

South Carolina Palmetto Hands

Fine Craft Competition and Exhibition
North Charleston Performing Arts Center and
Charleston Area Convention Center Complex

TERMS & REGULATIONS

- Applicant must be a SC resident, age 18 and up.
- Entries must be original works completed in the last two years. Original work is the artist's sole creation and is not, in whole or part, a copy, digital image, or print of any other person's work.
- Applicant may enter any combination of categories.
- Applicants must submit for review by the Pre-Jury Panel by March 15, 2012. This process is free.
- Sponsor reserves the right to change an entry's category if another category is more appropriate.
- Entry Cards must be complete. Entries must be labeled on back with artist's name and title.
- Entries must be ready for exhibition. Wood pedestals (square top sizes: 20"/17"/12") and hanging panels (4'x6') provided. Artists may be required to provide custom display equipment for lg. or sm. items. Small items must be attached to display means or placed under a dome. Include instructions to ensure proper display, security, and packaging.
- \$15 per accepted entry is due Friday, April 13 unless pre arranged for payment at drop-off. Entry fee is paid by cash, credit card, or check payable to the City of North Charleston. Non-refundable.
- Sponsor reserves the right to reject any entry that does not meet the terms and regulations or is inappropriate for public exhibition.
- Exhibition facilities have a professional security system and the exhibition is monitored.
- A 10% commission will be charged on all sales resulting from the exhibit. Artists will be notified by phone and mailed documentation.
- Sponsor reserves the right to use images of work and/or exhibition for publicity.
- Artists accepted for participation may opt to have their work considered for the 2012 SC State Museum Traveling Exhibition Program, June 2012-April 2013. Works may not exceed 48" and 50 lbs.
- By submission of entries, the artist accepts all conditions set forth in this prospectus.

CATEGORIES

Clay, Fiber, Glass, Metal, Wood, 3-D Mixed Media

JUDGING GUIDELINES

Pre-Jury

Applicants must submit for review by the Pre-Jury Panel: a minimum of two quality photographs or digital images of work that accurately represents the craftsmanship. For photograph images, write the entry number on the back of the photograph in the upper right hand corner. For digital images, two jpegs of each piece, including one close up, must be included. Identify the entry by the file name. Include SASE if images are to be returned. Accepted artists will be mailed a Participation Form.

Judging

Awards will be at the sole discretion of the juror. If a small number of entries occur in one category, juror may select winners at their own discretion.

JUROR

We are pleased to announce the Juror for this exhibition is Clay Burnette, Director of Grants and Fellowships at the SC Arts Commission. Mr. Burnette's pine needle baskets have been exhibited in over 225 shows including the prestigious Smithsonian Craft Show and the Philadelphia Craft Show. His baskets are in collections of the Columbia Museum of Art, SC State Museum, Mint Museum of Art & Craft, SC Archives and History Center, and in many corporate and private collections. Two of his baskets are included in the SC Arts Commission's State Art Collection, and are represented in the White House Christmas Tree Ornament Collection. His work has appeared in numerous books and publications. He was the SC Arts Commission's Crafts Fellowship recipient in 1987.

AWARDS

(Totaling up to \$6,500)

Winners will be announced at the Opening Reception and will also be notified by mail. Winners will receive award ribbons and festival T-shirt at return of entry. Award checks will be mailed.

BEST IN SHOW	\$1000
OUTSTANDING MERIT (2)	\$500
HONORABLE MENTION (12)	\$250
PURCHASE AWARDS (up to)	\$1500

All entries are eligible for selection by the Purchase Award Committee for the City's Public Art Collection. Purchase Award Ribbon(s) will be placed by 3:00pm on Sunday, May 6.

SUBMISSION OF ENTRIES

Pre-Jury Deadline: **Thurs., March 15**
Notification accept/decline mailed: **Fri., March 30**
Participation Form w/\$15 per entry due: **Fri., April 13**

DELIVERY OF ENTRIES

Wed., May 2 12:00pm - 7:00pm
Thurs., May 3 12:00pm - 7:00pm
Only out of town entries have the option of delivery on
Fri., May 4 9:00am - Noon
Deliver entries to the Exhibit Hall Lobby of the Charleston Area Convention Center (5001 Coliseum Dr., North Charleston, SC 29418). Use International Blvd. entrance. Directional signs will be posted. Entries may be shipped by ground carrier by calling (843)740-5854 for details.

OPENING RECEPTION

Fri., May 4 6:00 - 7:00pm
Charleston Area Convention Center Exhibit Hall Lobby
All participants are invited to bring a guest. Ribbons placed prior to reception. Awards will be announced at 6:30PM.

ARTS FESTIVAL SCHEDULE

www.northcharleston.org

MAIN EVENT WEEKEND

May 5 & 6

Free admission and parking to a fabulous array of visual and performing arts activities. Enjoy art, photo and fine craft exhibits, music and dance performances, children's activities, gem show, art & craft booths, an outdoor food courtyard, and more!

Palmetto Hands Exhibition Viewing Times:

Sat., May 5 10:00am - 4:00pm
Sun., May 6 2:00pm - 5:00pm

INDIVIDUAL EVENTS

May 7 - 12

Free and ticketed events take place throughout the festival at various locations around North Charleston. Events include street dances, concerts, art workshops, demonstrations, art walk, dinner theatre, National Outdoor Sculpture Exhibition, and the Grand Finale.

Palmetto Hands Exhibition Viewing Times:

Mon.-Fri., May 7 - 11 9:00am - 5:00pm
Sat., May 12 9:00am - Noon

RETURN OF ENTRIES

Sat., May 12 Noon - 4:00pm
Charleston Area Convention Center Exhibit Hall Lobby
Present entry receipt for pick-up. Participants may allow someone to pick up their entries by using entry receipt. No early pick-ups. Not responsible for unclaimed entries.

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Incomplete or late applications will not be accepted.
Print Clearly/Form may be duplicated

Name _____

Street _____

City/State/Zip _____

Phone _____ (W) _____

Email _____

Entry# _____

Medium: _____

Title: _____

Dimensions: L _____ W _____ H _____ Weight: _____

For Pre-Jury only: _____ Accepted _____ Not Accepted

Entry# _____

Medium: _____

Title: _____

Dimensions: L _____ W _____ H _____ Weight: _____

For Pre-Jury only: _____ Accepted _____ Not Accepted

Entry # _____

Medium: _____

Title: _____

Dimensions: L _____ W _____ H _____ Weight: _____

For Pre-Jury only: _____ Accepted _____ Not Accepted

Entry# _____

Medium: _____

Title: _____

Dimensions: L _____ W _____ H _____ Weight: _____

For Pre-Jury only: _____ Accepted _____ Not Accepted

