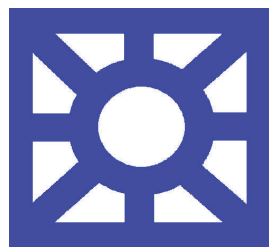


City of North Charleston's School Outreach Program

HOW YOUR SCHOOL CAN PARTICIPATE**

- The School Liaison (appointed by the principal) works with teachers to select a Performing Artist, a Literary Artist, and a visit from the Visual Artist-in-Residence from the School Resource Book for the 2011/2012 school year.
- The School Liaison completes the appropriate Request Form to indicate the type of program selected by the school. (Forms are located in this Resource Book Folder or on the website).
- The principal must approve and sign each Request Form before it is faxed to the Cultural Arts Department. Our Department will contact the school to confirm the arrangements we make with the artist or performer, in accordance with each school request. On each form, please indicate two options in the event that one is not available. If there are any difficulties in procuring the services of the requested artists, we will notify the school as soon as possible.
- **Cancellation Policy:** Once a booking is confirmed and under contract, cancellation or re-scheduling of the agreed date by the school for any reason other than an act of God (an inevitable, unpredictable, and unreasonably severe event caused by natural forces without any human interference, and over which an insured party has no control, such as an earthquake, flood, hurricane, lightning, snowstorm) may result in the school's forfeiting participation in the outreach program for that year.

*****PLEASE NOTE: The City's Artist-in-Residence, Lori Starnes Isom, will be contacting the schools in North Charleston to introduce herself to art teachers and offer her services throughout the school year. No other performer, agent, or artist should contact your school asking for participation or booking as a part of our program. Performers listed in the School Resource Book have been approved prior to their inclusion and their fees will be paid by the City of North Charleston. Other outside bookings may not be covered under this FREE program without prior approval but substitutions are possible on a case by case basis. Contact our office at 740-5851 or 740-5854 with any questions.***



City of North Charleston Cultural Arts Department
P.O. Box 190016
North Charleston, SC. 29419-9016
Fax: (843)529-2291
email: culturalarts@northcharleston.org

For a complete listing of programs and services, visit:
www.northcharleston.org



**City of North Charleston Cultural Arts Dept.
SCHOOL OUTREACH PROGRAM
PERFORMING ARTIST**



PA-Request Form

Request form must be completed, signed by the principal and school liaison and faxed, to the
North Charleston Cultural Arts Department.
FAX: 843-529-2291; PHONE: 843-740-5851 or 740-5854

School: _____

Address: _____

School Phone: _____ Fax: _____

Principal: _____

School Liaison/ Contact #: _____

Email: _____

Performing Artist Requested
(provide 2 options):

1st Choice: _____

2nd Choice: _____

Date and Time of Performance or Workshop
(provide 2 options):

_____ (or) _____

The signatures below indicate the school acknowledgement of request for participation in these FREE art programs provided by the City of North Charleston. The School will ensure that students, faculty, and the class site are prepared for the arrival of our scheduled artist visit/s on the date confirmed by the Cultural Arts Department.

Principal: _____ Date: _____

School Liaison: _____ Date: _____

Cultural Arts Signature: _____ Date: _____

For Cultural Arts Office Use: Date confirmed w/ Artist _____ w/ School _____

***Cancellation Policy:** Once a booking is confirmed and under contract, cancellation or rescheduling of the agreed date by the school for any reason other than an act of God (refer to Resource Book, pg. 3, for definition) may result in the school's forfeiting participation in the outreach program for that year.*



**City of North Charleston Cultural Arts Dept.
 SCHOOL OUTREACH PROGRAM
LITERARY ARTIST/STORYTELLER**



LA- Request Form

Request Form must be completed, signed by the principal and school liaison, and faxed to the North Charleston Cultural Arts Department.
 Fax: 843-529-2291; Ph: 843-740-5851 or 740-5854

School: _____

Address: _____

School Phone: _____ Fax: _____

Principal: _____

School Liaison/ Contact #: _____

Email: _____

Literary Artist Workshop OR Storyteller Performance Requested
 (provide 2 options):

1st Choice: _____

2nd Choice: _____

Date and Time of Workshop or Performance
 (provide 2 options):

_____ (or) _____

The signatures below indicate the school acknowledgement of request for participation in these FREE art programs provided by the City of North Charleston. The School will ensure that students, faculty, and the class site are prepared for the arrival of our scheduled artist visit/s on the date confirmed by the Cultural Arts Department.

Principal: _____ Date: _____

School Liaison: _____ Date: _____

Cultural Arts Signature: _____ Date: _____

For Cultural Arts Office Use: Date confirmed w/ Artist _____ w/ School _____

Cancellation Policy: Once a booking is confirmed and under contract, cancellation or rescheduling of the agreed date by the school for any reason other than an act of God (refer to Resource Book, pg. 3, for definition) may result in the school's forfeiting participation in the outreach program for that year.



**City of North Charleston Cultural Arts Dept.
 SCHOOL OUTREACH PROGRAM
VISUAL ARTIST-IN-RESIDENCE**



VA-Request Form

Request Form must be completed, signed by the principal and school liaison, and faxed to the North Charleston Cultural Arts Department.
 Fax: 843-529-2291; Ph: 740-5851 or 740-5854

School: _____

Address: _____

School Phone: _____ Fax: _____

Principal: _____

School Liaison/ Contact #: _____

Email: _____

Artist Residency or Special Art Project Requested
 (provide 2 options):

1st Choice: _____

2nd Choice: _____

Date and Time of Residency or Project
 (provide 2 options):

_____ (or) _____

The signatures below indicate the school acknowledgement of request for participation in these FREE art programs provided by the City of North Charleston. The School will ensure that students, faculty, and the class site are prepared for the arrival of our scheduled artist visit/s on the date confirmed by the Cultural Arts Department.

Principal: _____ Date: _____

School Liaison: _____ Date: _____

Cultural Arts Signature: _____ Date: _____

For Cultural Arts Office Use: Date confirmed w/ Artist _____ w/ School _____

Cancellation Policy: Once a booking is confirmed and under contract, cancellation or rescheduling of the agreed date by the school for any reason other than an act of God (refer to Resource Book, pg. 3, for definition) may result in the school's forfeiting participation in the outreach program for that year.

2011-2012 City of North Charleston

CHILDREN'S THEATRE SERIES

School Field Trip Opportunities!

All Tri-county school students in grades K4 through sixth grade are invited to attend the following Children's Theatre presentations during the school year as a class field trip. Unless noted otherwise, the minimal charge of \$2.00 per student enables all adult chaperones to attend FREE. Admission fee is waived for students on free/reduced lunch status. Schools are responsible for their own transportation to Sterett Hall, located on the Old Navy Base at 1530 7th Street, 29405. All performances begin at 10:00 am and last approximately one hour. Picnic facilities and open areas are available at nearby Riverfront Park for groups to enjoy an outdoor lunch. Reservation forms for the Children's Theatre performances are included in the School Resource Booklet and on the City's website. Complete and fax the Reservation Form to reserve your space. Payment is due at the door by cash, credit card, money order, or checks made payable to the City of North Charleston.



ATLANTIC COAST THEATRE presents *A Beatrix Potter Holiday*

Famous children's author, Beatrix Potter, arrives to entertain the guests at her annual holiday party. Stories such as *The Tailor Of Gloucester* and *The Rabbit's Christmas Party* come to life on stage with the help of the audience. Her most famous character, Peter Rabbit, may even surprise the guests with an appearance.

For Grades K-8

Friday, December 2, 2011 at 10am



BRIGHT STAR TOURING THEATRE presents in honor of Black History Month *Struggle for Freedom*

This performance celebrates the work and life of Dr. Martin Luther King, Jr. in the context of the American Civil Rights Movement with the opportunity to experience the heroic work of Rosa Parks and the Montgomery Bus Boycott, the March on Washington and many more of the events and key moments of this time.

Performance is best for Grades 3-adult

Friday, February 3, 2012 at 10am



PORKCHOP PRODUCTIONS presents *Sticks and Stones*

This performance is a light-hearted romp through a very serious epidemic children are facing everyday. Told in Porkchop's signature whimsical style, this performance addresses the major steps to implement when confronted with a bully. Porkchop Productions has worked closely with several community and state organizations to design a performance that will inspire, educate as well as entertain. For grades K - 8.

Friday, March 30, 2012 at 10am

RESERVATIONS REQUIRED

FOR MORE INFORMATION CALL: (843)740-5851 or 740-5854

OR VISIT www.northcharleston.org

The City of North Charleston Cultural Arts Department is the recipient of the 2000 Elizabeth O'Neill Verner Award for the Arts and receives support from the National Endowment for the Arts, SC Arts Commission, and the corporate community.

2011/2012 CHILDREN'S THEATRE SERIES

RESERVATION CONFIRMATION SHEET

Reservation Deadline (if space is available): 2 Days prior to each performance.

Space is offered on a first come first served basis so reserve early!

Please select the performance/s you want to attend and indicate the # of seats you request for each performance.

The location for this series is Sterett Hall on the Old Navy Base, 1530 7th St. 29405.

Name of School or Daycare: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

School Contact Person: _____

Email: _____

1) _____ ATLANTIC COAST THEATRE presents *Beatrix Potter Holiday*

Friday, December 2, 2011 at 10am Performance is best for Grades K-8th

\$2.00 per child; Free/Reduced Lunch Students & Adults Free

Grade Level(s) Attending: _____ Number of Adult Chaperones: _____ (Adults free)

Number of Children on Free/Reduced Lunch Program: _____ (no charge)

Number of Children: _____ x \$2.00 per child = \$ _____ Amount Due

Total Seats Reserved: _____

2) _____ BRIGHT STAR TOURING THEATRE presents for Black History Month

***Struggle for Freedom* Friday, February 3, 2012 at 10am** Performance is best for Grades 3-adult

\$2.00 per child; Free/Reduced Lunch Students & Adults Free

Grade Level(s) Attending: _____ Number of Adult Chaperones: _____ (Adults free)

Number of Children on Free/Reduced Lunch Program: _____ (no charge)

Number of Children: _____ x \$2.00 per child = \$ _____ Amount Due

Total Seats Reserved: _____

3) _____ PORKCHOP PRODUCTIONS presents *Sticks and Stones*

Friday, March 30, 2012 at 10 am Performance is best for Grades K-8th

\$2.00 per child; Free/Reduced Lunch Students & Adults Free

Grade Level(s) Attending: _____ Number of Adult Chaperones: _____ (Adults free)

Number of Children on Free/Reduced Lunch Program: _____ (no charge)

Number of Children: _____ x \$2.00 per child = \$ _____ Amount Due

Total Seats Reserved: _____

Payments due at the door by cash, credit card (Master Card, Visa), money order, or checks made payable to:

THE CITY OF NORTH CHARLESTON

MAILING ADDRESS:

North Charleston Cultural Arts Department

P. O. Box 190016

North Charleston, SC 29419-9016

FAX: (843)529-2291; PHONE: (843) 740-5851 or 740-5854

Cancellation Policy: Once a group reservation is confirmed, cancellation of the reservation by the school for any reason other than an act of God may result in the school's forfeiting participation in the outreach program for that year.

PLEASE COMPLETE AND SUBMIT THIS FORM AS SOON AS POSSIBLE.

City of North Charleston School Outreach Program

PROGRAM EVALUATION

(Site Contact: Please copy as needed for each program received at your school) and complete for grant purposes—Thanks!)

PROGRAM: _____

DATE: _____ TIME: _____

LOCATION: _____

Approximate number of students/citizens in audience: _____

Grade/age levels that were present: _____

CIRCLE ALL THAT APPLY TO YOUR PROGRAM:

Was the scheduling of this program completed in a professional manner?	Yes	No
Were questions answered completely and professionally?	Yes	No
Do you feel this program was suitable for the audience age group?	Yes	No
Did the program allow the audience/students to participate?	Yes	No
Did the presentation challenge your audience?	Yes	No
Was the performing artist easy to work with?	Yes	No

PLEASE RATE THE ARTIST(S) BY MARKING APPROPRIATE CATEGORY:

	EXCELLENT	GOOD	FAIR	POOR
Punctuality	_____	_____	_____	_____
Professionalism	_____	_____	_____	_____
Educational value	_____	_____	_____	_____
Artist(s) appearance	_____	_____	_____	_____
Participation with students	_____	_____	_____	_____
Audience response	_____	_____	_____	_____
Artist's response	_____	_____	_____	_____

List any problems encountered: _____

Please list any suggestions for improvement: _____

Your Name: _____ Date: _____ Title: _____

Please mail or fax to:

City of North Charleston Cultural Arts Department

P.O. Box 190016

North Charleston, SC 29419-9016

Fax: (843)529-2291; Phone: (843)740-5851 or 740-5854