

2011/2012 CHILDREN'S THEATRE SERIES

RESERVATION CONFIRMATION SHEET

Reservation Deadline (if space is available): 2 Days prior to each performance.

Space is offered on a first come first served basis so reserve early!

Please select the performance/s you want to attend and indicate the # of seats you request for each performance.

The location for this series is Sterett Hall on the Old Navy Base, 1530 7th St. 29405.

Name of School or Daycare: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

School Contact Person: _____

Email: _____

1) _____ ATLANTIC COAST THEATRE presents "Beatrix Potter Holiday"

Performance is best for Grades K-8th **Friday, December 2, 2011 at 10am**

\$2.00 per child; Free/Reduced Lunch Students & Adults Free

Grade Level(s) Attending: _____ Number of Adult Chaperones: _____ (Adults free)

Number of Children on Free/Reduced Lunch Program: _____ (no charge)

Number of Children: _____ x \$2.00 per child = \$ _____ Amount Due

Total Seats Reserved: _____

2) _____ BRIGHT STAR TOURING THEATRE presents for Black History Month

"Struggle for Freedom" Performance is best for Grades 3-adult **Friday, February 3, 2012 at 10am**

\$2.00 per child; Free/Reduced Lunch Students & Adults Free

Grade Level(s) Attending: _____ Number of Adult Chaperones: _____ (Adults free)

Number of Children on Free/Reduced Lunch Program: _____ (no charge)

Number of Children: _____ x \$2.00 per child = \$ _____ Amount Due

Total Seats Reserved: _____

3) _____ PORKCHOP PRODUCTIONS presents "Sticks and Stones"

Performance is best for Grades K-8th **Friday, March 30, 2012 at 10 am**

\$2.00 per child; Free/Reduced Lunch Students & Adults Free

Grade Level(s) Attending: _____ Number of Adult Chaperones: _____ (Adults free)

Number of Children on Free/Reduced Lunch Program: _____ (no charge)

Number of Children: _____ x \$2.00 per child = \$ _____ Amount Due

Total Seats Reserved: _____

Payments due at the door by cash, credit card (Master Card, Visa), money order, or checks made payable to:

THE CITY OF NORTH CHARLESTON

MAILING ADDRESS:

North Charleston Cultural Arts Department

P. O. Box 190016

North Charleston, SC 29419-9016

FAX: (843)529-2291; PHONE: (843) 740-5851 or 740-5854

Cancellation Policy: Once a group reservation is confirmed, cancellation of the reservation by the school for any reason other than an act of God may result in the school's forfeiting participation in the outreach program for that year.

PLEASE COMPLETE AND SUBMIT THIS FORM AS SOON AS POSSIBLE.