUI | 495 | 330 | 312 | 312 | 294 | 287 | 415 | 287 | 299 | 312 | 330 | 330 | 4,002 |
| 62400 | WORKERS COMP | 809 | 539 | 509 | 509 | 480 | 468 | 679 | 468 | 489 | 509 | 539 | 539 | 6,538 |
| 62500 | INSURANCE CO-PAY | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 4,200 |
| | | | | | | | | | | | | Total N | faint Payroll: | 454,380 |
| | | | | | | ا ممما | 1 | 1 | 1 | 4 000 | ا ممما | 4.000 | | 40.000 |
| 63100 | BULK MATERIAL | 1,200 | 1,800 | 1,200 | 1,200 | 1,200 | 600 | 600 | 600 | 1,200 | 1,200 | 1,200 | 1,800 | 13,800 |
| 63200 | DRAINAGE | 100 | 100 | 100 | 100 | 100 | 200 | 200 | 200 | 100 | 100 | 100 | 100 | 1,500 |
| 63300 | FERTILIZER | 5,000 | 5,000 | 2,000 | 2,000 | 500 | 500 | 500 | 500 | 500 | 2,000 | 5,000 | 5,000 | 28,500 |
| 63400 | IRRIGATION SYSTEM | 1,250 | 1,250 | 1,250 | 1,000 | 750 | 500 | 500 | 750 | 1,000 | 1,250 | 1,250 | 1,250 | 12,000 |
| 63500 | LAKES AND PONDS | 1,200 | 1,000 | 1,200 | 900 | 0 | 0 | 0 | 0 | 1,200 | 900 | 1,200 | 900 | 8,500 |
| 63600 | PLANT PROTECTANTS | 5,000 | 5,000 | 5,000 | 7,500 | 5,000 | 0 | 0 | 5,000 | 7,500 | 5,000 | 7,500 | 7,500 | 60,000 |
| 63700 | LANDSCAPE SUPPLIES | 0 | 0 | 0 | 0 | 2,000 | 0 | 0 | 2,000 | 0 | 0 | 0 | 0 | 4,000 |
| 63800 | SEED & SOD | 0 | 0 | 0 | 1,500 | 0 | 0 | 0 | 0 | • 0 | 1,500 | 0 | 0 | 3,000 |
| 64100 | R&M BUILDING | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 900 |
| 64150 | PRO DUES & EDUCATION | 50 | 50 | 50 | 50 | 400 | 200 | 50 | 200 | 50 | 400 | 50 | 50 | 1,600 |
| 64400 | EQUIPMENT RENTAL | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1,500 | 1,500 | 0 | 0 | 0 | 3,000 |
| 64500 | FUEL, OIL & LUBRICANT | 3,500 | 3,500 | 3,500 | 3,500 | 3,000 | 2,750 | 2,750 | 2,750 | 3,000 | 3,250 | 3,500 | 3,500 | 38,500 |
| 64700 | PERMITS & LICENSES | 100 | 100 | 100 | 100 | 100 | 100 | 0 | 0 | 100 | 100 | 100 | 100 | 1,000 |
| 64900 | R&M EQUIPMENT | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 2,500 | 30,000 |
| 65200 | SMALL TOOLS & EQUIPMENT | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 |
| 65250 | SUPPLIES-GOLF COURSE | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 |
| 65300 | SUPPLIES-MAINTENANCE | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 400 | 4,800 |
| 65350 | SUPPLIES-OFFICE | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 75 | 900 |
| 65400 | TELEPHONE | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 120 | 1,440 |
| 65450 | TELEPHONE-CELL PHONES | 180 | 0 | 0 | 180 | 0 | 0 | 180 | 0 | 0 | 180 | 0 | 0 | 720 |
| 65575 | UNIFORM (RENTAL & PURCHASE) | 0 | 0 | 0 | 0 | 1,250 | 0 | 0 | 0 | 0 | 1,250 | 0 | 0 | 2,500 |
| 65600 | UTILITIES - ELECTRIC MAIN BLDG. | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 350 | 4,200 |
| 65700 | UTILITIES - ELECTRIC PUMP STAT | 1,500 | 1,500 | 1,500 | 750 | 750 | 500 | 500 | 500 | 750 | 750 | 1,500 | 1,500 | 12,000 |
| 65800 | UTILITIES - WATER/SEWER | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 250 | 3,000 |
| | | | | | | | | | | | | Total Maint | Non-Payroli: | 245,460 |
| TOTAL MAI | NTENANCE EXPENSES | 79,680 | 61,340 | 55,895 | 58,775 | 53,000 | 42,505 | 56,927 | 51,155 | 55,509 | 57,875 | 63,440 | 63,740 | 699,840 |

(Food & Beverage Expenses)

| | | July | August | September | October | November | December | January | February | March | April | May | June | Total |
|---------------|------------------------------|--------|--------|-----------|---------|----------|----------|---------|----------|--------|--------|-------------|--------------|---------|
| | FOOD & BEVERAGE EXPENSES | | | | | | | | | | | | | |
| F&B | ENTER PAYROLL ON TAB | | | | | | | | | | | | | |
| Account Codes | - - | | | 1 | | | 1 | 1 | 1 | 1 | | | 1 | |
| 51100 | Gross Wages | 22,688 | 16,624 | 16,028 | 16,475 | 15,622 | 15,646 | 20,884 | 15,020 | 16,674 | 17,346 | 17,954 | 17,185 | 208,148 |
| 51200 | Payroll Fees | 567 | 416 | 401 | 412 | 391 | 391 | 522 | 375 | 417 | 434 | 449 | 430 | 5,204 |
| 51300 | FICA | 1,736 | 1,272 | 1,226 | 1,260 | 1,195 | 1,197 | 1,598 | 1,149 | 1,276 | 1,327 | 1,374 | 1,315 | 15,923 |
| 51400 | FUTA | 182 | 133 | 128 | 132 | 125 | 125 | 167 | 120 | 133 | 139 | 144 | 137 | 1,665 |
| 51500 | SUTA | 229 | 168 | 162 | 166 | 158 | 158 | 211 | 152 | 168 | 175 | 181 | 174 | 2,102 |
| 51600 | Workers Comp | 374 | 274 | 264 | 272 | 258 | 258 | 345 | 248 | 275 | 286 | 296 | 284 | 3,434 |
| 51700 | Insurance Copay | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 8,400 |
| | Total Payroll | 26,476 | 19,587 | 18,909 | 19,417 | 18,449 | 18,476 | 24,427 | 17,764 | 19,644 | 20,406 | 21,098 | 20,224 | 244,877 |
| | ENTER COS ON TAB | | | | | | | | | | | | | |
| 54400 | Cost of Sales-Bar | 5,170 | 5,269 | 5,119 | 5,041 | 4,349 | 4,666 | 3,628 | 3,826 | 5,421 | 6,432 | 6,742 | 5,649 | 61,312 |
| 54600 | Cost of Sales-Food | 8,250 | 10,350 | 10,448 | 10,178 | 5,888 | 13,013 | 4,763 | 6,303 | 8,238 | 15,355 | 14,299 | 8,331 | 115,416 |
| | Total Cost of Goods Sold | 13,420 | 15,619 | 15,567 | 15,219 | 10,237 | 17,679 | 8,391 | 10,129 | 13,659 | 21,787 | 21,041 | 13,980 | 176,728 |
| | ENTER EXPENSES ON TAB | | | | | | | | | | ł | - 1 | l | |
| 62300 | Advertising | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 1,250 | 15,000 |
| 62700 | Education - Seminars etc | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 150 | 0 | 0 | 0 | 150 |
| 62950 | Taxes-Permits & Licenses | 0 | 3,090 | 0 | 90 | 0 | 0 | 1,391 | 669 | 0 | 150 | 0 | 0 | 5,390 |
| 63000 | Linen/Laundry | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 1,300 | 15,600 |
| 63450 | Repair & Maintenance | 1,000 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 0 | 0 | 1,000 | 0 | 0 | 4,000 |
| 63550 | Miscellaneous | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 1,200 |
| 63650 | Entertainment Services | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 1,000 | 12,000 |
| 64000 | Postage/Printing | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 257 | 0 | 257 |
| 65400 | Insurance | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3,200 | 0 | 0 | 0 | 3,200 |
| 65450 | Telephone - Cell Phone | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 1,200 |
| 73500 | Rent/Lease-Equipment | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 150 | 1,800 |
| 75000 | Staff Uniforms | 0 | 0 | 1,000 | 0 | 0 | 0 | 0 | 0 | 1,500 | 0 | 0 | 0 | 2,500 |
| 76000 | Supplies-See Breakdown Below | | | | | | | | | | | | | |
| 76010 | Supplies - Cleaning | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 315 | 3,780 |
| 76020 | Supplies - Office | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | ,20 | 20 | 240 |
| 76030 | Supplies - Operating | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 380 | 4,560 |
| 76040 | Supplies - Disposables | 430 | 430 | 430 | 430 | 430 | 430 | 430 | 430 | 430 | 430 | 430 | 430 | 5,160 |
| 76300 | Utensils/China/Glass/Paper | 0 | 2,500 | 0 | 0 | 2,500 | 0 | 0 | 2,500 | 00 | 0 | 2,500 | 0 | 10,000 |
| | Expenses | 6,045 | 10,635 | 6,045 | 6,135 | 7,545 | 5,045 | 7,436 | 8,214 | 9,895 | 6,195 | 7,802 | 5,045 | 86,037 |
| | • | - | • | • | • | • | | | | | | Total F&B N | ion-Payroli: | 262,765 |
| | TOTAL F&B EXPENSES | 45,941 | 45,841 | 40,521 | 40,771 | 36,231 | 41,200 | 40,254 | 36,107 | 43,198 | 48,388 | 49,941 | 39,249 | 507,642 |

The Golf Club at Wescott Plantation FIVE-YEAR CAPITAL IMPROVEMENT PLAN FISCAL YEAR 2021-2025

| Project or Item Name | | | | | | | | | | |
|---|-----|---------------|---------|---------------|------|------------|-----------|---------------|--------|---------------|
| Golf Course Maintenance | No. | FY2021 | No. | FY2022 | No. | FY2023 | No | FY2024 | No. | FY2025 |
| Replace (3) Toro Reelmaster 5510 | 1 | \$ 80,000 | | | | | | | | |
| Replace F150 Truck | | | 4 | \$ 35,000 | SUR | | | | | |
| Pumphouse Metal Siding/Roof Replacement | | | | | 2 | \$ 40,000 | 1 3 1 1 A | | | |
| Irrigation Controllers Upgrade (LTC+ to Lynx) | | | Also Al | | 12.2 | | 1 | | 1 | \$ 110,000 |
| Replace (2) Toro Greensmaster 3150 | 2 | \$ 30,000 | | | | | | | | |
| Chemical and Fertilizer Storage Building | | | | | | | 1 | \$ 110,000 | | |
| Construct Sand Storage Walls | | | 2 | \$ 30,000 | | _ | | | 91,872 | |
| Buffalo Turbine KB4 | | | 3 | \$ 18,000 | | | | | | |
| Toro Procore 648 | | | | | 3 | \$ 30,000 | | - | | |
| Toro Multipro 1200 Sprayer | | | 1 | \$ 27,000 | | | | | | |
| Maintenance Facility Repairs/Upgrades | | | | | 1 | \$ 40,000 | | | | |
| Golf Course Maintenance SUBTOTAL | | \$ 110,000 | | \$ 110,000 | | \$ 110,000 | | \$ 110,000 | | \$ 110,000 |

| Project or Item Name | | | | | | | | il de | 100 100 100 100 100 100 100 100 100 100 | | | |
|--|-----|----|---------|-----|---------------|---------|---------------|-------|--|------------------|----|---------|
| Clubhouse, Golf Operations and Physical Plant | No. | F | Y2021 | No. | FY2022 | No. | FY2023 | No. | FY2024 | No. | I | FY2025 |
| Beverage Cart | | | | | | | | | | 3 | \$ | 16,000 |
| Clubhouse Interior and Exterior Paint | | | | | | | | 3 | \$ 15,000 | | | |
| Replace Computers & Hardware | | | | | | | | | | 1 | \$ | 12,000 |
| Upgrade Landscape around Clubhouse/Parking Lot & Golf Course | 3 | \$ | 15,000 | | | | | | | | | |
| Renovate both Walk-In Coolers | | | | | | | | 1 | \$ 10,000 | | | |
| Range Picker Cart | 2 | \$ | 10,000 | | | | | | | | | |
| Stripe and Reseal Main Parking Lot | | | | | | 2 | \$ 15,000 | | | | | |
| Enclosure/Climate control Patio Section | | | | | | 1 | \$ 25,000 | | | | | |
| Resurface/ repair damage concrete staging area | | | | 1 | \$ 40,000 | | | | | | | |
| Range Mats replacement | | | | | | | | | | 2 | \$ | 15,000 |
| Replace Kitchen Equipment | | | | | | | | 2 | \$ 15,000 | | | |
| Replace/Upgrade Range Accessories | 4 | \$ | 5,000 | | | | | | | | | |
| Cart Area Lighting/Storage Project | 1 | \$ | 10,000 | | | rije se | | | | 65. 14 11 0 1 | | |
| Clubhouse, Golf Ops and Physical Plant SUBTOTAL | | \$ | 40,000 | | \$ 40,000 | | \$ 40,000 | | \$ 40,000 | | \$ | 43,000 |
| TOTAL | | \$ | 150,000 | | \$ 150,000 | 100 | \$ 150,000 | | \$ 150,000 | | \$ | 153,000 |

STORMWATER UTILITY FUND

The Stormwater Utility is an additional funding mechanism which can be used only for stormwater related activities undertaken by the City of North Charleston. Funds generated by the Utility Fee may be used for the study, design, improvement and construction of stormwater facilities and for funding the personnel, equipment and material costs associated with the management, maintenance, and repair of stormwater facilities.

Examples of activities eligible for funding through the Stormwater Utility include:

- 1. Drainage basin studies.
- 2. Design and construction of new or improved drainage systems.
- 3. Design and construction of water quality enhancement projects.
- 4. Administration of Stormwater related activities.
- 5. Regulation and enforcement activities.
- 6. General maintenance and repair of stormwater facilities (ditch trimming/cleaning, pipe and catch basin cleaning and maintenance).
- 7. Street Sweeping activities.
- 8. NPDES Phase II permits requirements.
- 9. Other Stormwater management related activities.

**Stormwater Utility Fund historical information:

| Fiscal year ending: | Revenues | Expenditures |
|----------------------|-------------|--------------|
| June 30, 2019 Actual | \$5,233,598 | \$4,840,576 |
| June 30, 2018 Actual | 4,351,180 | 5,174,871 |
| June 30, 2017 Actual | 4,855,735 | 4,589,566 |
| June 30, 2016 Actual | 4,095,088 | 4,965,468 |
| June 30, 2015 Actual | 3,724,405 | 3,681,252 |
| June 30, 2014 Actual | 3,793,027 | 3,709,983 |
| June 30, 2013 Actual | 3,568,680 | 3,568,680 |
| June 30, 2012 Actual | 3,413,656 | 2,838,496 |
| June 30, 2011 Actual | 2,613,891 | 2,613,891 |
| June 30, 2010 Actual | 2,715,561 | 2,715,561 |
| June 30, 2009 Actual | 2,455,618 | 2,455,618 |
| June 30, 2008 Actual | 2,787,795 | 2,787,795 |
| June 30, 2007 Actual | 2,440,119 | 2,440,119 |
| June 30, 2006 Actual | 2,197,798 | 2,197,798 |

PUBLIC WORKS STORMWATER UTILITY DIVISION:630

PERSONNEL

- Stormwater & Streets Field Operations Manager
- 2 Equipment Operator III
- 5 Field Service Lead Worker
- 2 Streets Crewleader
- 18 Laborer
- 1 Assistant Streets & Drainage Superintendent
- 1 Engineering Inspection Manager

- Pesticide Supervisor
- 2 Staff Engineer
- 3 Equipment Operator I7 Equipment Operator II
- 1 Stormwater GIS Technician
- 1 Engineering Inspector

City of North Charleston FYE 2021 Proposed Budget Revenue Report As of February 28, 2020

| Fund, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 Actuals | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Proposed <u>Budget</u> | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|---|----------------------------|---------------------|-----------------------------------|---------------------------------------|---------------------------------------|--|--|
| 306 : STORM WATER UTILITY ENTERPRISE | | | | | | | |
| 350 : REVENUE FR MONIES/PROPERTY | | | | | | | |
| 435510 : STORM WATER UTILITY FEES | 4,298,656 | 5,162,712 | 4,879,139 | 5,270,515 | 5,343,358 | 5,146,515 | 5,146,515 |
| 436110 : INTEREST EARNINGS REGULAR | 52,524 | 70,886 | 43,024 | 0 | 0 | 0 | 0 |
| SubTotal: 350: REVENUE FR MONIES/PROPERTY | 4,351,180 | 5,233,598 | 4,922,163 | 5,270,515 | 5,343,358 | 5,146,515 | 5,146,515 |
| 370 : OTHER FINANCING SOURCES | | | | | | | |
| 436901 : BOND PROCEEDS | 514,000 | 513,000 | 485,000 | 485,000 | 609,000 | 609,000 | 609,000 |
| SubTotal: 370: OTHER FINANCING SOURCES | 514,000 | 513,000 | 485,000 | 485,000 | 609,000 | 609,000 | 609,000 |
| SubTotal: 306: STORM WATER UTILITY ENTERPRISE | 4,865,180 | 5,746,598 | 5,407,163 | 5,755,515 | 5,952,358 | 5,755,515 | 5,755,515 |
| Grand Total | 173,313,068 | 219,644,082 | 140,585,790 | 176,692,606 | 177,969,043 | 173,796,795 | 173,796,795 |

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved Budget | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved Budget |
|--|----------------------------|----------------------------|-----------------------------------|--------------------------------|--|--|---|
| 306 : STORM WATER UTILITY ENTERPRISE | | | | | | | |
| 630 : STORM WATER UTILITY | | | | | | | |
| Salaries & Wages | | | | | | | |
| 510110 : REGULAR SALARIES | 1,658,957 | 1,656,245 | 1,083,094 | 1,699,736 | 1,705,894 | 1,705,894 | 1,705,894 |
| 510120 : OVERTIME | 2,274 | 19,317 | 3,881 | 30,000 | 30,000 | 30,000 | 30,000 |
| SubTotal: Salaries & Wages | 1,661,231 | 1,675,562 | 1,086,975 | 1,729,736 | 1,735,894 | 1,735,894 | 1,735,894 |
| Benefits | | | | | | | |
| 510140 : FICA TAXES | 119,028 | 123,002 | 79,109 | 132,325 | 132,796 | 132,796 | 132,796 |
| 510150 : RETIREMENT | 222,478 | 246,052 | 168,943 | 269,147 | 287,464 | 287,464 | 287,464 |
| 510160 : INSURANCE | 552,877 | 573,809 | 343,159 | 644,500 | 634,700 | 634,700 | 634,700 |
| 510170: WORKMENS COMPENSATION | 72,034 | 84,343 | 88,485 | 82,272 | 86,386 | 86,386 | 86,386 |
| SubTotal: Benefits | 966,417 | 1,027,206 | 679,696 | 1,128,244 | 1,141,346 | 1,141,346 | 1,141,346 |
| Operating Expenses | | | | | | | |
| 520230 : PRINTING & OFFICE SUPPLY | 524 | 624 | 105 | 1,000 | 1,000 | 1,000 | 1,000 |
| 520240 : DEPARTMENTAL SUPPLIES | 28,251 | 33,963 | 20,079 | 34,900 | 35,200 | 35,200 | 35,200 |
| 520355 : DRAINAGE CONSTRUCTION MATERIALS | 113,553 | 114,244 | 57,998 | 125,000 | 125,000 | 125,000 | 125,000 |
| 520410 : UNIFORMS & CLOTHING | 9,242 | 4,733 | 2,094 | 12,000 | 12,000 | 12,000 | 12,000 |
| 520420 : RAIN CLOTHES-SAFETY SHOES | 3,587 | 3,835 | 3,639 | 5,750 | 5,750 | 5,750 | 5,750 |
| 520490 : MEDICAL & LAB SUPPLIES | 1,346 | 1,519 | 980 | 3,000 | 3,000 | 3,000 | 3,000 |
| 530231 : STORM DAMAGE | 542,856 | 373,785 | 112,946 | 1,000,000 | 1,000,000 | 833,157 | 833,157 |
| 530270 : REPAIR MOBILE RADIO | 0 | 0 | 0 | 500 | 500 | 500 | 500 |
| 530710 : GAS, OIL, LUBRICATION | 64,404 | 78,122 | 47,997 | 75,000 | 75,000 | 75,000 | 75,000 |
| 530720 : TIRES AND TUBES | 16,142 | 11,465 | 11,037 | 15,000 | 15,000 | 15,000 | 15,000 |
| 530730 : VEHICLE REPAIRS | 157,740 | 191,481 | 103,680 | 130,000 | 150,000 | 150,000 | 150,000 |
| 540240 : MEMBERSHIPS/DUES/SUBSCRIP | 885 | 1,686 | 562 | 2,040 | 2,890 | 2,890 | 2,890 |
| 540290 : TRAVEL | 336 | 692 | 690 | 0 | 0 | 0 | 0 |
| 549150 : TRANSFER TO REVENUE BONDS FUND | 510,000 | 510,000 | 0 | 510,000 | 510,000 | 510,000 | 510,000 |
| 550311 : LEASE-PRINCIPAL | 271,777 | 326,128 | 283,557 | 366,690 | 407,227 | 407,227 | 407,227 |
| 550312 : LEASE-INTEREST | 21,920 | 32,978 | 25,471 | 30,155 | 34,051 | 34,051 | 34,051 |
| 550630 : RENTED-LEASED EQUIPMENT | 0 | 923 | 0 | 1,000 | 1,000 | 1,000 | 1,000 |
| 570640 : EMPLOYEE TRAINING | 1,583 | 4,204 | 6,839 | 10,000 | 10,000 | 10,000 | 10,000 |

| Fund, Department, Account Class, Account Segment | FYE 2018 <u>Actuals</u> | FYE 2019 <u>Actuals</u> | FYE 2020 YTD <u>Actuals</u> | FYE 2020 Approved <u>Budget</u> | FYE 2021 Dept Budget Requests | FYE 2021 Mayor's Proposed <u>Budget</u> | FYE 2021 Council Approved <u>Budget</u> |
|--|----------------------------|----------------------------|-----------------------------------|---------------------------------------|--|--|--|
| 570785 : PENSION LIABILITY EXPENSE | 476,527 | 64,467 | 0 | 0 | 0 | 0 | 0 |
| 570786: NET OPEB EXPENSE | 1,543 | 23,859 | 0 | 0 | 0 | 0 | 0 |
| 570789 : DEPRECIATION EXPENSE | 280,526 | 315,782 | 0 | 0 | 0 | 0 | 0 |
| 570790 : OTHER OPERATING EXPENSE | 44,481 | 43,318 | 44,252 | 48,500 | 48,500 | 48,500 | 48,500 |
| SubTotal: Operating Expenses | 2,547,223 | 2,137,808 | 721,926 | 2,370,535 | 2,436,118 | 2,269,275 | 2,269,275 |
| Capital Outlay | | | | | | | |
| 590840 : AUTOMOTIVE EQUIPMENT | 786,800 | 435,421 | 532,919 | 485,000 | 609,000 | 609,000 | 609,000 |
| 590850 : MACHINES & EQUIPMENT | 0 | 0 | 43,626 | 42,000 | 30,000 | 0 | 0 |
| SubTotal: Capital Outlay | 786,800 | 435,421 | 576,545 | 527,000 | 639,000 | 609,000 | 609,000 |
| SubTotal: 630: STORM WATER UTILITY | 5,961,671 | 5,275,997 | 3,065,142 | 5,755,515 | 5,952,358 | 5,755,515 | 5,755,515 |
| SubTotal: 306: STORM WATER UTILITY ENTERPRISE | 5,961,671 | 5,275,997 | 3,065,142 | 5,755,515 | 5,952,358 | 5,755,515 | 5,755,515 |
| Grand Total | 180,822,819 | 211,749,334 | 140,710,887 | 176,692,606 | 182,804,276 | 173,796,795 | 173,796,795 |

| Account Name | Amount | Mayor | Council |
|--|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| 306-630-520230-00000-000 : PRINTING & OFFICE SUPPLY | 1,000 | 1,000 | 1,000 |
| PRINTING AND OFFICE SUPPLIES | 1,000 | 1,000 | 1,000 |
| FUNDS ARE USED TO PRINT INTERNAL | 0 | 0 | 0 |
| OPERATION FORMS AND ROUTINE OFFICE | 0 | 0 | 0 |
| SUPPLIES. | 0 | 0 | 0 |
| 306-630-520240-00000-000 : DEPARTMENTAL SUPPLIES | 35,200 | 35,200 | 35,200 |
| DEPARTMENTAL SUPPLIES | 30,000 | 30,000 | 30,000 |
| PURCHASE OF MISC. SUPPLIES-GLOVES, | 0 | 0 | 0 |
| PERSONAL PROTECTIVE EQUIPMENT, ROUTINE | 0 | 0 | 0 |
| ITEMS OF OPERATIONAL NECESSITY, FIRE | 0 | 0 | 0 |
| EXTINGUISHERS, FIRST AID KITS, BOOKS | 0 | 0 | 0 |
| AND PUBLICATIONS, CHEMICALS AND CLEANERS | 0 | 0 | 0 |
| AND SMALL HAND TOOLS. | 0 | 0 | 0 |
| FOUR (4) STRING TRIMMERS TO REPLACE ONES | 2,200 | 2,200 | 2,200 |
| THAT ARE IN POOR CONDITION. @\$550/EA | 0 | 0 | 0 |
| FOUR (4) CHAIN SAWS TO REPLACE ONES THAT | 1,400 | 1,400 | 1,400 |
| ARE IN POOR CONDITION. @\$350/EA | 0 | 0 | 0 |
| ONE (1) CUTSAW TO REPLACE ONE THAT | 1,600 | 1,600 | 1,600 |
| IS IN POOR CONDITION. @\$1,600/EA | 0 | 0 | 0 |
| 306-630-520355-00000-000 : DRAINAGE CONSTRUCTION MATERIALS | 125,000 | 125,000 | 125,000 |
| DRAINAGE CONSTRUCTION MATERIALS | 125,000 | 125,000 | 125,000 |
| MATERIALS FOR USE BY DRAINAGE CREW FOR | 0 | 0 | 0 |
| MAINT AND REPAIR OF DRAINAGE SYSTEMS IN | 0 | 0 | 0 |
| THE CITY. | 0 | 0 | 0 |
| 306-630-520410-00000-000 : UNIFORMS & CLOTHING | 12,000 | 12,000 | 12,000 |
| UNIFORMS AND CLOTHING | 12,000 | 12,000 | 12,000 |
| AMOUNT REQUIRED TO OUTFIT STORM WATER | 0 | 0 | 0 |

| Account Name Description | Amount Requested | | |
|--|---------------------|---------|---------|
| STAFF WITH RENTAL UNIFORMS, JACKET | 0 | 0 | 0 |
| REPLACEMENTS, HATS, AND SIMILAR ITEMS. | 0 | 0 | 0 |
| 306-630-520420-00000-000 : RAIN CLOTHES-SAFETY SHOES | 5,750 | 5,750 | 5,750 |
| RAIN CLOTHES AND SAFETY SHOES | 5,750 | 5,750 | 5,750 |
| AMOUNT REQUIRED TO OUTFIT STORM WATER | 0 | 0 | 0 |
| STAFF WITH SAFETY SHOES AND RAIN GEAR. | 0 | 0 | 0 |
| 306-630-520490-00000-000 : MEDICAL & LAB SUPPLIES | 3,000 | 3,000 | 3,000 |
| MEDICAL AND LAB SUPPLIES | 3,000 | 3,000 | 3,000 |
| CDL AND ROUTINE ALCOHOL AND DRUG | 0 | 0 | 0 |
| TESTING, HBV INNOCULATIONS, AND FIRST | 0 | 0 | 0 |
| AID MEDICAL SUPPLY REPLACEMENT. | 0 | 0 | 0 |
| 306-630-530231-00000-000 : STORM DAMAGE | 1,000,000 | 833,157 | 833,157 |
| STORMWATER DRAINAGE REPAIRS | 1,000,000 | 833,157 | 833,157 |
| 306-630-530270-00000-000 : REPAIR MOBILE RADIO | 500 | 500 | 500 |
| REPAIR MOBILE RADIO | 500 | 500 | 500 |
| REPAIRS NOT COVERED BY SERVICE CONTRACT. | 0 | 0 | 0 |
| 306-630-530710-00000-000 : GAS, OIL, LUBRICATION | 75,000 | 75,000 | 75,000 |
| GAS,OIL,LUBRICATION | 75,000 | 75,000 | 75,000 |
| TO SUPPORT ON GOING FUEL NEEDS FOR | 0 | 0 | 0 |
| VEHICLES AND EQUIPMENT ASSIGNED TO | 0 | 0 | 0 |
| THIS DIVISION. | 0 | 0 | 0 |

| Account Name Description | Amount | Mayor | Council |
|---|-----------|----------|----------|
| | Requested | Approved | Approved |
| 306-630-530720-00000-000 : TIRES AND TUBES | 15,000 | 15,000 | 15,000 |
| TIRES AND TUBES | 15,000 | 15,000 | 15,000 |
| TO SUPPORT ON GOING TIRE REPAIRS AND | 0 | 0 | 0 |
| REPLACEMENT FOR VEHICLES ASSIGNED TO | 0 | 0 | 0 |
| THIS DIVISION. | 0 | 0 | 0 |
| 306-630-530730-00000-000 : VEHICLE REPAIRS | 150,000 | 150,000 | 150,000 |
| VEHICLE REPAIRS | 150,000 | 150,000 | 150,000 |
| TO SUPPORT ON GOING MAINT AND REPAIRS | 0 | 0 | 0 |
| FOR VEHICLES AND EQUIPMENT ASSIGNED TO | 0 | 0 | 0 |
| THIS DIVISION. | 0 | 0 | 0 |
| 306-630-540240-00000-000 : MEMBERSHIPS/DUES/SUBSCRIP | 2,890 | 2,890 | 2,890 |
| APWA MEMEBERSHIP | 600 | 600 | 600 |
| STAFF ENGINEERS (3) APWA MEMBERSHIPS | 0 | 0 | 0 |
| @ \$200/EA. | 0 | 0 | 0 |
| STAFF ENGINEEERS (2) ASCE MEMBERSHIPS | 520 | 520 | 520 |
| @ \$260/EA. | 0 | 0 | 0 |
| STAFF ENGINEER (2)-PE REGISTRATION | 170 | 170 | 170 |
| @ \$85/EA. EVERY OTHER YEAR (DUE THIS FY) | 0 | 0 | 0 |
| STAFF ENGINEERS (2)-SC ASSOC. OF | 350 | 350 | 350 |
| STORM WATER MANAGERS (SCASM) MEMBERSHIP | 0 | 0 | 0 |
| @ \$175/EA. | 0 | 0 | 0 |
| SUPT & ASST SUPT OF STREETS AND DRAINAGE | 400 | 400 | 400 |
| APWA MEMBERSHIP (2) @ \$200/EA. | 0 | 0 | 0 |
| SOUTHEASTERN STORMWATER ASSOCIATION | 850 | 850 | 850 |
| SESWA MEMBER FOR CITY-FEE BASED ON | 0 | 0 | 0 |
| CITY POPULATION. | 0 | 0 | 0 |
| 306-630-549150-00000-000 : TRANSFER TO REVENUE BONDS FUND | 510,000 | 510,000 | 510,000 |

| Account Name Description | Amount Requested | Mayor Approved | Council Approved |
|--|---------------------------------|----------------------------|----------------------------|
| TRANSFER TO IPRB FUND | 510,000 | 510,000 | 510,000 |
| 306-630-550311-00000-000 : LEASE-PRINCIPAL | 407,227 | 407,227 | 407,227 |
| LEASE PRINCIPAL PAYMENTS DUE | 407,227 | 407,227 | 407,227 |
| 306-630-550312-00000-000 : LEASE-INTEREST | 34,051 | 34,051 | 34,051 |
| LEASE INTEREST-CURRENT SCHEDULED PMTS | 34,051 | 34,051 | 34,051 |
| 306-630-550630-00000-000 : RENTED-LEASED EQUIPMENT | 1,000 | 1,000 | 1,000 |
| RENTED LEASED EQUIPMENT RENTAL OF CONSTRUCTION SUPPORT EQUIPMENT. | 1,000 0 0 | 1,000 0 0 | 1,000 0 0 |
| 306-630-570640-00000-000 : EMPLOYEE TRAINING | 10,000 | 10,000 | 10,000 |
| EMPLOYEE TRAINING FUNDS FOR MANDATORY TRAINING INCLUDING: CONFINED SPACE, TRACKHOE, AND BACKHOE TRAINING, SUPERVISORS TRAINING COURSES TO COMPLY WITH EPA, STATE, AND FEDERAL STANDARDS. | 10,000 0 0 0 0 0 | 10,000 0 0 0 0 | 10,000 0 0 0 0 |
| 306-630-570790-00000-000 : OTHER OPERATING EXPENSE | 48,500 | 48,500 | 48,500 |
| MISC. OTHER OPERATING EXPENSES CPW FIRE HYDRANT PERMITS PERMITS REQUIRED TO ALLOW THE CITY TO FILL WATER TANKS ON EQUIPMENT FROM THE | 3,000 4,000 0 0 | 3,000 4,000 0 0 | 3,000 4,000 0 0 |
| HYDRANTS-STREET SWEEPERS, STORM DRAIN CLEANER/VACTOR, ETC. | 0 0 | 0 0 | 0 |
| NPDES ANNUAL PERMIT FEE | 6,000 | 6,000 | 6,000 |

| Account Name | Amount | Mayor | Council |
|---|-----------|----------|----------|
| Description | Requested | Approved | Approved |
| ANNUAL PERMIT FEE FOR NPDES PHASE II | 0 | 0 | 0 |
| PERMIT. | 0 | 0 | 0 |
| CAROLINA CLEAR ANNUAL PARTICIPATION | 35,000 | 35,000 | 35,000 |
| ANNUAL COST UNDER EXISTING AGREEMENT TO | 0 | 0 | 0 |
| CONTINUE PARTICIPATION IN THE CAROLINA | 0 | 0 | 0 |
| CLEAR PROGRAM FOR STORM WATER POLLUTION | 0 | 0 | 0 |
| CONTROL EDUCATION AND AWARENESS AS | 0 | 0 | 0 |
| REQUIRED BY OUR NPDES PHASE II PERMIT. | 0 | 0 | 0 |
| CDL RENEWAL | 500 | 500 | 500 |
| COST FOR ANTICIPATED CDL RENEWALS. | 0 | 0 | 0 |
| 306-630-590840-00000-000 : AUTOMOTIVE EQUIPMENT | 609,000 | 609,000 | 609,000 |
| TRUCK, FLATBED DUMP - REPLACES UNIT | 65,000 | 65,000 | 65,000 |
| 630-853, 2000 FLATBED DUMP WITH OVER | 0 | 0 | 0 |
| 56,000 MILES. | 0 | 0 | 0 |
| TRUCK, FLATBED DUMP - REPLACES UNIT | . 65,000 | 65,000 | 65,000 |
| 630-831, 2008 FLATBED DUMP WITH OVER | . , | 0 | 0 |
| 125,000 MILES. | 0 | 0 | 0 |
| TRUCK, 15 CY DUMP - REPLACES UNIT | 136,000 | 136,000 | 136,000 |
| 630-852, 1999 15 CY DUMP WITH OVER | 0 | 0 | 0 |
| 78,000 MILES. | 0 | 0 | 0 |
| TRUCK, 15 CY DUMP - REPLACES UNIT | 136,000 | 136,000 | 136,000 |
| 630-868, 2001 15 CY DUMP WITH OVER | 0 | 0 | 0 |
| 81,000 MILES. | 0 | 0 | 0 |
| TRUCK, CREW CAB, 1 TON - REPLACES UNIT | 42,000 | 42,000 | 42,000 |
| 630-863, 2009 PICKUP TRUCK WITH OVER | 0 | 0 | 0 |
| 131,000 MILES. | 0 | 0 | 0 |
| TRACKLESS VEHICLE W/ BOOM FLAIL MOWER | 165,000 | 165,000 | 165,000 |
| 306-630-590850-00000-000 : MACHINES & EQUIPMENT | 30,000 | 0 | 0 |
| SLASHBUSTER ATTACHMENT - HYDRAULIC | 30,000 | 0 | 0 |
| DRIVEN CUTTING UNIT WILL CHIP SMALL | 0 | 0 | 0 |

| Account Name | Amount | Mayor | Council | |
|---------------------------------------|-----------|----------|----------|--|
| Description | Requested | Approved | Approved | |
| TREES. MAY BE USED ON MULTIPLE PIECES | 0 | 0 | 0 | |
| OF EQUIPMENT FOR CLEANING DITCHES AND | 0 | 0 | 0 | |
| OVERGROWN LOCATIONS. | 0 | 0 | 0 | |